

śrīh
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī|
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi||

kavitārkikasimḥa sarvatantrasvatantra vedāntadeśika kṛtiṣu
|| dramidopanīṣattātparyaratnāvalīḥ ||

This document* has been prepared by

Sunder Kidambi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ dramidoḇpaniṣattātparyaratnāvaliḥ ॥

śrīmān veikaṭanāthāryaḥ kavitaṛkikakesariḥ
vedāntācāryavaryo me sannidhattāṃ sadā hr̥diḥ

sārassārasvatānāṃ śaṭharipuphaṇitiḥ
śāntiśuddhāntasīmā
māyāmāyāminībhiḥ svaguṇavitatati-
bhirbandhayantiṃ dhayantiḥ
pāraṃpāraṃparīto bhavajaladhibhava-
nmajjanānāṃ janānāṃ
pratyakpratyakṣayennaḥ pratiniyataramā-
sannidhānaṃ nidhānam ॥ 1 ॥

prajñākhye manthaśaile prathitaguṇaruciṃ
netrayan sampradāyaṃ
tattallabdhiprasaktairanupadhivibudhai-
rarthito veikaṭeśaḥ
talpaṃ kalpāntayūnaḥ śaṭhajidupaniṣa-
ddugdhasindhūṃ vimathnan
grathnāti svādugāthālaharidaśaśati-
nirgatiṃ ratnajātam ॥ 2 ॥

pāñcālīgātraśobhāhṛtahṛdayavadhū-
vargapumbhāvanītyā
patyau padmāsahāye praṇayini bhajataḥ
preyasīpāratantryam
bhaktiḥ śṛṅgāravṛtīyā pariṇamiti mune-
rbhāvabandhaprathimnā
yogātpṛāguttarāvasthitiriha viraho
deśikāstra dūtāḥ ॥ 3 ॥

bhāṣāgītiḥ praśastā bhagavati vacanād
rājavaccopacārāt
sā cāgastyaprasūtātṛviti pariṇagrhe
bhūmikābhedayogyā

yattakṛtyaṃ śrutīnaṃ munigaṇavihitaiḥ
setihāsaiḥ purāṇai-
statrāsau sattvasīmnaḥ śaṭhamathanamuneḥ
saṃhitā sārvaḥsaumī || 4 ||

ādau śārīrakārthakramamiha viśadaṃ
viṃśatirvakti sāgrā
saṅkṣepo'sau vibhāgaṃ prathayati ca ṛcāṃ
cārupāṭhopapannam |
samyaggītānubaddhaṃ sakalamanugataṃ
sāmaśākhāsahasraṃ
saṃlakṣyaṃ sābhidheyairyajurapi daśakai-
rbhātyatharvārasaiśca || 5 ||

prācye sevānugūṇyātprabhumihā śatake-
'maṃsta mukterupāyam
muktaprāpyaṃ dvitīye muniranububudhe
bhogyatāvistareṇa |
prāpyatvopāyabhāvau śubhasubhagatanor-
rityāvādītṛtīye-
'nanyaprāpyaścaturthe samabhavaditarai-
rapyananyādyupāyaḥ || 6 ||

devaḥ śrīmān svasiddheḥ karaṇamiti vada-
nnekamarthaṃ sahasre
sevyatvādīn daśārthān pṛthagihā śatakai-
rvakti tatsthāpanārthān |
aikaikaśyātparatvādiṣu daśakagūṇe-
ṣvāyatante tathā te
tattadgāthāgūṇānāmanuvidhadati ta-
tpaṅktyaḥ paṅktisaṅkhyāḥ || 7 ||

sevyatvāt bhogyabhāvāt śubhatanuvibhavāt
sarvabhogyādhikatvāt
śreyastaddhetudānāt śritaviviśatayā
svāśritāniṣṭahr̥ttvāt |
bhaktacchandānuvṛtteḥ nirupadhikasuhṛ-
dbhāvataḥ satpadavyāṃ

sāhāyyācca svasiddheḥ svayamiha karaṇaṃ
śrīdharahḥ pratyapādi || 8 ||

brūte gāthāsahasraṃ muramathanaguṇa-
stomagarbhaṃ munīndrahḥ
pratyekañcātra gāthāḥ prathitavibhuguṇāḥ
syasṭamadyakṣayāmah |
tatrāsañkīrṇatattaddaśakaguṇaśata-
sthāpanaucityayuktān
aidamparyāvaruddhānagaṇitaguṇitān
tadguṇānudgrṇīmah || 9 ||

icchāsārathyasatyāpitaguṇakamalā-
kāntagītāntasidhya-
cchuddhāntācāraśuddhairiyamanaghaguṇa-
granthibandhānubaddhā |
tattādr̥ktāmrparṇītataḡataśāthaji-
ddr̥ṣṭasarvīyaśākhā-
gāthātātparyaratnāvalirakhilabhayo-
ttāriṇī dhāraṇīyā || 10 ||

atha prathamaśatakam

nissīmodyadguṇatvāt amitarasatayā-
'nantalīlāspadatvāt
svāyattāśeṣasattāsthitiyatanabhidā-
vaibhavāt vaiśvarūpyāt |
vyakṣabrahmātmabhāvāt sadasadavagateḥ
sarvatattveṣu pūrteḥ
paśyan yogī paraṃ tatpadakamalanatā-
vanvaśādātmacittam || 1 ||

svāmitvāt susthiratvāt nikhilanirupadhi-
svātmaavidgrāhyabhāvāt
tādr̥ksārvanukūlyāt cyavanavaditara-
prāpyavaiṣamyavattvāt |
sarvatrāpakṣapātāt śubhavibhavatayā
mānasādyarcyabhāvāt
sañkoconmocakatvāt jagadavanatayo-
pādiśatsarvayogyam || 2 ||

bandhārhatvāt svabhaktairadhikataraguṇā-
nantadivyaivatārāt
sarveṣvāsaktimattvāt natasugamatayā
svaprabodhapradatvāt |
khyātābhikhyādicihnātsvarucivitarāṇā-
tsarvakālāśrayatvāt
śarvādessvāṅgadānātprahitapadatayā-
'nantasaulabhyamāha || 3 ||

trāṇe baddhadhvajatvāt śubhanayanatayā
sārthalābhe'rthibhāvāt
timyanmeghasvabhāvāt jagadupajanana-
sthāpanātipriyatvāt |
kāruṇyāptatvayogādanugatamahiṣī-
sannidheḥ saṅgadairghyāt
nānābandhaiḥ svarakṣāvahitatamatayā
kṣāmyatītyāha kṛṣṇam || 4 ||

saddhrībhavyān svācassucaritasubhagān
kṛṣṇasārūpyasaumyān
svāhārodāraśīlān tanudhṛtabhagava-
llakṣmaṇo bālyaguptān |
chātrasvacchandavṛttanimigataśīsīrā-
nantaraṅgoktiyogyān
ācāryānkṛṣṇalabdhāvavṛṇuta śaṭhaji-
tpreyasīdūtanītyā || 5 ||

kṣudrāhvānābhimukhyāt nijamahimatira-
skārakārcāpriyatvāt
sarvatrāpyaṅghridānāt savidhaśayanataḥ
svāṅghrisaktaikarasyāt |
gopādyāpteraśeṣekṣaṇaviṣayatayā
bhaktavastuprasakteḥ
śliṣyannāśavyapohāt tadahitaśamanā-
tpṛāha nātham suśīlam || 6 ||

akṛitairarcyabhāvāt aniyatavividhā-
bhycarcānāt alpatuṣṭeḥ
prahvāvarjyeśabhāvāt svaviṣayanियate-

ṣvādarāt svādubhūmnā |
pādāsaktaprasakteḥ sakṛdupasadane
mokṣaṇāt dharmasausthyāt
kṣīprakṣiptāhitatvāt sukarabhajanatām
mādhavasyābhyadhata || 7 ||

saccittākarsahetoraghaśamananidhe-
rnityabhogyāmṛtasya
tyāge hetūjjhitasya pravahadupakṛte-
rdustyajasvānubhūteḥ |
tyāgākāṅkṣānirodhduḥ śritahṛdayaprtha-
kkāranityākṣamasya
svātmaśliṣṭasya gāyacchramaharayaśasaḥ
sevanam svādvacocat || 8 ||

sūrīṇām svairasevye svayamavatarati
kṣudradivyaikanetre
gopādyartham dhṛtādrau śritatanurasike
vāmanībhāvadrśye |
saccittānanyavṛttau vibhavasamatanau
svāyudhārūdhahaste
nīcoccagrāhyapāde nirupadhimṛjutām
nīravarṇe jagāda || 9 ||

paryante'tke ca drṣṭam svavirahavidhuraṃ
ḍimbhavatpārśvalīnam
cite klptapraveśam bhujāśikharagataṃ
tālusiṃhāsanastham |
cakṣurmadye niviṣṭam sthitamalikataḥ
mastake tasthivāṃsam
pratyāhāroktarītyā vibhumanubhubhuje
sātmabhogapradānāt || 10 ||

viṣvagrāntidṛśyam vigaṇanasulabham
vyaktapūrvopakāram
svāntasyaikāgryahetum svayamudayajuṣam
bandhamātropayātam |
cintāstutyādilakṣyam natajanasatata-
śleṣiṇam darśitārcam

smṛtyai citte miṣantaṃ svavitaraṇamahau-
dāryatuṣṭo 'bhyacaṣṭa || 11 ||

ādāvittham paratvāt akhilasamatayā
bhaktasaṅgabhyaḥbhūmnā
niśśeṣāgassahatvāt kṛpaṇasughaṭanā-
cchakyasaṃrādhanatvāt |
svādusvopāsanatvāt prakṛti-ṛjutayā
sātmabhogapradatvāt
avyājodārabhāvādamanuta śatake
mādhavaṃ sevanīyam || 12 ||

atha dvitīyaśatakam

nidrāvicchedakatvāt aratijananato-
'jasrasaṃkṣobhakatvāt
anveṣṭum prerakatvāt vilayavitaraṇāt
kārsyadainyādikṛttvāt |
cittākṣepādvīṣaṅjñākarāṇata upasaṃ-
śoṣaṇāvarjanābhyāṃ
dṛṣṭāsvādasya śaureḥ kṣaṇavirahadaśā-
dussahatvaṃ jagāda || 1 ||

pūrṇaiśvaryaivatāram bhavaduritaharam
vāmanatve mahāntam
nābhīpadmotthaviśvam tadanugūṇadr̥śam
kalpatalpikṛtābdhim |
suptam nyagrodhapatre jagadavanadhiyam
rakṣaṇāyāvatīrṇam
rudrādistutyalīlam vyavṛṇuta lalito-
ttuṅgabhāvena nātham || 2 ||

citrāsvādānubhūtiṃ priyamupakṛtibhiḥ
dāsyasārasyahetum
svātmanyāsārhakṛtyam bhajadamṛtarasam
bhaktacittaikabhogyam |
sarvākṣapriṇanārham sapadi bahuphala-
snehamāsvādyaśīlam
sabhyaḥ sādhyaiśsametaṃ niraviśadanaghā-
śleṣanirveśamīśam || 3 ||

prahlādārthe nṛsiṃhaṃ kṣapitavipaduṣā-
vallabhaṃ kṣiptalaṅkaṃ
kṣvelapratyarthiketum śramaharatulasī-
māliṇaṃ dhairyahetum |
trāṇe dattāvadhānaṃ svaripuhatikṛtā-
śvāsaṇaṃ dīptahetiṃ
satprekṣārakṣitāraṃ vyasananirasana-
vyaktakīrtiṃ jagāda || 4 ||

svaprāptyā siddhakāntiṃ sughaṭitadayitaṃ
visphurattuṅgamūrtiṃ
prītyunmeṣātibhogyam navaghanasurasam
naikabhūṣādidṛśyam |
prakhyātaprītilīlam durabhilaparasaṃ
sadguṇāmodahṛdyam
viśvavyāvṛttacitraṃ vrajayuvatigaṇa-
khyātarītyā'nvabhukta || 5 ||

svāsvādakhyāpakatvāt śritaniyatadrśeḥ
naikabhogapradānāt
tyāgānarhaprakāśāt sthiraparicaraṇa-
sthāpanātpāpabhaṅgāt |
dussādhārthasya siddhervirahabhayakṛteḥ
durvibhedātmayogāt
nityānekopakārāt svavirahacakitaṃ
praikṣatāmbhoruhākṣam || 6 ||

sarvādissarvanāthastribhuvanajanānī-
vallabhaḥ svāśritārthī
viśvagvyāptyā'tidīpto vimatanirasanaḥ
svāṅghrisadbhaktidāyī |
viśvāptyai vāmanāṅgaḥ svavibhavarasadaḥ
svāntanirvāhayogyah
svārtheho bandhamoktā svajanahitatayā
dvādaśākhyābhurūce || 7 ||

prāpyākāropapattyā janipariharaṇāt
viśvasṛṣṭyādiśakteḥ
nissīmānandadeśānvayata upajagau

rakṣaṇārthāvatārāt |
suprakhyātānubhāvādvividhaviharaṇā-
dvyāptivaicitryavattvāt
bhaktairdrāgdrśyabhāvādakhilaphalakṛte-
rmuktisaukhyam mukunde || 8 ||

śradveysvāṅghriyogaṃ śubhamatīkaradaṃ
stotrasāmarthyahetuṃ
svārthīkāropakāraṃ smṛtīrasaśamitā-
nyādaraṃ prītivaśyam |
prāptaū kālakṣamatvapradamamṛtarasa-
dhyānamātmārpaṇārhaṃ
vaimukhyādvārayantaṃ vṛtaparicaraṇaṃ
cakrapāṇiṃ jagāda || 9 ||

dīptāścaryasvabhāvaṃ mukharitajalajaṃ
varṣukāmbhodavarṇaṃ
śailacchatrābhiguptāśrītamativilasa-
ddhetimāpītagavyam |
saṃrambhokṣiptabhūtiṃ praṇamadanugunaṃ
pūtanācetanāntaṃ
pūrvācāryaṃ śrutīnāṃ śubhasavidhagiri-
sthānato nirviveśa || 10 ||

ityabrūtātyasahyakṣaṇavirahatayā
mānuṣatve paratvāt
sarvāsvādatvabhūmnā vyasanaharatayā
svāptisamprītimattvāt |
vaimukhyatrāsayogānnijasuhṛdavanā-
nmuktisārasyaḍānāt
kaiṅkaryoddeśyabhāvācchubhanīlayatayā
cātībhogyam dvitīye || 11 ||

atha tṛtīyaśatakam

suśliṣṭākālpamaṅgairanupamasuśamaṃ
vakti nissīmadīptaṃ
svāntasvādusvadehaṃ sukhabhajanapadaṃ
maṅḍitāṅgaṃ mahiṣyā |

*stotrātikrāntakīrtiṃ malinimarahitau-
jḡvalyamīṣṭaupavāhyaṃ
vītāścaryatrinētraprabhṛtisuranutiṃ
citrasaundaryavidham || 1 ||*

*sraṣṭā krāntā ca lokān hṛtadharaṇibharo-
'nanya bhogyāṅghriyugmaḥ
cittodyannīlarūpo niravadhirasada-
svāṅghriradhyakṣamūrtiḥ |
nityopāsyasvapādo nikhilavasumatī-
gopanasvāṅghrivṛttiḥ
muṣṇanmūrtipratītyā yamaparavaśatāṃ
praikṣi lokaikanāthaḥ || 2 ||*

*snānotkarṣātsudīptam śramaharavapuṣam
svāṅgaparyāptabhūṣam
tejīṣṭham nīcayogāt praṇamitabhuvanam
pāvanam sannatānām |
prāptyarhasthānamamhaḥ praśamanaviṣayam
bandhavicchedipādam
bheje śīghrābhīyānakṣamaśubhavasatiṃ
lambhitārcābhimukhyam || 3 ||*

*bhūtaistatkāryabhūtaiḥ śubhanijavapuṣā
dīptimadbhiḥ padārthaiḥ
pathyāsvādopapannaiḥ śrutisukhasubhagā-
śeṣaśabdaprapañcaiḥ |
nānākāraiḥ pumarthaiḥ jagadadhipatibhi-
ścetanācetanaughaiḥ
juṣṭam doṣairaduṣṭam nikhilatanutayā
saṃpratūṣṭāva tuṣṭaḥ || 4 ||*

*grāhagrastebhamokṣe suraripudamane
gokulatrāṇakārye
nīlārthokṣāvamarde sadahitamathane
sindhuparyāṅkayoge |
kṣoṇībhāravypohe kṣitidharavasatau
nirjarārādhyatāyāṃ*

viśvārambhe ca śaureḥ śubhatanusuṣamo-
nmādakatvaṃ jagāda || 5 ||

padmākṣīṃ pāpahantrīṃ maṇirucimamarā-
dhīśacintyāṅghripadmāṃ
tattādrkkuntalaśrīsughatitamakuṭāṃ
bhāvukaprāpyapādām |
śuddhāsvādyasvabhāvāṃ yamabhaṭamathanīṃ
bhaktadhīvr̥ttibhavyāṃ
nīcoccābhīṣṭavr̥ttiṃ haritanumavada-
nnīrmalārcānuraktaḥ || 6 ||

sphītālokātibhūmnā pṛthubahubhujayā
divyamālyāstrabhājā
sadvāstrākalkpḷptyā tridaśarasakṛtā
rakṣaṇaunmukhyavattyā |
muktairuttamaṣitāṅghryāsthīradhṛtaramayā
śyāmayā nityasatyā
śaureḥ kāntyājītānāṃ svabahumatajana-
svāmitāmanvamamaṣta || 7 ||

cittākṛṣṭipravīṇairabhilapanasukhaiḥ
sparśavāñchāṃ duhānaiḥ
ātanvānairdidṛkṣāṃ śrutihitamahitai-
rātmanityādarārhaiḥ |
viśleṣākrośakṛdbhiḥ smaradaratiharai-
rdattasāyujyasaṅgaiḥ
kurvāṇairbālalaulyaṃ militaguṇagaṇaiḥ
nityadr̥śyāṅgamāha || 8 ||

ramyasthānādiyogādāmitavibhavataḥ
satpathaprāpakatvāt
samyaksāyujyadānāt anaghavitarāṇā-
tsarvaśeṣitvacihnāt |
prakhyātākhyāsahasrairavatarāṇarasaiḥ
bhuktimuktyābhimukhyāt
trailokyotpādanācca stutiviśayamaṃ
vyāharanninditānyaḥ || 9 ||

prādurbhāvānubhāvāt parijanavibhavāt
pāvanālaṅkriyatvāt
jaitravvyāpārayogāt aghaṭitaghaṭanā-
ddevabhāvaprasiddheḥ |
āścaryakrīḍanatvāt sarasijanilayā-
nandanāt chandavṛtteḥ
aiśvaryaavyaktimatvādaghaśamanatanuṃ
keśavaṃ vyājahāra || 10 ||

evaṃ saundaryabhūmnā tanuvihitajaga-
tkṛtyasaubhāgyayogāt
svecchāsevyākṛtitvāt nikhilatanutayo-
nmādadānārhakāntyā |
labhyārcāvaibhavatvāt guṇarasikaguṇo-
tkarṣaṇādakṣakṛṣṭyā
stutyatvātpāpabhaṅgācchubhasubhagatanuṃ
prāha nāthaṃ tṛtīye || 11 ||

atha caturthaśatakam

śrīmānnārāyaṇassvāmyanugūṇamakūṭo
vīradāmāṅkamauliḥ
durdāntārātihantā'dbhutanīyatatanuḥ
kalpapāthodhitalpaḥ |
viśvādyañjyotorurvīdharaphaṇīśayano
vedarūpasvaketuḥ
nirdhūtāśeṣadeṣaḥ prabhuratha kathita-
ssusthiraiśvaryaśīmā || 1 ||

śaityātsaugandhyabhūmnā ruciruciratayā
poṣaṇādābhīrūpyāt
sandarbhātpuṣpasāṅgānmahitatulasikā-
mālayā śaṅkhataśca |
cakrādhīśasya yogādvaṭadalaśayanā-
dyarhaṇīyāpadānaiḥ
sampannānekabhogyam niraviśadajitam
kṛṣṇamūrtim śathāriḥ || 2 ||

cetogandhānulepaḥ stutivacanakṛta-
srakpaṭo'ñjalyupāttā-

laṅkāraḥ prāṇavāsī kalitavaraśiro-
bhūṣaṇaścetanena |
śīrṣṇā satpādapīṭhaḥ svatanusadanatā-
mātmarūpe vitanvan
anyonyātmatvayogātprabhuragaṇi mithaḥ-
śliṣṭabhāvo'tha tena || 3 ||

bhūmyādyaiṣāgarādyaiḥ jvalanaśaśimukhaiḥ
vastubhirvatsapūrvaiḥ
nṛtyadbhiḥ svaiśca lokādibhiratha pṛthivī-
kṣidbhirātmīyadāsaiḥ |
saulabhyaiśvavyavargairapi ca guṇagaṇaiḥ
vāsudevo viyoge
svīyaistulyaiśca bhaktānvyathayati madhuhe-
tyabravītkārisūnuḥ || 4 ||

āpannānanyabandhau sarasijanilayā-
vallabhe sāndramode
bhaktāghadhvaṃsaśīle taducitasamayā-
śvāsadānapravīṇe |
karpūrālepaśobhe samadhikarahite
toṣake sarvapūrṇe
kṛṣṇe stutyādi bhājāṃ śaṭharipuravadat
dhanyatāṃ ninditānyaḥ || 5 ||

icchāsārathyayogāt praharaṇanavanā-
cchrītulasyādhyamauleḥ
stutyāṅghrayoḥ pādadhūlyā svajanabhajana-
tatpādadhūlīnamobhiḥ |
tanmūlasvāṅghrinutyā taditarabhajana-
tyāgapūrvopasattyā
devaṃ prācikyapat svapraṇayiṣu bhiṣajaṃ
kesarasragvibhūṣaḥ || 6 ||

āpadbandhutvadīptaṃ niravadhikamahā-
nandadaṃ krāntalokaṃ
durdarśaṃ devatānāṃ pitaramanupadhiṃ
sarvabhūtāntarastham |
pūrṇajñānaikamūrtiṃ dhṛtaśubhatulasīṃ

cakranāthaṃ śrutīnāṃ
viśrāntisthānamīsaṃ viśadabahugunaṃ
prāha khinnaḥ śaṭhāriḥ || 7 ||

duśśīlo māṃsacakṣuḥ niravadhidurito
vītalajjo vilolaḥ
prekṣāhīno'nyasaṅgāt kṛtamapi laghayan
śrīśamantardadhānaḥ |
karmajñānādiśūnyo nirupadhivihitāṃ
jñānadṛṣṭiṃ vinindan
prakhyāpyaivamaṃ svadoṣān patiguṇarasika-
staddidṛkṣāṃ cacakṣe || 8 ||

saundaryādau svakīye hṛdi ca khanikare
pūrṇatāyāṃ ca kāntau
samyagjñāne prakāśe valayaraśanayo-
rvarṣmaṇi svasvarūpe |
syādviṣṇoryadyupekṣā tadidamakhilamu-
nmūlanīyaṃ tadīyaiḥ
ityūce kārīsūnustadupari kathayaṃ-
staṃ śivādyāśritāṅgam || 9 ||

kāruṇyādabdhimāthī tadupari śayitaḥ
tatsamānāṅgavarṇaḥ
khyātaudāryassvadāne ruciramaṇiruciḥ
veṣato'tīva bhogyāḥ |
ātmavēnānubhāvyo duradhigamapado
bandhamokṣasvatāntraḥ
svānyapremoparodhī svadata iha vibhu-
statpadotkaṇṭhitāya || 10 ||

tāpaissaṃbandhiduḥ khaissvavibhavamarāṇaiḥ
tāpakṛdbhogyasaṅgaiḥ
durgatyājñātivṛtteḥ anitaravidhute-
randhakārānirodhāt |
prahvībhāvōjjhitatvāt pralaghusukhapari-
ṣvaṅgataścātiśocyāṃ
viśvaṃ draṣṭuṃ na śakto nijapadanayane
nāthati sma svanātham || 11 ||

*svānāṃ nirvāhakatvāt ahipatiśayanā-
dabdhivarṇasvabhāvāt
atyantodārabhāvādvalabhidupalava-
ddarśanīyatvayogāt |
sanmaulitvāttulasyā priyakaraṇamukhai-
raṇḍasṛṣṭau paṭutvāt
suprāpatvādibhistam phalamatulapavai-
dbhejuṣāmeṣa nātham || 12 ||*

*kalpānte'pi sthītatvāt sakalasuregaṇa-
sraṣṭṛbhāvājjanānām
rakṣādyāpādakatvāt śivavidhibharaṇāt
sarvadevātmabhāvāt |
tattatkarmānurūpaṃ phalavitaraṇato
vainateyadhvajāt
mārkaṇḍeyāvanādeḥ prabhumatha śaṭhajit
prāha sarvāmaroccam || 13 ||*

*nityaiśvaryaṃ tu turye sahabahulasa-
dbhogyamanyonyasaktam
kleśāpādisvatulyaṃ svajanakṛtakṛtā-
rthīkṛtiṃ snehivadyam |
saṃyuktaṃ sadguṇaughaiḥ svajanaparihṛto-
pekṣyamīṣṭārtharūpam
śreṣṭhaṃ niḥ śeṣabhogyādamanuta śatake
devatāsārvabhaumam || 14 ||*

atha pañcamaśatakam

*cakrasphāyatkaratvāt svajanavaśatayā
rakṣaṇodyuktabhāvāt
bhavyatvātsvātmadānāt amalatanutayā
śrīgajendrāvanācca |
nānābandhutvayogādvipadi sakhitayā
vyājamātrābhilāṣāt
kāruṇyādhīnavṛtiṃ kamaladṛśamavai-
tkārisūnuḥ kṛtārthaḥ || 1 ||*

*pāthodhipraudhakāntau sarasatulasikā-
laṅkṛtau dātrbhāve*

vaikuṅṭhatve ca cakrapraharaṇavaśitā-
devatāsthāpanādau |
svānāmacycāvanādau sakalaniyamane
sarvakarmejyabhāve
nityāsaktaissvabhaktaiḥ jagadaghaśamanam
prāha kṛṣṇam śathāriḥ || 2 ||

jyotirūpāṅgakatvātsarasijanayanā-
niṣṭavidhvaṃsakatvāt
meghaughaśyāmalatvāt śritasarasatayo-
tkṛṣṭasaulabhyayogāt |
rakṣāyāṃ cāvadhānāt subhagatanutayā
sopakārāstravattvāt
svānā premātimātram janayati bhagavā-
nityavādīt śathāriḥ || 3 ||

āpadbandhutvakīrtiyā yadukulajanānā-
ddhīravīratvakīrtiyā
lokānām vikramāccāśritaduritahrte-
radbhutaiśceṣṭitaiśca |
cakrādyastrānvitatvāt kamalanayanata-
ssaṃpadā vāmanatvāt
kṣīrābdhau śeṣaśāyī jagadavanamahā-
dīkṣito 'jñāyi tena || 4 ||

śāṅkhādyaiḥ yajñasūtrādibhirapi ca tathā
śārṅgamukhyaistulasyā
bimboṣṭhādyaiḥsunāsāvratatiniravadhi-
jyotirūrjasvimūrtyā |
netrābjādyairaśeṣābharaṇasuṣamayā
svaiśca bhaktairmanojño
devaḥ svanāmajasraṃ smṛtiviṣayatayā
bhāti cetyabhyadhāyi || 5 ||

sraṣṭṛtvādyaiḥ jagatyāḥ sakalavidhakalā-
vartakatvena bhūtā-
ntaryāmitvena kṛtyuddharaṇaparayatayā
bhūbharāpākṛteśca |
śailendroddhāraṇādyaiḥ svajanahitatayā

brahmarudrendrabhāvāt
duṣkarmonmūlanādyaiḥ prabhuraniśamaha-
mbuddhibodhyo'nvabhāvi || 6 ||

sarpādhiśeśayatvādaridarabharaṇā-
tsānukampatvayogāt
satsāhāyyādaśeṣāntaranilayatayā
bhūsamuddhṛtyudantaiḥ |
sarveṣāṃ tātabhāvāt itarajanadurā-
gharṣatādeśśaraṇyaṃ
dīnānāṃ prāha viṣṇuṃ śaṭhajanamathano
devatāsārvabhūmam || 7 ||

nissauhityāmṛtatvāt svavaśajanitayā-
'nanyabhāvapradānāt
maryādātītakīrtiyā nalinanayanato
nāyakatvātsurāṇām |
sarvaśvaiṣṭhyādiyogādanitaragatitā-
dyāvahāsannabhāvā-
ddāsyē sve sthāpayetsvānhaririti śaṭhaji-
tsthāpayāmāsa kṛṣṇam || 8 ||

svāmitvātsaṃśritānāmupakaraṇarasā-
tsveṣṭasaṃśleṣakatvāt
sarvāsvādatvabhūmnā kapaṭavaṭutayā
dāruṇāpatsakhatvāt |
divyasthānopasattyā bhramadaribharaṇā-
ccāpi nārāyaṇatvāt
atyāsannaḥ śritānāṃ bhavati haririti
prāha kārestanūjah || 9 ||

prādurbhāvādivṛttaiḥ vṛṣagaṇadamanāt
pūtanāśātanādyaiḥ
mohārthaṃ bauddhakṛtyaiḥ girivarabhajana-
svīkṛteḥ sthānabhedaiḥ |
tejodhvāntādibhāvājjalanidhiśayanā-
dbhikṣaṇādyaistripadyāḥ
pīyūṣasparśanādyaiḥ śithilayati hariḥ
svīyahṛccetyathoce || 10 ||

itthaṃ kārūṇyanighnaṃ duritaharajanaṃ
prema tīvraṃ duhānaṃ
lokānāṃ rakṣitāraṃ smṛtiviṣayamaha-
mbhāvanāgocaraṃ ca |
dīnānāṃ saccharaṇyaṃ svarasakṛtanija-
preṣyatāvāñchamūce
prāptaṃ śaktipadaṃ śrīpatimiha śatake
śreyasāmekahetum || 11 ||

atha ṣaṣṭhaśatakam

cakritvātsvāmibhāvāt vipadi sakhitayā
bimbadṛśyādharatvāt
abdhiśyāmātmakāntyā dhṛtatulasitayā
nirjarādhiśabhāvāt |
raktābhāsyāñghribhāvāt pṛthumakuṭatayā-
''ścaryacaryāviśeṣaiḥ
lañkādhvaṃsācca kṛṣṇaṃ śaṭhajidakathaya-
ddeśikadvāragamyam || 1 ||

pūrṇatvādgopanārījanasulabhatayā
loḍanādamburāśeḥ
nyagrodhāgreśayatvāt arisubhagatayā
śrīmahīvallabhatvāt |
nirdoṣottuñgabhāvānniravadhikayaśa-
ssadvaśīkāridṛktvāt
mokṣasparśecchayā ca svayamabhisarati-
tyāha kṛṣṇaṃ śaṭhāriḥ || 2 ||

sampaddāridryabhāvādasukhasukhakṛteḥ
pattanagrāmabhāvāt
puṇyāpuṇyādibhāvāt kapaṭa·ṛjutayā
sarvalokādibhāvāt |
divyādivyāñgavatvātsuraditijagaṇa-
snigdhaśatrutvakīrtiyā
chāyācchāyādibhāvādaghaṭitaghaṭanaṃ
prāha kṛṣṇaṃ śaṭhāriḥ || 3 ||

rāsakrīdādīkṛtyaiḥ vividhamuralikā-
vādanairmallabhañgaiḥ

gopībandhārhabhāvāt vrajajananamukhaiḥ
kaṃsadaityādibhaṅgaiḥ |
prādurbhāvairnihīneṣvasurabhujavana-
chedamukhyaiścaritraiḥ
ākaraṣetsarvacittaṃ haririti kathayā-
māsa kārerapatyam || 4 ||

śaṅkhāccakrāditaśca tridaśasuratayā
sindhuśāyitvabhūmnā
tadvaccodārabhāvāt aruṇasarasijā-
kṣatvacihnena devaḥ |
devībhiḥ sevyabhāvādatiśulabhatayā
sveṣvatisnigdhabhāvāt
bandhubhyassvānmurārirvighaṭayati haṭhā-
dityavocacchaṭhāriḥ || 5 ||

pāramyādyaiśca pañcāyudhavihṛtimukhaiḥ
brahmaṇassraṣṭṛbhāvāt
devānāṃ svāmibhāvādapi subhagatayā-
'laṅkrteḥ kundabhaṅgāt |
prādurbhāvaiśca sarvāntaranilayatayā-
'haṃmamatve'tidhairyaṃ
cāturyaḍīni nṛṇāmapaharati ha-
riścetyabhāṅcchaṭhāriḥ || 6 ||

pāramyādbhavyabhāvāt sragabhihitimukhaiḥ
śrīśataiśvaryabhūmnā
snehitvādābhirūpyāt śritaparavaśatā-
sarvalokeśatādyaiḥ |
dhr̥tyādrerādihetuṃ muramathanamatha
vyāharatsaṃśritānāṃ
vedānāgastyabhāṣāvapuṣa udadharat
śreyase dehināṃ yaḥ || 7 ||

lokasraṣṭṛtvaśakttyā'yudhasubhagatayā
jiṣṇusārathyayogāt
sragbhrāḍdeveśabhāvādgaruḍarathatayā
svāśrite pakṣapātāt |
kāntyā sāmrajyayogāt avataraṇadaśā-

spaṣṭapāramyataśca
svīyāyattasvabhūtidvayamatha kathayā-
māsa devaṃ śathāriḥ || 8 ||

sarvātmatvājjagatyāḥ kramaṇata uta saṃ-
rakṣaṇādviṣṭapānāṃ
śatrudhvamsātparatvādyabhimatadaśayā
pañcadhā'vasthitatvāt |
nirvāhādaṇḍakotyā budhadayitatayā
sarvaśīrṣṇyaṅghridānāt
mokṣecchoṭpādakatvāddharimatha śathaji-
dvakttyanarhadviyogam || 9 ||

āpatsaṃrakṣaṇādaryupakaraṇatayā
meghasāmyādibhūmnā
svānāṃ viśvāsadānāt suragaṇabhajanā-
ddivyadeśopasattyā |
prāpyāprāpyatvayogāt svajanavijanayoḥ
satprapattavyabhāvāt
ūce nāthaṃ śaraṇyaṃ śrutīśataviditaṃ
veṅkaṭeśaṃ śathāriḥ || 10 ||

itthaṃ sadvāragamyam svayamitamasa-
sthāyināṃ yojanārhaṃ
karṣantaṃ svaiścaritraiḥ vighaṭitavijanaṃ
svānvitasteyadakṣam |
dhṛtyādīnāṃ nidānaṃ ghaṭakavaśamahā-
bhūtiyugmaṃ śathāriḥ
vaighaṭyasyāpyanarhaṃ prapadanasulabhaṃ
prāha ṣaṣṭhe śaraṇyam || 11 ||

atha saptamaśatakam

nissaṅkhyāścaryayogādatimadhuratayā-
'tho jagatkāraṇatvāt
nyagrodhārhatvabhūmnā tridaśapatitayā
vānmanassannidhānāt |
pīyūṣasparśanādyairakhilapatitayā
lokasaṃrakṣaṇādyaiḥ

śāṭhyāśaṅkāṃ saḥeta tritanurasurahe-
tyāha ciñcāntikasthaḥ || 1 ||

śrīraṅge sannidhānāt nikhilajagadanu-
sraṣṭṛtādyaiḥ śucitvāt
vidhvastāniṣṭabhāvāduragaśayanataḥ
puṃsu karmānurūpam |
śarmāśarmapradānājjaladatanutayo-
pakriyātatparatvāt
svāmī svānāṃ vigarhāmupaśamayati ce-
tyāha dhīmān śāṭhāriḥ || 2 ||

padmākṣatvena hṛtsthaḥ paramakhanilayaḥ
svopakārī vigarja-
cchaṅkho'niṣṭaprahartā'daravilasanakṛ-
drakṣako'mbhodhidṛśyaḥ |
āpatsamrakṣakaśrīmakaravaralasa-
tkuṇḍalassvāṅgakāntyā
sveṣu svam gopṭṛbhāvam prakāṭayati hari-
ścetyaśamsacchaṭhāriḥ || 3 ||

vikrāntyā viṣṭapānāmamṛtamathanata-
ścoddhṛterbhūtadhātryāḥ
kalpe lokādanācca kṣitibharaharaṇā-
ddaityarājaprahārāt |
laṅkāsaṅkokakatvādasurabhujavana-
chedanāllokasṛṣṭeḥ
dhṛtyā govardhanādreḥ sphuṭajagadavana-
prakriyam śrīśamāha || 4 ||

sākete muktidānāt sthiracarajanuṣāṃ
sarvaśo rakṣakatvāt
caidye sāyujyadānājjadadudayakṛte-
ruddhṛterbhūmidevyāḥ |
yāñcārtham vāmanatvācchivabhajakamune-
rmokṣadānādyudantaiḥ
sneham sarvāśrayam svam prakāṭayati hari-
ścetyathājñāyi tena || 5 ||

nābhīpadmojjvalatvāt vidhiśivabhajanī-
yāñghribhāvādgavāṃ ca
trāṇādyaiḥ sarvabhūtāntaraniyamanataḥ
saṃśrite bhavyabhāvāt |
brahmādyāpadvimokṣādasuranirasanāt
trātarakṣonujatvāt
svīyākrandāpahārī bhavati ca bhagavā-
nityavādīt śathāriḥ || 6 ||

dr̥gbhyāṃ padmākṛtibhyāmamaratarulatā-
nāsikāto'dhareṇa
bhrūcāpena smitenāpyatha makaralasa-
tkuṇḍalābhyāṃ viśiṣṭaḥ |
phālenārdhendubhāsā'malamukhaśāsīnā
netraśobhādibhājā
śrīmān devaḥ kirītī smṛtiviśadatanu-
rbhāti cetyabhyadhāyi || 7 ||

bhūtaiścandrāryamādyaiḥ sakalayugagataiḥ
vastubhiḥ cetanādyaiḥ
svairlokānāṃ niyatyā smaraṇataditaro-
tpādanāt mānanādyaiḥ |
durjñeyatvāt svabhājāṃ bahuśubhakarāṇāt
vedasaṃvedyabhāvāt
śrīmānāścaryanānāvibhava iti tataḥ
śrīdharahḥ pratyapādi || 8 ||

svāmitvāścaryabhāvādapi ca karuṇayā
dattavāgḡr̥mbhaṇatvāt
ujjīvāpādakatvāt aghaṭitaghaṭanā-
śaktivaikuṇṭhayogāt |
śuddhasvāntatvacakrāyudhajaladhisutā-
vallabhatvātpitṛtvāt
sve stotre viṣṇurapratyupakṛtiviṣaye
svānyunaktītyagāyat || 9 ||

vaikuṇṭhe nittyayogāt śritaviviśatayā-
'nantakīrtiyujjvalatvāt
śeṣeśāyitvarukmiṇyabhimatasuraji-

dbāṇadoḥ khaṇḍanādyaiḥ |
grāhagrastebharakṣābhirucitaviṣaye
sannidhānācchucitvāt
stotr̥ṇām duḥ khajātam vighatayati ha-
ristīrthapādo'bhya dhāyi || 10 ||

śāṭhyāśāṅkāsaḥiṣṇum praśamitajanatā-
garhaṇam spaṣṭarakṣam
vyākurvantam svarakṣākramamakhilajana-
snehitām darśayantam |
svīyākrandacchidotkam smarāṇasuviśadam
vismayārhadvibhūtim
stotre yuñjantamāha stutikṛdaghaharam
saptame'niṣṭacoram || 11 ||

atha aṣṭamaśatakam

śryādyaiḥ patnyādimatvāt raghuyadukulayo-
rudbhavātsvāśritecchā-
'dhīnehāvigrāhatvāt sakalacidacitā-
mantarātmatvabhūmnā |
svāmitvātsvāśritāvedyakhilaguṇatayā
jñānināmapyaduḥ kha-
sthānecchāpādanādyairharirakathi paraṇ
darśānecchossudṛśyaḥ || 1 ||

tārksyodyadvāhanatvācchubhanayanatayā
nīlameghākṛtitvāt
āścaryocceṣṭitatvāt duravadharatayā
yogibhiḥ nirjaraiśca |
sveṣu vyāmugdhabhāvātpratihativirahā-
ddurjanādr̥śyabhāvā-
nniḥ saṅgānām janānām sulabhatama iti
prāha nāthaḥ śāṭhāriḥ || 2 ||

śrībhūmīnāyakatvāt arisurakarata-
yā kalpasindhau śīśutvāt
śrīsthāne sannidhānātsurahitakaraṇāt
śrīnivāsatvayogāt |

vikrāntyā viṣṭapānāṃ vidhiduradhigama-
tsveṣu saulabhyabhūmnā
caikākī svāśritānāṃ viharāṇasamayē
śrīdharahḥ pratyapādi || 3 ||

durdāntebhendrabhaṅgācchubhanilayatayā
sāmyataścetareṣāṃ
svāyattatvena bhānāt śritahṛdi satataṃ
devataddveṣisaṅghe |
mitrāmitratvayogāj jagadudayakṛteḥ
devatātmatvamukhyaiḥ
śrīmān vaikuṅṭhanāthaḥ śritavihitasama-
grasvabhūmā'nvabhāvi || 4 ||

āścaryehānvitatvāt śubhamakuṭatayā
svāmitābdhausāyitvāt
jīmūtaśyāmalatvāt śritasulabhatayā
padmasūryopamāṅgāt |
sārathyātpāṇḍusūnoḥ avanibharahrte-
rantarātmatvayogāt
jīvāpekṣāpratīkṣo bhavati tadavane
śrīpatiścetyabhāṇi || 5 ||

bhātatvāt śrītulasyā śritahṛdiśayanāt
śrīddhavaḥkṣaskabhāvāt
āścaryopakriyatvātsuragaṇabhajanā-
dvairividhvaṃsakatvāt |
govindatvādaśīṣābhimataviṣayato-
'bhīṣṭasaccittakatvāt
sarvākārādbhutatvātsvapadavitarāṇe
sajja ityāha kṛṣṇahḥ || 6 ||

bhavyatvādrakṣakatvāt trijagadadhikakā-
ruṇyato gopabhāvāt
nīlāśmādrīprabhatvātsvajanakṛtanijā-
tmapradānaprabhutvāt |
mandasmityāsthitatvāddhṛdi sukṛtiṣu cā-
tarkitānugrahatvāt

svānāṃ cittānapāyātsvajanaḥṛdi rato
mādhavaścetyavocāt || 7 ||

prāsādhanyena bhānāddhṛdi ca vibhutayā-
'laṃmahimnā paratvāt
mādhuryāddehadyādiṣu ca gatatayā
svasvarūpaprakāśāt |
antyasmṛtyāpyabhāvātsvaparamapurūṣai-
kyabhramadhvaṃsakatvāt
jñānājñānapradatvātprakaṭayati hariḥ-
pūṃsi dāsyam svamūce || 8 ||

vailakṣaṇyātsvamūrteḥ makuṭamukhamahā-
bhūṣaṇairbhūṣitatvāt
svārḥānekāyudhatvātpralayasakhitayo-
jjīvane karṣakatvāt |
bhavyatvādyaiśca sampanniravadhikatayā-
'ścaryaceṣṭatvayogāt
niṣṭhāṃ dāsyē svakīye prakāṭayati hari-
ścetyathājñāyi tena || 9 ||

vyāmugdhatvātsvakīyeṣvamalaghanarucā
vāmanatvena cāpa-
dbandhutvāścaryabhāvādahitanirasanā-
llokaśṛṣṭyādiśakteḥ |
abdhausāyitvayogācchritaduritaḥṛte-
ścātasīpuṣpakāntyā
tvākṛṣṭessvīyadāsyāvadhi viśadayatī-
tyāha nāthaḥ svadāsyam || 10 ||

itthaṃ sūrirdidrṅkṣordṛśi viśayamayai-
rnisprḥaireva labhyaṃ
svānāṃ viśleṣabhogyam śritavihitasama-
gratvabhūtiṃ śaṭhāriḥ |
svāpekṣāsavyapekṣam svavitaraṇaparam
hṛdgatam spaṣṭayantam
dāsyam svam tasya niṣṭhāṃ tadavadhimapi cā-
pyaṣṭame sveṣvavaśyam || 11 ||

atha navamaśatakam

āpadbandhutvakīrtyā dṛḍhamatijanānā-
ddaityanāśāya bhūmau
jātativāduttarasyaṃ puri madhurapadā-
laṅkṛtāyāṃ dayābdheḥ |
bandhoḥ kṛṣṇasya pādāśrayaṇamiha vinā
nosahāyaḥ pumartho
rakṣāsāmarthyahānerbhavina iti hitaṃ
kārisūnurbabhāṣe || 1 ||

lakṣmīsambandhabhūmnā mitadharaṇitayā
padmanetratvayogāt
sthityādyaiṣsvaiścaritraiḥ svahr̥dapaharaṇāt
śrīgajendrāvanācca |
tārksyāsau cādhirudyāriḡaṇanirasanā-
ddevaduṣprāpakādyaiḥ
duṣkarmonmūlanādyaiḥ sucirakṛtadayo
mādhavaścetyavocat || 2 ||

naikaśrīnāmavatvāj jagadudayasusaṃ-
thāpanādyaiḥ haritvāt
dānānmokṣasya heyapratibhaṭaḡaṭaka-
śreṇisampattimatvāt |
prahlādāhlādakatvādvṛṣṡagirikāṭake
sannidhānādikṛtyaiḥ
śarvādessvāṅgadānādakathi yadupatiḥ
śīlaratnākaro'sau || 3 ||

lakṣmīvakṣassvabhāvātsvajanasulabhatā-
parvatoddhāraṇādyaiḥ
durjñeyatvāsurorarakhilapatitayā
nākināṃ vṛddhabhāvāt |
sveṣāṃ hr̥dvāsītāyāḥ svajanavaśatayā
tatra cāsaktibhūmnā
svasvamitvādibandhāj jagadavati hari-
ścetyabhāṅcchaṭhāriḥ || 4 ||

prāṇatvādadbhutatvādapi ca suvidita-
tvena bhavyatvayogāt

lakṣmīvakṣastvabhāvādraghukulajanā-
nnīlaratnābhamūrtyā |
kṛṣṇatvādabjadṛktvātparamapatitayā
ceśvaramṇ samśritānām
ūce dhīmān śaṭhāriḥ svaguṇagarimasam-
smārakamṇ sarvadarśī || 5 ||

āścaryehānvitatvādakhilapatitayā
cāntarātmatvabhūmnā
aśakye śaktatvabhūmnā jaladatanuta-
yā bhavyatākaraśakatvāt |
audāryāderviśiṣṭādapi ca bhavabhṛtām
rakṣaṇe tīvrasaṅgā-
dvismartumṇ naiva śakyo haririti śaṭhajī-
tkamṇsajetāramāha || 6 ||

ramyatvācchrītulasyā śritajanasahita-
tvena padmākṣatāyāḥ
svāmitvātsatparañjyotiritikathanataḥ
śrīdharatvātikīrtyā |
puṣpaśyāmatvabhūmnā rathacaraṇamukha-
svāyudhatvādyudantaiḥ
śaurerdhīmān śaṭhāriḥ ghaṭakamukhasuvi-
srambhaṇīyatvamāha || 7 ||

vallīmadhyatvayogādapi ca suvidita-
śrīvācovācyabhāvāt
bhūmyādyaiśvāryayogādavataṇadaśā-
sāhacaryātsvabhartuḥ |
sandhātrtvātsubodhapradaduritahara-
tvātsamāsannabhāvāt
lakṣmyāḥ śrīśamṇ śaṭhāriḥ prathayati ca suma-
jjānibhāvena nātham || 8 ||

pakṣākṣatvaprasiddhyā jagadavanatayā
bhavyatādyaiśca sāra-
grāhitvādveṇunādaiḥ hṛṣitajanatayā
svāṅgadānādajādeḥ |
śyāmatvādgavyacoratvata uta sarasa-

smeraceṣṭatvabhūmnā
naḥ kūṭastho'tra siddhyunmukhasamayatayā
khyāpayāmāsa kṛṣṇam || 9 ||

sarvaśraiṣṭhyātsvakīyairapi jagadavanā-
daṇḍaṣaṇḍādhipatyāt
nīlāyā vallabhatvādamṛtavitarāṇā-
dbhaktasusnigdhabhāvāt |
dāsānāṃ satyabhāvādatisujanatayā-
'tho jagatkāraṇatvāt
śrīmān velāpratīkṣo bhavabhayaharaṇe
cetyabhāṇīcchaṭhāriḥ || 10 ||

itthaṃ sarvaikabandhuṃ cirakṛtakaruṇaṃ
śīlasindhūṃ pativāt
saṃbandhādrakṣitāraṃ svaguṇagarimasam-
smāraṇaṃ prāha kṛṣṇam |
vismartuṃ cāpyaśakyam ghaṭakamukhasuvi-
srambhaṇīyaṃ sumatyā
lakṣmyā śliṣṭaṃ svasidhdyunmukhasamayamane-
haḥ pratīkṣaṃ sumitram || 11 ||

atha daśamaśatakam

daityānāṃ nāśakatvādvihṛtatulasikā-
maulibhāvājjayitvāt
sarpādhiśeśayatvāt niravadhikapara-
ñjyotirullāsyabhāvāt |
lokānāṃ sraṣṭṛbhāvāddaśarathasutatā-
śrāntihāritvamukhyaiḥ
ākāraiḥ sadgatiḥ syājjaladatanuruci-
śceti tenābhyadhāyi || 1 ||

ūce śrīkeśavatvādbhutacaritakhagā-
dhīśaketutvayogāt
āsannatvātpatitvādamarapariṣadā-
mādibhūtatvabhūmnā |
vyāpāraiḥ sṛṣṭimukhyairapi ca bhujagaśā-
yitvamukhyaiścaritaiḥ

adhvakleśāpahartā bhavati ca bhagavā-
nityananyaḥ śaṭhāriḥ || 2 ||

ambhojākṣatvakīrtiyā yadukulajatayā
cātmanaśśyāmalatvāt
govindatvāt priyodyadvacanaparayatayā
cakrarājāyudhatvāt |
śrīnīlāśmaprabhatvādati subhagatayā
gopinirvāhakatvāt
asthānasnehaśaṅkāspadarasa uditāḥ
śrīpatīḥ kārijena || 3 ||

śrīmaddāmodaratvādamarapariṣadā-
mapyagamyatvabhūmnā
cakrādhiśāyudhatvāt vaṭadalaśayanāt
nāgarajeśayatvāt |
vakṣaḥ sparśonmukhatvāt paramapurusa-
mādhatvādiyogāt
duṣprāpo 'yaṃ bhajadbhiḥ sugama iti dṛḍham
mādhavaṃ so 'bhyadhata || 4 ||

nāmnāṃ saṅkīrtanena svaparibṛḍhatayā
bhāvanāto 'nuvelaṃ
saṃsmṛtyā puṣpadānādhyayanasuvacanaiḥ
stotranṛtyādīkṛtyaiḥ |
dharmairvarṇāśramoktaiḥ bahuvīdhabhajana-
prakriyo dīrghabandhuḥ
śrīmānnarāyaṇaścetyakathayadakhila-
drāmiḍabrahmadarśī || 5 ||

cakritvāt keśavatvādibhirapi ca tathā
śrīśanārāyaṇatvāt
snehitvātpāṇḍavānāmabhimatatulasī-
pūjanīyatvabhāvāt |
ambhojākṣatvagovindata uta suyaśaḥ-
śrīpatītvādibhāvaiḥ
śrīmān tīvrodyamo 'yaṃ svapadavitaraṇe
ceti tenābhyabhāṣi || 6 ||

atyāścaryasvabhāvāt hṛdayagatatayā
svastutau prerakatvāt
svāmitvāt sarvabhūtāntaranugatayā
svastutau karṭṛbhāvāt |
āpadbandhutvayogāt bahuvīdhasavidha-
sthānavattvena devaḥ
śrīmānatyādarah syātsvajanaparikare-
ṣvityatho sañjagāda || 7 ||

lakṣmīkāntatvayogāt vipadi sakhitayā
divyadeśasthitatvāt
mokṣodyogāttadārthaṃ kṛtāśapathatayā
sarvatassannidhānāt |
dṛṣṭyantassannivāsādativitarāṇataḥ-
svasvabhāvaprakāśāt
svāmitvāttuṣyatīttamaṃ svayamanupadhitaḥ-
śrīpatiścetyagāyi || 8 ||

svāmitvāt śrīśānārāyaṇa iti yaśasā
vikramādviṣṭapānāṃ
śrīmatvāccakravatvāt jalanidhiśayanā-
ccāpi govindabhāvāt |
vaikuṇṭhasvāmibhāvādapica nijajanā-
narcirādyākhyagatyā
svaṃ lokam prāpayecchrīpatiriti kathayāṃ
śrīśāṭhārīrbabhūva || 9 ||

brahmeśāntaḥ praveśāt jalanidhisutayā
sanniroddhavyabhāvāt
divyaśrīvighrahatvāt akhilatanutayā-
'tr̥ptapīyūṣabhāvāt |
padmābandhutvabhūmyuddharaṇakaraṇataḥ
puṇyapāpeśittvāt
mukterdātā'nubhāvyo haririti śāṭhaji-
ddarśayan muktimāpa || 10 ||

evam svānāṃ gatim vyadhvajaduritaharā-
sthānaśāṅkārharāgaṃ
suprāpaṃ bhaktibhājāṃ bahuvīdhabhajana-

prakriyaṃ śrāśaṭhāriḥ |
tīvrodyogaṃ svadāne svajanatanukṛtā-
tyādaraṃ prāha cānte
svecchātuṣṭaṃ sukhārcirmukhasaraṇi khaṃ mo-
kṣadaṃ muktabhogyam || 11 ||

nigamanam

itthaṃ sevyam subhogyam śubhasubhagatanuṃ
sarvabhogyaprakṛṣṭhaṃ
śreyastaddhetubhūtaṃ prapadanasulabhaṃ
svāśritāniṣṭajīṣṇum |
bhaktacchandānuraktaṃ nirupadhisuḥṛdaṃ
satpadavyāṃ sahāyaṃ
śrīśaṃ prāha svasiddheḥ svayamiha karaṇaṃ
svaprabandhe śaṭhāriḥ || 1 ||

ādye svīyaprabandhe śaṭhajidabhidadhe
saṃsṛterdussahatvam
dvaitīyīke svarūpādyakhilamatha hare-
ranvabhūt spaṣṭadrṣṭam |
tārtīyīke svakīyaṃ bhagavadanubhave
sphorayāmāsa tivrām
āsāṃ turye yatheṣṭaṃ bhagavadanubhāvā-
dāpa muktiṃ śaṭhāriḥ || 2 ||

śrīmān sīmātilaṅghisthiratarakarūṇaḥ
sarvavit sarvaśaktiḥ
svāmī sarvasya jantoḥ svacaraṇayugala-
svikṛtāsmākabhāraḥ |
kiṃ naḥ kṛtyaṃ svahetoḥ kimiha na sulabhaṃ
kā vipattirbhavitṛī
kasyānyasyādya varṇyā vayamiti viduṣā-
māha tuṅgatvamante || 3 ||

śāstre dehātiriktātmani tadadhipatau
tatprasādādyupāye
tasmānniḥ śreyasāptau tadapacaraṇato-
'nantatāpābhigāte |

*tadbhāktānāṃ prabhāve tadupasadanataḥ
svāntakāluṣyaśāntau
sāraṃ vedyaṃ svavede sakalamakathayat
sānukampaḥ śaṭhāriḥ || 4 ||*

*itthaṃ satsaṃpradāyakramasamadhigatā-
śeṣavarṇārhaveḍa-
śraddhāśuddhāśayānāmaghaṭayadanaghaṃ
kautukaṃ veṅkaṭeśaḥ |
samyaktve tasya sākṣāt śaṭharipurathavā
sarvasākṣī sa sākṣī
sāvadyatve'pi soḍhuṃ prabhavati bhajatā-
maprakampyānukampaḥ || 5 ||*

*ślokaḥ ślokatvamabhyāgata iti vadataḥ
śuddhabodhārṇabodya-
nnānākallolanāthānubhavarasaparī-
vāhataḥ śrāvyavedāt |
vedāntācāryakaśrībahumatabahuvi-
dveṅkaṭeśoddhṛteyaṃ
ramyā tātparyaratnāvaliranaghaguṇā
rañjanī raṅgabhartuḥ || 6 ||*

|| iti dramiḍopaniṣattātparyaratnāvaliḥ samāptaḥ ||

*kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||*