

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī|
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||

|| śrīlakṣmīhayagrīvasahasranāma stotram ||

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

*This was typeset using L^AT_EX and the **skt** font.

śrīḥ
śrimate rāmānujāya namaḥ

॥ śrīlakṣmīhayagrīvasahasranāma stotram ॥

śuklāambaradharam viṣṇum śaśivarṇam caturbhujam |
prasannavadanam dhyāyet sarvaviḥnopaśāntaye ॥

yasya dviradavaktrādyāḥ pāriṣadyāḥ paraśśatam |
viḥnam niḥnanti satataḥ viṣvaksenam tamāśraye ॥

śrīkāśyapena

tāta me śrīhayagrīvanāmnāḥ sāhasramuttamam |
adhyetum jāyate kāṅkṣā tat prasīda mayi prabho ॥ 1 ॥

iti pṛṣṭastadovāca brahmā lokapitāmahaḥ |
śreyasāmapi ca śreyah kāśyapeha viśāṃpate ॥ 2 ॥

amatyā vihitam pāpam mūlato hi vinaśyati |
rahasyānāḥ rahasyam ca pāvanānāḥ ca pāvanam ॥ 3 ॥

prāyaścitte kṛte tasya kartā na nirayī bhavet |
kāmatastu kṛte pāpe prāyaścittaśatena ca ॥ 4 ॥

tanna naśyati tatkartā vyavahārasya jāyate |
evam durapanodānāḥ buddhipūrvamahāḥmhasām ॥ 5 ॥

āvarjanakarāṇāmapyante niṣkṛtirīritā |
praṇamya mānasatayā mantrarātñānukīrtanam ॥ 6 ॥

haṃsanāmasahasrasya paṭhanam śirasā'nvaham |
praṇamya bhagavadbhaktapādodakaniṣevanam ॥ 7 ॥

tadetat tritayam sarvapāpasaṅghātanāśanam |
itīdam paramam guhyam haṃso hayaśirohariḥ ॥ 8 ॥

vedopadeśasamaye māḥ nibodhyopadiṣṭavān |
anena mantrarātñena mahāśvaśirasō hareḥ ॥ 9 ॥

sahasranāmahistulyā niṣkṛtirnetarāḥmhasām |
ananyabhagavadbhaktapādodakaniṣevanam ॥ 10 ॥

etadvayopadeśāṅgamādaḥ svikāryamiṣyate |
ityuktvā'nantagaruḍaviṣvaksenapadodakam || 11 ||

ādaḥ māṃ prāśayan ante pariśuṣyekṛtāmhase |
ātmano nāmasāhasraṃ sarṣicchandodhidaivatam || 12 ||

sanyāsamudrikābhedaṃ mahyaṃ sāṅgamupādiśat |
yathāvat tadidaṃ vatsa dadyāṃ te śṛṇu tattvataḥ || 13 ||

yat prāpyā'tyantikāvṛttinivṛttyā mokṣameṣyati |
hayāsyānāmasāhasrastotrarājasya vaibhavam || 14 ||

ṛṣiḥ śrīmān hayagrīvo vidyāmūrtiḥ svayaṃ hariḥ |
devatā ca sa evāsyā chando'nuṣṭup iti śrutam || 15 ||

haṃso haṃsohamityete bījaṃ śaktistu kīlakam |
haṃsīm haṃsohamityete prāgjapyā manavastrayaḥ || 16 ||

ekaikasya daśāvṛttirīti saṅkhyā vidhīyate |
praṇavatrayamastraṃ syāt kavacaṃ śrīḥ śrīyo bhavet || 17 ||

śrīvibhūṣaṇa ityetaḥ hṛdayaṃ parikīrtitam |
parorajāḥ parambrahmetyapi yonirudāhṛtā || 18 ||

dhyānaṃ vidyāmūrtirīti viśvātmeti ca gadyate |
viśvamaṅgalanāmno'sya viniyogo yathāruci || 19 ||

bhrūnetraśrotranāsāhanvoṣṭhatālūdarakramāt |
ṣoḍaśasvaravinyāso dakṣiṇārambhamiṣyate || 20 ||

jihvātalepi tanmūle svarāvanyau ca vinyaset |
tadā tāludvayanyāsaṃ sakāmastu parityajet || 21 ||

ayaṃ hi vidyākāmānāmādyastvanyaphalaiṣiṇām |
doḥ patsakthyaṅgulīśīrṣe vargān kacaṭatān nyaset || 22 ||

pārśvayostu paphau pṛṣṭhodarayostu babhau nyaset |
makāraṃ hṛdaye nyasya jīve vā pañcaviṃśake || 23 ||

nābhipāyūdare guhye yaralavān vinikṣipet |
śaṣau kuṇḍalayośśīrṣe hāre ca kaṭisūtrake || 24 ||

sahau hṛdabje hārde ca lamāpādaśikhaṃ nyaset |
kṣaṅca śīrṣādīpādāntaṃ mātrkānyāsa eṣa tu || 25 ||

asya śrīhayagrīvasahasranāmastotramahāmantrasya śrīhayagrī-
va ṛṣiḥ | anuṣṭup chandaḥ | śrīhayagrīvaḥ paramātmā devatā | ha-
ṃsa iti bījaṃ | haṃsohamiti śaktiḥ | haṃsāṃ haṃsīmiti kīlakam |
oṃ oṃ omityastram | śrīḥ śrīyah iti kavacam | śrīvibhūṣana iti
hṛdayam | parorajāḥ paraṃ brahmeti yoniḥ | vidyāmūrtirviśvātmā
iti dhyanam | haṃsāmaṅguṣṭhābhyāṃ namaḥ | haṃsīṃ tarjanī-
bhyāṃ namaḥ | haṃsūṃ madhyamābhyāṃ namaḥ | haṃsoṃ anā-
mikābhyāṃ namaḥ | haṃsaum kaniṣṭhikābhyāṃ namaḥ | haṃsaḥ
karatalakarapṛṣṭhābhyāṃ namaḥ | evaṃ hṛdayādinyāsaḥ ||

haṃsāṃ jñānāya hṛdayāya namaḥ | haṃsīṃ aiśvaryaāya śīrase
svāhā, haṃsūṃ śaktyai śikhāyai vaṣaṭ, haṃsoṃ balāya kavacāya
hum, haṃsaum tejase netrābhyāṃ vauṣaṭ | haṃsaḥ vīryāyāstrāya
phaṭ omīti digbandhaḥ ||

atha mātrkānyāsaḥ

oṃ am ām bhruvoḥ | im īm netrayoḥ | um ūm śrotrayoḥ | ṛm
ṛm nāsikayoḥ | ḷm ḷm kapalayoh | em aim oṣṭhayoh | om aum da-
ntapañktyoh | am jihvātale | aḥ jihvāmūle | kavargaṃ dakṣiṇe bā-
hūmūle kūrpare maṇibandhe karatale hastāgre | cavargaṃ vāme
bāhūmūle kūrpare maṇibandhe karatale hastāgre | ṭavargaṃ da-
kṣiṇe pādāmūle jānuni pādapārṣṇau pādātale pādāgre | tavargaṃ
vāme pādāmūle jānuni pādapārṣṇau pādātale pādāgre | paphau
pārśvayoḥ | babhau pṛṣṭhodarayoh | maṃ hṛdi | yaṃ raṃ laṃ vaṃ
nābhau pāyau udare guhye | śaṣau hastayoḥ | sahau śīrṣe kaṭyām |
lakṣau hṛdabje hārde iti mātrkānyāsaḥ ||

dhyanam

vidyāmūrtim akhaṇḍacandravalayaśvetāravindasthitam
hṛdyābhaṃ sphatikādrinirmalatanuṃ vidyotamānaṃ śrīyā |
vāmāṅkasthitavallabhāṃ prati sadā vyākhyāntamāmnāyavā-
garthān ādimapūruṣaṃ hayamukhaṃ dhyāyāmi
haṃsātmakam || 26 ||

viśvātmā viśadaprabhāpratilasadvāgdevatāmaṇḍalo
devo dakṣiṇapāṇiyugmavilasadbodhāṅkacakrāyudhaḥ |
vāmodagrakare darame taditareṇāśliṣya doṣṇā ramāṃ
hastāgre dhṛtapustakaḥ sa dayatāṃ haṃso
hiraṇyacchadaḥ || 27 ||

sahasranāmārambhaḥ

om śrīṃ haṃso hamaimom klīṃ śrīḥ śrīyaḥ śrīvibhūṣaṇam |
parorajāḥ parabrahma bhūrbhuvassuvarādimaḥ || 28 ||

bhāsvān bhāgaśca bhagavān
svasti svāhā namaḥ svadhā |
śrauṣaḍ vauṣaḍalam huṃ phaḥ
huṃ hrīṃ kroṃ hlaum yathā tathā || 29 ||

karkagrīvaḥ kalānāthaḥ kāmadaḥ karuṇākaraḥ |
kamalādhyuṣitotsaṅgaḥ kṣaye kālīvaśānugaḥ || 30 ||

niṣaccopaniṣaccātha nīcairuccaiḥ samame saha |
śāśvadyugapadahāya śanairēko bahudhruvaḥ || 31 ||

bhūtabhṛd bhūridaḥ sāksī bhūtādiḥ puṇyakīrtanaḥ |
bhūmā bhūmirathonnaddhapuruhūtaḥ puruṣtutaḥ || 32 ||

prapullapuṇḍarīkākṣaḥ parameṣṭhī prabhāvanaḥ |
prabhurbhargāḥ satāṃ bandhurbhayadhvaṃsī bhavāpanaḥ || 33 ||

udyannuruśayāhumkṛdurugāya urukramaḥ |
udārastriyuga stryātma nidānam nilayo hariḥ || 34 ||

hiraṇyagarbho hemāṅgo hiraṇyaśmaśrurīśitā |
hiraṇyakeśo himahā hemavāsā hitaiṣaṇaḥ || 35 ||

ādityamaṇḍalāntastho modamānaḥ samūhanaḥ |
sarvātmā jagadādhāraḥ sannidhiḥ sāravān svabhūḥ || 36 ||

gopatirgohito gomī keśavaḥ kinnareśvaraḥ |
māyī māyāvīkṛtikṛt maheśāno mahāmahaḥ || 37 ||

ma mā mi mī mu mū mṛ mṛ mḷ mḷ me maim tathaiḥ ca |
mo maum bindurvisargaśca hrasvo dīrghaḥ plutasvaraḥ || 38 ||

udāttaścānudāttaśca

svaritaḥ pracayastathā |

kaṃ khaṃ gaṃ ghaṃ ñaṃ ca caṃ chaṃ

jaṃ jhaṃ ñaṃ ṭaṃ ṭhameva ca || 39 ||

ḍaṃ ḍhaṃ ṇaṃ ṭaṃ ṭhaṃ ca

ḍaṃ ca ḍhaṃ ṇaṃ paṃ phaṃ bameva ca |

bhaṃ maṃ yaṃ raṃ laṃ ca

vaṃ ca śaṃ ṣaṃ saṃ haṃ lameva ca || 40 ||

kṣaṃ yamo vyañjano jihvāmūlīyo'rdhavisargavān |

upadhmānīya iti ca saṃyuktākṣarameva ca || 41 ||

padaṃ kriyā kārakaśca nipāto gativavyayaḥ |

sannidhiryogyatā'kāṅkṣā parasparasamanvayaḥ || 42 ||

vākyam padyam saṃpradāyo bhāvah śabdārthalālitaḥ |

vyañjanā lakṣaṇā śaktiḥ pāko rītiralaṅkṛtiḥ || 43 ||

śayyā praudhadhvanistadvatkāvyaṃ sargaḥ kriyā ruciḥ |

nānārūpaprabandhaśca yaśaḥ puṇyam mahaddhanam || 44 ||

vyavahāraparijñānam śivetaraparikṣayah |

sadyah paramanirvāṇam priyapathyopadeśakah || 45 ||

saṃskārah pratibhā śikṣā grahaṇam dhāraṇam śramah |

āsutā svādimā citram vistāraścitrasaṃvidhiḥ || 46 ||

purāṇamitihāsaśca smṛtiḥ sūtram ca saṃhitā |

ācāra ātmanastuṣṭirācāryājñā'natikramah || 47 ||

śrīmān śrīgīśśriyah kāntah śrīnidhiḥ śrīniketanaḥ |

śreyān hayānanaḥ śrīdah śrīmayah śritavatsalah || 48 ||

haṃsaśśuciśadādityo vasuścandro'ntarikṣasat |

hotā ca vediśadyoniratithirdroṇasaddhaviḥ || 49 ||

nṛṣanmrtyuśca varasadamṛtam cartasad vṛṣah |

vyomasadvividhasphoṭaśabdārthavyaṅgyavaibhavaḥ || 50 ||

abjā rasah svādutamō gojā geyo manoharah |

ṛtajāssakalam bhadramadrijāḥ sthairyamuttamam || 51 ||

ṛtaṃ samajñā tvanṛtaṃ brhatsūkṣmavaśānugaḥ |
satyaṃ jñānamanantaṃ yat tatsadbhramamayocyutaḥ || 52 ||

agrebhavannago nityaḥ paramaḥ puruṣottamaḥ |
yoganidrāparaḥ svāmī nidhyānaparanirvṛtaḥ || 53 ||

raso rasyo rasayitā rasavān rasikapriyaḥ |
ānando nandayan sarvān ānandī hayakandharaḥ || 54 ||

kālaḥ kālyasca kālātmā kālābhyutthitajāgaraḥ |
kālasācivyakṛt kāntākathitavyādhikāryakaḥ || 55 ||

ḍṛṇnyañcanodañcanodyallayasargo laghukriyaḥ |
vidyāsahāyo vāgīśo mātrkāmaṇḍalīkṛtaḥ || 56 ||

hiraṇyaṃ haṃsamithunamīśānaśśaktimān jayī |
gṛhamedhī guṇī śrībhūnīlālaikalālasaḥ || 57 ||

añkenodūhya vāgdevīmācāryakamupāśrayaḥ |
vedavedāntaśāstrārthatattvavyākhyānatatparaḥ || 58 ||

hlaum hlūṃ haṃhaṃ hayo haṃsūṃ
haṃsām haṃsīm hasūṃ hasaum |
hasūṃ haṃ hariṇo hārī
harikeśo hareḍitaḥ || 59 ||

sanātano nibījassannavyakto hṛdayeśayaḥ |
akṣaraḥ kṣarajīveśaḥ kṣamī kṣayakaro'cyutaḥ || 60 ||

kartā kārayitā kāryaṃ kāraṇaṃ prakṛtiḥ kṛtiḥ |
kṣayakṣayamanā mārtho viṣṇurjīṣṇurjaganmayaḥ || 61 ||

sañkucan vikacan sthāṇur-
nirvikāro nirāmayaḥ |
śuddho buddhaḥ prabuddhaśca
snigdho mugdhassamuddhataḥ || 62 ||

sañkalpado bahubhavan sarvātmā sarvanāmabhṛt |
sahasraśīrṣaḥ sarvajñāḥ sahasrākṣaḥ sahasrapāt || 63 ||

vyakto virāṭsvarāṭ samrāṭ viṣvagrūpavapurvidhuḥ |
māyāvī paramānando mānyo māyātigo mahān || 64 ||

vaṭapatraśayo bālo lalan amnāyasūcakaḥ |
mukhanyastakaragrastapādāgrapaṭalaḥ prabhuḥ || 65 ||

naidrīhāsāśvasambhūtajñājñasātvikatāmasaḥ |
mahārṇavāṃbuparyaṅkaḥ padmanābhaḥ parātparaḥ || 66 ||

brahmabhūrbrahmabhayahṛt hariromupadeśakṛt |
madhukaiṭabhanirmātā mattabrahmamadāpahaḥ || 67 ||

vedhovilāpavāgāvirdayāsāro'mṛṣārthadaḥ |
nārāyaṇāstranirmātā madhukaiṭabhamardanaḥ || 68 ||

vedakartā vedabhartā vedāhartā vidāṃvaraḥ |
puṅkhānupuṅkhaheṣāḍhyaḥ pūrṇaṣāḍguṇyavigrahaḥ || 69 ||

lālāmṛtakaṇavyājavāntanirdoṣavarṇakaḥ |
ulloladhvānadhīrodyaduccairhalahaladhvaniḥ || 70 ||

karṇādārabhya kalkātmā kaviḥ kṣīrārṇavopamaḥ |
śaṅkhī cakrī gadī khaḍgī śārṅgī nirbhayamudrakaḥ || 71 ||

cinmudrācīhnito hastatalavinyastapustakaḥ |
vidyānāmnīṃ śriyaṃ śiṣyāṃ vedayan nijavaibhavam || 72 ||

aṣṭārṇagamyo'ṣṭabhujo vyaṣṭisṛṣṭikaraḥ pitā |
aṣṭaiśvaryaprado hr̥ṣyadaṣṭamūrtipitrstutaḥ || 73 ||

ānītavedapurūṣo vidhivedopadeśakṛt |
vedavedāṅgavedāntapurāṇasmṛtimūrtimān || 74 ||

sarvakarmasamārādhyāḥ sarvavedamayo vibhuḥ |
sarvārthatattvavyākhyātā catuṣṣaṣṭikalādhipaḥ || 75 ||

śubhayuk sumukhaśśuddhaḥ surūpassugatissudhīḥ |
svṛtissamṛtiśśūraḥ sutapāssuṣṭutissuhṛt || 76 ||

sundarassubhagassaumyassukhadassuhṛdāṃpriyāḥ |
sucaritrassukhataraśśuddhasattvapradāyakaḥ || 77 ||

rajastamoharo vīro viśvarakṣādhurandharaḥ |
naranārāyaṇākṛtyā gurūśiṣyatvamāsthitaḥ || 78 ||

parāvarātmā prabalaḥ pāvanaḥ pāpanāśanaḥ |
dayāghanaḥ kṣamāsāro vātsalyaikavibhūṣaṇaḥ || 79 ||

ādikūrmō jagadbhartā mahāpotrī mahīdharaḥ |
tadbhit svāmī hariryakṣo hiraṇyariपुरaicchikaḥ || 80 ||

prahlādapālakassarvabhayahartā priyaṃvadaḥ |
śrīmukhālokanasraṃsatkrauñcakaḥ kuḥakāñcanaḥ || 81 ||

chatrī kamaṇḍaludharo vāmano vadatāṃvaraḥ |
piśunātmāśano dr̥ṣṭilopano balimardanaḥ || 82 ||

urukramo balisironyastāṅghrirbalimardanaḥ |
jāmadagnyaḥ paraśubhṛt kṛttakṣatrakulottamaḥ || 83 ||

rāmo 'bhirāmaśśāntātmā harakodaṇḍakhaṇḍanaḥ |
śaraṇāgatasāntrātā sarvāyodhyakamuktidaḥ || 84 ||

saṅkarṣaṇo madodagro balavān musalāyudhaḥ |
kṛṣṇākleśaharaḥ kṛṣṇo mahāvyaśanaśāntidaḥ || 85 ||

iṅgālitottarāgarbhaprāṇadaḥ pārthasārathiḥ |
gītācāryo dharābhārahārī ṣaṭpuramardanaḥ || 86 ||

kalkī viṣṇuśassūnuḥ kalikāluṣyanāśanaḥ |
sādhudukṛtparitrāṇavināśavihitodayaḥ || 87 ||

vaikuṇṭhe parame tiṣṭhan sukumārayuvākṛtiḥ |
viśvodayasthitidhvamsasaṅkalpena svayaṃprabhuḥ || 88 ||

madanānāṃ ca madano maṅikoṭīramānitaḥ |
mandāramālikāpīḍo maṅikuṇḍalamaṇḍitaḥ || 89 ||

susnigdhanīlakuṭīlakuntalaḥ komalākṛtiḥ |
sulalāṭhaḥ sutilakaḥ subhrūkaḥ sukapolakaḥ || 90 ||

siddhassadā sadālokaśudhāsyandiradacchadaḥ |
tārakākorakākāravīnirmītaradacchadaḥ || 91 ||

sudhāvartiparisphūrṭiśobhamānaradacchadaḥ |
viṣṭabdho vipulagrīvo nibhṛtoccāśśravassthitiḥ || 92 ||

samāvṛttāvadātorumuktāprālababhūṣaṇaḥ |
ratnāṅgadī vajranīṣkī nīlaratnāṅkakaṅkaṇaḥ || 93 ||

harinmaṇigaṇābaddhaśrīkhalākaṅkaṇormikaḥ |
sitopavītasamśliṣyatpadmākṣamaṇimālikaḥ || 94 ||

śrīcūrṇavaddvādaśordhvapuṇḍrarekhāparīṣkṛtaḥ |
paṭṭatantugrathanavatpavitrāsaraśobhitaḥ || 95 ||

pīnavakṣā mahāskandho vipulorukaṭītataḥ |
kaustubhī vanamālī ca kāntyā candrāyutopamaḥ || 96 ||

mandāramālikāmodī mañjuvāgamalacchaviḥ |
divyagandho divyāraso divyatejā divaspatiḥ || 97 ||

vācālo vākpatirvaktā vyākhyātā vādināṃ priyaḥ |
bhaktahṛnmadhuro vādijihvābhadrāsanasthitiḥ || 98 ||

smṛtisannihitaḥ snigdhaḥ siddhidaḥ siddhasannutaḥ |
mūlakando mukundo glaussvayambhūśśambhuraindavaḥ || 99 ||

iṣṭo manuryamo'kālakālyāḥ kambukalānidhiḥ |
kālyāḥ kāmayitā bhīmaḥ kātaryaharaṇaḥ kṛtiḥ || 100 ||

samprīyaḥ pakkaṇastarkacarcānirdhāraṇādayaḥ |
vyatireko vivekaśca pravekaḥ prakramaḥ kramaḥ || 101 ||

pramāṇaṃ pratibhūḥ prājñāḥ prajñā pathyā ca dhāraṇaḥ |
vidhirvidhātā vyavahirudbhavaḥ prabhavasthitiḥ || 102 ||

viṣayassaṃśayaḥ pūrvaḥ pakṣaḥ kakṣyopapādakaḥ |
rāddhānto vihito nyāyaḥ phalanīṣpattirudbhavaḥ || 103 ||

nānārūpāṇi tantrāṇi vyavahāryo vyavasthitiḥ |
sarvasādhāraṇo devaḥ sādhasādhuhite rataḥ || 104 ||

sandhā sanātano dharmo dharmairarcyō mahātmabhiḥ |
chandomayastridhāmātmā svacchandaśchāndaseḍitaḥ || 105 ||

yajño yajñātmako yaṣṭā yajñāṅgo'paghano haviḥ |
samidājyaṃ purodāśaśśālā sthālī sruvassrucaḥ || 106 ||

prāgvaṃśo devayajanaḥ paridhiśca paristaraha |
vedirviharaṇaṃ tretā paśuḥ pāśaśca saṃskṛtiḥ || 107 ||

vidhirmantro'rthavādaśca dravyamaṅgaṃ ca daivatam |
stotraṃ śastraṃ sāma gītirudgīthaḥ sarvasādhanam || 108 ||

yājyā puronuvākya ca sāmīdhenī samūhanam |
prayoktāraḥ prayogaśca prapañcaḥ prāsubhāśramaha || 109 ||

śraddhā pradhvaṃsanā tuṣṭiḥ puṣṭiḥ puṇyaṃ pratirbhavaḥ |
sadaḥ sadasyasaṃpātaḥ praśnaḥ prativacassthiḥ || 110 ||

prāyaścittaṃ pariṣkāro dhṛtirnirvahaṇaṃ phalam |
niyogo bhāvanā bhāvyaṃ hiraṇyaṃ dakṣiṇā nutiḥ || 111 ||

āśīrabhyupapattiśca tṛptiṣṣvaṃ śarma kevalam |
puṇyakṣayaḥ punaḥ pātabhayaṃ śikṣā śugardanaḥ || 112 ||

kārpaṇyaṃ yātanā cintā nirvedaśca vihastatā |
dehabhṛtkarmasaṃpāta kiñcitkarmānukūlakaḥ || 113 ||

ahetukadayā prema sāmukhyaṃ cāpyanugrahaḥ |
śuciḥ śrīmatkulajano netā sattvābhimānavān || 114 ||

antarāyahaḥ pitroraduṣṭāhāradāyakaḥ |
śuddhāhārānurūpāṅga pariṇāmavidhāyakaḥ || 115 ||

srāvapātādivipadāṃ parihartā parāyaṇaḥ |
śīraḥ pāṇyādisandhātā kṣemakṛt prāṇadaḥ prabhuh || 116 ||

anirghṛṇaścāviṣamaḥ śaktitritayadāyakaḥ |
svecchāprasaṅgasampattivyājahaṣaviśeṣavān || 117 ||

saṃvitsandhāyakaḥ sarvajanmakleśasmṛtipradaḥ |
vivekaśokavairāgya bhavabhīti vidhāyakaḥ || 118 ||

garbhasyāpyanukūlādi nāsāntādhyavasāyadaḥ |
śubhavaijanānopetasadaneho janipradaḥ || 119 ||

uttamāyuh prado brahmaniṣṭhānugrahakāraḥ |
svadāsajanānistīrṇatadvaṃśajaparaṃparaḥ || 120 ||

śrīvaiṣṇavotpādakṛtasvastikāvanimaṇḍalaḥ |
ātharvaṇoktaikaśatamṛtyudūrakriyāparaḥ || 121 ||

dayādyaṣṭaguṇādhātā tattatsaṃskṛtisādhakaḥ |
medhāvidhātā śraddhākṛt sausthyado jāmitāharaḥ || 122 ||

vighnanud vijayādhātā deśakālānukūlyakṛt |
vinetā satpathānetā doṣahṛcchubhadassakhā || 123 ||

hrīdo bhīdo rucikaro viśvo viśvahite rataḥ |
pramādahṛt prāptakārī pradyumno balavattaraḥ || 124 ||

sāṅgavedasamāyoktā sarvaśāstrārthavittidaḥ |
brahmacaryāntarāyaghnaḥ priyakṛt hitakṛtparaḥ || 125 ||

cittaśuddhipradaśchinnākṣacāpalyaḥ kṣamāvahaḥ |
indriyārtharaticchettā vidyaikavyasanāvahaḥ || 126 ||

ātmānukūlyarucikṛt akhilārtivināśakaḥ |
titīṛṣuhṛttvarāvedī gurusadbhaktitejanaḥ || 127 ||

gurusambandhaghatako guruviśvāsavardhanaḥ |
gurūpāsanasandhātā gurupremapravardhanaḥ || 128 ||

ācāryābhimatairyoktā pañcasaṃskṛtibhāvanaḥ |
gurūktavṛttinaiścalyasandhātā'vahitasthitīḥ || 129 ||

āpannākhilarakṣārthamācāryakamupāśritaḥ |
śāstrapāṇipradānena bhavamagnān samuddharan || 130 ||

pāñcakālikadharmeṣu naiścalyaṃ pratipādayan |
svadāsārādhanādyarthaśuddhadravycopradāyakaḥ || 131 ||

nyāsavidyāvinirvodhā nyastātmabhararakṣakaḥ |
svakaiṅkaryakarucidaḥ svadāsyapremavardhanaḥ || 132 ||

ācāryārthākhiladravyasambhṛtyarpaṇarocakaḥ |
ācāryasya svasacchiṣyojjīvanāikarucipradaḥ || 133 ||

āgatya yojayan dāsahitaikakṛtijāgaraḥ |
brahmavidyāsamāsvādasuhitaḥ kṛtisaṃskṛtiḥ || 134 ||

satkāre viṣadhīdātā taruṇyāṃ śavabuddhidah |
sabhāṃ pratyāyayan vyālīṃ sarvatrasamabuddhidah || 135 ||

sambhāvitāśeṣadoṣahrtpunarnyāsarocakah |
mahāviśvāsasandhātā sthairyadātā madāpahah || 136 ||

vādavyākhyāsvasiddhāntarakṣāhetusvamantradah |
svamantrajapasamsiddhijaṅghālakavitodayah || 137 ||

aduṣṭaguṇavatkāvyaabandhavyāmugdhacetanah |
vyaṅgyapradhānarasavadgadyapadyādinirmitiḥ || 138 ||

svabhaktastutisantuṣṭo bhūyobhaktipradāyakah |
sāttvikatyāgasampannasatkarmakṛdatipriyah || 139 ||

nirantarānusmaraṇanijadāsaikadāsyakṛt |
niṣkā mavatsalo naicyabhāvaneṣu vinirviśan || 140 ||

sarvabhūtabhavadbhāvaṃ sampaśyatsu sadāsthitaḥ |
karaṇatrayasārūpyakalyāṇavati sādaraḥ || 141 ||

kadākadetikaiṅkaryakāmināṃ śeṣitāṃ bhajan |
paravyūhādinirdoṣa śubhāśrayaparigrahaḥ || 142 ||

candramaṇḍalamadhyastha śvetāmbhoruhaviṣṭaraḥ |
jyotsnāyamānāṅgarucinirdhūtāntarbahistamāḥ || 143 ||

bhāvyo bhāvayitā bhadraṃ pārijātavanālayah |
kṣīrābhimadhyamadvipapālakah prapitāmahah || 144 ||

nirantaranamovākaśuddhayājihṛdāśrayah |
muktidaśvetamṛdrūpaśvetadvīpavibhāvanah || 145 ||

garudāhārītaśvetamṛtpūtayadubhūdharah |
bhadrāśvavarṣanilayo bhayahārī śubhāśrayah || 146 ||

bhadraśrīvatsahārādhyah pañcarātrapravartakah |
bhaktātmabhāvabhavāno hārdo'ṅguṣṭhapramāṇavān || 147 ||

svadāsasatkṛtākṛtye tanmitrāriṣu yojayan |
prāṇān utkrāmayan ūrīkṛtaprārabdhalopanaḥ || 148 ||

laghvyaiiva śikṣayā pāpamaśeṣamapi nirṇudan |
tristhūṇakṣobhato bhūtasūkṣmaiḥ sūkṣmavapuḥ sṛjan || 149 ||

niraṅkuśakṛpāpūro nityakalyāṇakārakah |
mūrdhanyanāḍyā svān dāsān brahmarandhrādudañcayan || 150 ||

upāsanaparān sarvān prārabdhamanubhāvayan |
sarvaprārabdhadehānte'pyantimasmaraṇaṃ diśan || 151 ||

prapeduṣāṃ bhejuṣāṃ ca yamadṛṣṭimabhāvayan |
divyadehapradaḥ sūryaṃ dvārayan mokṣameyuṣāṃ || 152 ||

ātivāhikasatkārān adhvanypādya mānayan |
sarvān ṛtubhujah śāśvat prābhṛtāni pradāpayan || 153 ||

durantamāyākāntāraṃ drutaṃ yogena laṅghayan |
sphāyatsudarśavividhavīdhyanādhvanā nayan || 154 ||

sīmāntasindhuvirajāṃ yogenottārayan vaśī |
amānavasya devasya karaṃ śirasī dhārayan || 155 ||

anādivāsanāṃ dhūnvan vaikuṇṭhāptyā salokayan |
aheyamaṅgalodāratanudānāt sarūpayan || 156 ||

sūrijuṣṭaṃ sukhaikāntaṃ paramaṃ padamāpayan |
araṃ ṇyañcāmṛtāmbhodhī darśayan śramanāśanaḥ || 157 ||

divyodyānasarovāpīsarīnmaṇinagān nayan |
airammadāmṛtasaro gamayan sūpabṛṃhaṇaḥ || 158 ||

aśvatthaṃ somasavanaṃ prāpayan viṣṭaraśravāḥ |
divyāpsarassamānītabrahmālaṅkāradāyakah || 159 ||

divyavāsoñjanakṣaumamālyaiḥ svān bahumānayan |
svīyāmayodhyāṃ nagarīṃ sādaraṃ saṃpraveśayan || 160 ||

dāsān divyarasālokagandhāṃsalaśarīrayan |
svadāsān sūrivargeṇa sasnehaṃ bahumānayan || 161 ||

sūrisevoditānandanaicyān svān atīśāyayan |
vācayan svāṃ namovīpsāṃ kurvan prahvān kṛtāñjalīn || 162 ||

prākāragopurārāmaprāsādebhyaḥ praṇāmayan |
indrappajāpatidvārapālasammānamāpayan || 163 ||

mālikāñcanmahārājavidhimadhyam nivāsayan |
śrīvaikuṅṭhapurandhrībhīrnānāsatkārakārah | || 164 ||

divyam vimānam gamayan brahmakāntyā'bhīpūrayan |
mahānandātmaka śrīmanmaṇimaṇḍapamāpayan || 165 ||

hṛṣyatkumudacaṇḍādyairviṣvaksenāntikam nayan |
seneśacoditāsthānanāyako hetināyakaḥ || 166 ||

prāpayan divyamāsthānam vainateyam praṇāmayan |
śrīmatsundarasūrīndra divyapañktiṃ praṇāmayan || 167 ||

bhāsvarāsanaparyāṅkaprāpaṇena kṛtārthayan |
paryāṅkavidyāsaṃsiddhasarvavaibhavaśaṅgataḥ || 168 ||

svātmānameva śrīkāntam sādaram bhūri darśayan |
śeṣataikaratim śeṣam śayyātmānam praṇāmayan || 169 ||

anantākṣidvisāhasrasādarālokapātrayan |
akumārayuvākāram śrīkāntam saṃpraṇāmayan || 170 ||

ataṭānandato hetorañcayan kilikiñcitam |
dāsā''natyutthitimuhuh kṛtidrṣṭiprasannahṛt || 171 ||

śrīyam prāpasvayam tātam jīvam putram praharṣayan |
majjayan svamukhāmbhodhau svakakīrtiruciṃ diśan || 172 ||

dayārdrāpāṅgavalanākṛtahlādaiḥ kṛtārthayan |
paryāṅkārohaṇaprahvam samam lakṣmyopapādayan || 173 ||

kastvamityanuyuñjāno dāso'smītyuktivismitaḥ |
apṛthaktvaprakārosmivācā svāśrītavadbhavan || 174 ||

viduṣām tatkratunayāt hayāsyavapuṣā bhavan |
vāsudevātmanā bhūyo bhavan vaikuṅṭhanāyakaḥ || 175 ||

yathātathaiva svam rūpam jaganmohanamūrtimān |
dvimūrti bahumūrtiśca svātmanaśca prakāśayan || 176 ||

yugapatsakalaṃ sākṣāt svataḥ kartuṃ samarthayan |
kavīnāmādiśannityaṃ muktānāmādimahaḥ kavīḥ || 177 ||

ṣaḍarṇamanuniṣṭhānāṃ śvetadvīpasthitim diśan |
dvādaśākṣaraniṣṭhānāṃ lokaṃ sāntānikaṃ diśan || 178 ||

aṣṭākṣaraikaniṣṭhānāṃ kāryaṃ vaikuṇṭhamarpayan |
śaraṇāgatiniṣṭhānāṃ sākṣādvaiikuṇṭhamarpayan || 179 ||

svamantrarājaniṣṭhānāṃ svasmādatiśayaṃ diśan |
śriyā gāḍhopagūḍhātmā bhūtadhātrīrucim diśan || 180 ||

nīlāvibhūtivyāmugdho mahāśvetāśvamastakaḥ |
trayaḥkṣastripurasamhārī rudrasskando vināyakaḥ || 181 ||

ajo viriñco druhiṇo vyāptamūrtiramūrtikaḥ |
asaṅgo'nanyadhīsaṅgavihaṅgo vairibhaṅgadaḥ || 182 ||

svāmī svaṃ svena santuṣyan śakrassarvādhikasyadaḥ |
svayaṃ jyotiḥ svayaṃ vaidyaḥ śūraśśūrakulodbhavaḥ || 183 ||

vāsavo vasuraṇyognirvāsudevassuhṛdvasuḥ |
bhūto bhāvī bhavan bhavyo viṣṇusthānassanātanaḥ || 184 ||

nityānubhāvo nedīyān davīyān durvibhāvanaḥ |
sanatkumārassandhātā sugandhissukhadarśanaḥ || 185 ||

tīrthaṃ titikṣustīrthāṅghristīrthasvāduśubhaśśuciḥ |
tīrthavaddīdhītistigmatejāstīvrāmanāmayaḥ || 186 ||

īśādyupaniṣadvedyaḥ pañcopaniṣadātmakeḥ |
īḍantaḥ stho'pi dūrasthaḥ kalyāṇatamarūpavān || 187 ||

prāṇānāṃ prāṇanaḥ pūrṇajñānairapi sudurgrahaḥ |
nācīketopāsanārcyastriṃmātrapraṇavoditaḥ || 188 ||

bhūtayoniśca sarvajño'kṣaro'kṣaraparātparaḥ |
akārādipadañneyavyūhatārārthapūruṣaḥ || 189 ||

manomayāmṛto nandamayo dahararūpadhṛt |
nyāsavidyāvedyarūpaḥ ādityāntarhiraṇmayāḥ || 190 ||

idandra ātmodgīthādi pratīko pāsanānvayī |
madhuvidyopāsanīyo gāyatrīdhyānagocaraḥ || 191 ||

divyakaukṣeyasajjyotiḥ śāṇḍilyopāstivīkṣitaḥ |
saṃvargavidyāvedyātmā tat śoḍaśakalaṃ param || 192 ||

upakosalavidyekṣyaḥ pañcāgnyātmaśarīrakaḥ |
vaiśvānaraḥ sadbhūmā ca jagatkarmā''dipūruṣaḥ || 193 ||

mūrtāmūrtabrahma sarvapreṣṭho'nyapriyatākaraḥ |
sarvāntaraścāparokṣaścāntaryāmyamṛto'naghaḥ || 194 ||

aharnāmādityarūpaścāhannāmākṣisaṃśritaḥ |
saturyagāyatrīyārthaśca yathopāstyāpyasadvapuh || 195 ||

candrādisāyujyapūrvamokṣadanyāsagocaraḥ |
nyāsanāśyānabhyupetaprārabdhanāśo mahādayaḥ || 196 ||

avatārarahasyādijñānīprārabdhanāśanaḥ |
svena svārthaṃ pareṇāpi kṛte nyāse phalapradaḥ || 197 ||

asāhaso'napāyaśrīḥ sasahāyaḥ śriyaiva san |
śrīmānnārāyaṇo vāsudevo'vyād viṣṇuruttamaḥ || 198 ||

om itīdaṃ paramaṃ guhyaṃ sarvapāpaprāṇāśanam |
vāgīśanāmasāhasraṃ vatsa te'bhihitam mayā || 199 ||

ya idaṃ śṛṇuyādbhaktyā śrāvayedvā svayaṃ paṭhet |
nāsau prāpnoti duritamihāmutra ca kiñcana || 200 ||

tadidaṃ prajapan svāmī vidyādhīśo hayānanaḥ |
kṣatriyaścenmahārudro vikramākrāntasarvabhūḥ || 201 ||

mahodāro mahākīrtirmahito vijayī bhavet |
ūrujaśceduruyaśodhanadhānyasamṛddhimān || 202 ||

aśeṣabhogasambhūto dhanādhipasamo bhavet |
śṛṇuyādeva vṛṣalaḥ svayaṃ viprāt supūjitāt || 203 ||

mahimānamavāpnoti mahitaiśvaryabhājanam |
śrīmato hayaśīrṣasya nāmnāṃ sāhasramuttamam || 204 ||

śṛṇvan paṭhannapi narah sarvān kāmānavāpnuyāt |
dharmārthakāmasantānabhāgyārogyottamāyuṣām || 205 ||

prāpaṇe paramo hetuḥ stavarājo'yamadbhutaḥ |
hayagrīve parāṃ bhaktimudvahan ya imaṃ paṭhet || 206 ||

trīsandhyaṃ niyataśśuddhaḥ so'pavargāya kalpate |
triḥ paṭhan nāmasāhasraṃ pratyahaṃ vāgadhīsituh || 207 ||

mahatīṃ kīrtimāpnoti nissīmāṃ stheyasīṃ priyām |
vīryaṃ balaṃ patitvañca medhāśraddhābalonnatīḥ || 208 ||

sārasvatasamṛddhiñca bhavyān bhogyān natān sutān |
abhirūpāṃ vadhūṃ sādhvīṃ suhr̥daśca hitaiṣiṇaḥ || 209 ||

brahmavidyāpravacanaiḥ kālakṣepañca santatam |
hayagrīvapadāmbhojasalilasyaṇukūlataḥ || 210 ||

labheta nirmalam śānto haṃsopāsanatatparaḥ |
śrīmatparamahaṃsasya cittollāsanasadvidhau || 211 ||

idaṃ tu nāmnāṃ sāhasramiṣṭasādhanamuttamam |
pāpī pāpādvimuktaḥ syāt rogī rogādvimucyate || 212 ||

baddho bandhāt vimucyeta bhīto bhītervimucyate |
mukto daridro dāridryād bhavet pūrṇamanorathaḥ || 213 ||

āpanna āpadā mukto bhavatyeva na saṃśayaḥ |
haṃsārcanaparo nityaṃ haṃsārcanaparāyaṇaḥ || 214 ||

nirdhūtakalmaṣo nityaṃ brahmasāyujyamāpnuyāt |
ye bhaktāḥ parame haṃse śriyā mithunitāṃ gate || 215 ||

janmavyādhijarānāśabhayabhājo na te janāḥ |
ācāryāt tadidaṃ stotramadhigatya paṭhennaraḥ || 216 ||

tasyedaṃ kalpate siddhyai nānyathā vatsa kāśyapa |
ācārya lakṣaṇairyuktamanyāṃ vā'tmaviduttamam || 217 ||

vṛtvā'cāryaṃ sadā bhaktyā siddhyai tadidamaśnuyāt |
sa yāti paramāṃ vidyāṃ śakunibrahmaharṣaṇīm || 218 ||

hayāsyānāmasāhasrastutiraṃhovināśinī |
paramo haṃsa evādaḥ praṇavaṃ brahmaṇe'diśat || 219 ||

upādiśat tato vedān śrīmān hayaśirohariḥ |
tenāsau stavarājo hi haṃsākhyahayagocaraḥ || 220 ||

vidyāsāmrājyasampattimokṣaikaphalasādhanam |
sarvavit svātmabhāvena paramaṃ padamāpnuyāt || 221 ||

na tatra saṃśayaḥ kaścinnipuṇaṃ paripaśyati |
tathāpi svātmani premasindhuhukṣaṇakṣamaḥ || 222 ||

itīdaṃ nāmasāhasraṃ saṅgrhītaṃ tathottaram |
evaṃ saṅgrhya devena hayagrīveṇa pāvanam || 223 ||

stotraratnamidaṃ dattaṃ mahyaṃ tat kathitaṃ tava |
haṃsanāmasahasrasya vaibhavaṃ paramādbhutam || 224 ||

vaktuṃ yathāvat kaḥ śakto varṣakoṭīśatairapi |
hayāsyāḥ paramo haṃso harirnārāyaṇo'vyayaḥ || 225 ||

kāraṇaṃ śaraṇaṃ mṛtyuramṛtaṃ cākhilātmanām |
satyaṃ satyaṃ punassatyaṃ dhyeyo nārāyaṇo hariḥ || 226 ||

na mānamadhikaṃ vedānna daivam keśavātparam |
tattvaṃ vijñātukāmānāṃ pramāṇaiḥ sarvatomukhaiḥ || 227 ||

tattvaṃ sa paramo haṃsaḥ eka eva janārdanaḥ |
idaṃ rahasyaṃ paramaṃ mahāpātakanāśanam || 228 ||

na cāśuśrūṣave vācyaṃ nābhaktāya kadācana |
nāpyanyadevatāyāpi na vācyaṃ nāstikāya ca || 229 ||

adhītyaitad gurumukhādanvahaṃ yaḥ paṭhennaraḥ |
tadvaṃśyā api sarve syuḥ sampatsārasvatonnatāḥ || 230 ||

iti hayavadanānanāravindāt
madhulaharīva nirargalā galantī |
jagati daśaśatī tadīyanāmnāṃ
jayati jadānapi gīrṣu yojayantī || 231 ||

|| iti śrīlakṣmīhayagrīvasahasranāma stotraṃ saṃpūrṇam ||