

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitārkikakesarī|
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||

śrīmadgopālārya mahādeśikaiḥ anugṛhītam
|| śrī deśika divyasahasranāmastotram ||

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmate gopālārya mahādeśikāya namaḥ

॥ śrī deśika divyasahasranāmastotram ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

dhyānam

akhilabhuvana rakṣā sādhanāyāvatīrṇe
kumati kalivilāsadhvānta tigmāṃśujāle |
niravadhikaruṇābdhau vedacūḍāgurau me
bhavatu paramabhaktiḥ śrīnidhau veṅkaṭeśe ॥ 1 ॥

asmaddeśikatadgurūn śrutīśiraścūḍāryarāmānujau
raṅgeśaṃ raghupuṅgavānujagurum śrīman natārticchidam |
śrīrāmānuja pūrṇayāmunamunīn rāmāravindekṣaṇau
nātha śrīśaṭhakopa sainyaramaṇā śrī śrīpatīn bhāvaye ॥ 2 ॥

śrīmat trayīśekharadeśikasya
nāmnāṃ sahasraṃ guṇataḥ kriyātaḥ |
prakhyātamakhyātinirāsi sarva
saṃpatpradaṃ sādhumude tanoti ॥ 3 ॥

stotrārambhaḥ

veṅkaṭeśa kṛpālabdhānantārya svapna cintitaḥ |
totārambāgarbhasūryasaṅkhyābdhāvāsabhāsuraḥ ॥ 1 ॥

madhusūdana raṅgeṣa sākūtekṣita janmakah |
nabhasya śravaṇa śrīśa tīrtha vāsara janmavān ॥ 2 ॥

dīpaprakāśa nikaṭa sadmāvirbhāva bhāsuraḥ |
śrīśa ghaṅṭāvatāratva jñāpakāneka yuktimān ॥ 3 ॥

puṅḍarīkākṣākhyā yajva pautro'nantārya putrakah |
ātreyaavādihaṃsāmbu vāhārya bhaginīsutaḥ ॥ 4 ॥

svasva kālānantaguru kṛtajātakriyādhikāḥ |
anantārya kṛta śrīmadveṅkaṭeśābhidhānakāḥ || 5 ||

varadācārya rāmānujāryobhaya kṛpekṣitāḥ |
viśvāmitrānvayābdhīndurjagatpuṇya mahāphalam || 6 ||

anantāryā'cārya ratna kṛtopanaya saṃskṛtiḥ |
vādihaṃsāmbuvāhārya kṛta tāpādi saṃskṛtiḥ || 7 ||

adhīta sāṅga saśiraskā kṛtrima sarasvatīḥ |
vādihaṃsāmbuvāhārya samprāptākhila śātradhīḥ || 8 ||

kaṇāda tantra pārīṇa ākṣapādīya gautamaḥ |
mīmāṃsā māṃsalo vyākaraṇa tantra patañjaliḥ | || 9 ||

kāvyaḷaṅkāra tatvajñāḥ kavītārkika kesarī |
yatirāja padāmbhojadvanda mādhvī madhuvrataḥ || 10 ||

yāmunārya premamūrtiḥ nāthayogīsa nāthavān |
parāṅkuśa padāsaktaḥ parakālāṅghrībhaktimān || 11 ||

śrīparāśarabhaṭṭārya meghasūktyambu cātakaḥ |
śrīvatsacihna miśrendu sūktijyotsnā cakorakaḥ || 12 ||

ekāntavāsarasiko dvayacintā parāyaṇaḥ |
trirāgaghnaścatuspāṇḍitya nirviṇṇaika mānasaḥ || 13 ||

pañcaprakāra santuṣṭiḥ ṣaḍūrmi dhvaṃsa kovidaḥ |
sapta vyasana tattyaḡa tatsvikāra viśāradaḥ || 14 ||

aṣṭāṅga bhaktidhīraṣṭa puṣpīṣṭāṣṭāṅga yogakaḥ |
navavyākṛti vit śrī bhāṣyādyā padya daśārthavit || 15 ||

śatābhyadhika ṣaṭpañcāṣat trayī mauli nītivit |
sahasrādhikṛti nyāya vivecana dhurandharaḥ || 16 ||

lakṣakoṭi svaprabhāvāṃśānarha bhajana sthitiḥ |
kāmakrodhādi nikhila durātma guṇa varjitaḥ || 17 ||

bhāratādyukta sakala sadātma guṇabhūṣitaḥ |
śāstroкта sakalācārya lakṣmāvāsa varasthalī || 18 ||

śrīvaiṣṇavāneka lakṣma śobhita svarṇavigrahaḥ |
agastya śāka pramukha sātvikāhāra bhāsuraḥ || 19 ||

śrīrāmānuja siddhānta sthāpanācārya tallajaḥ |
devanāyaka patrāśīrarthāhīnda purasthitaḥ || 20 ||

tārksyamantra japaprīta tārksyadatta varapriyaḥ |
tārksya datta hayagrīva manuprīta hayānanaḥ || 21 ||

vāgartha siddhida hayagrīva stotra vidhāyakaḥ |
hayāsyadatta lālāmṛtāsvādana supoṣitaḥ || 22 ||

tārksyājñā kṛta tārksyaika pañcāśat prītatārksyakaḥ |
devanāyaka pañcāśat stuti sampanna satyavāk || 23 ||

prākṛtoktyacyuta śatā prākṛtānanta samstutiḥ |
śrīmat trimaṇi samprota gāthāsara vidhāyakaḥ || 24 ||

kṛta kandukāghātaḥ kuberākṣī gītikāraḥ |
kuṭikā gītikṛḍḍolā gāthākṛti viśāradaḥ || 25 ||

upālabhāvaya śrīmat gāthākṛti vicakṣaṇaḥ |
navaratna sragvidhātā paradarśana bhaṅgakṛt || 26 ||

purāṇoktāneka tattva sṛṣṭi krama nirūpakaḥ |
parakālakṛta svarṇa bimba stheyā virodhadṛk || 27 ||

svatantrāṣṭottaraśatavirodha parihāravit |
raghupuṅgava gadyasrak kṛtagopālavimśatiḥ || 28 ||

gopapūrgati bhadraśāsana duṣṭa trivikramaḥ |
dehalīśa stutiprītātibhakta stuta mādhaveḥ || 29 ||

hastīśa pañcāśat stuta nāgācaleśvaraḥ |
śrīcihnamālāhva kṛti prīta sajjana mānasaḥ || 30 ||

dvādaśākhyāna gāthākṛnnyāsagāthā vidhāyakaḥ |
arthapañcaka saṅgrāhi gāthākṛti vicakṣaṇaḥ || 31 ||

vaiṣṇavāvaśyaka dinacaryā krama vidhāyakaḥ |
śrīhastigiri mādhatmya kṛt kṛtāṣṭa bhujāṣṭakaḥ || 32 ||

yathoktakāri stutikṛt kṛtakāmāsikāṣṭakaḥ |
prapatti dīpikā prīta śrīmad dīpaprakāśakaḥ || 33 ||

prapannānvaha saṁbhāvya paramārtha stutipriyaḥ |
sudarśanāṣṭakoddhūta śreyopātaka sañcayaḥ || 34 ||

sajjanārtyāśāsanārtha ṣoḍaśāyudha saṁstutiḥ |
śrīmadveṅkaṭa nāthīya maṅgalāśāsanapriyaḥ || 35 ||

dayāśataka viṅāgītiprīta śrīnivāsakaḥ |
ayodhyātyuttara diśā divyadeśa gatipriyaḥ || 36 ||

kāñcī māyi yatikṣudra nirāsi stambhalekhanah |
vidyāraṇya camatkāra dāyi vairāgya pañcakaḥ || 37 ||

kṛta seśvaramīmāṃso mīmāṃsā pādukākṛtiḥ |
bhaṭṭādi sūtra durvyākhyā nirākaraṇa dakṣiṇah || 38 ||

parisañkhyākhyā vidhyartha nirūpaṇa dhurandharah |
śrīraṅganātha seneśa śāsanottamaṣana priyah || 39 ||

bhaṭṭārakādyuktarīti raṅgi sevākramotsukaḥ |
bhagavaddhyānasopāna vartita śrīśabhaktikaḥ || 40 ||

śatadūṣaṇyapakrānta māyi durvādi garvakaḥ |
nirviśeṣa brahmaśabda mukhyāmukhyārtha bhaṅgakṛt || 41 ||

nirviśeṣa brahma jijñāsyatva bhañjana dakṣiṇah |
karmabrahma vicārātma mīmāṃsaikya vidhāyakaḥ || 42 ||

vidhānānarha vākyārtha jñānahetutva bhañjakaḥ |
upāsana hetuvettā bātānusruti bādhakaḥ || 43 ||

yajñādi brahma vividiṣā hetutvanirodhakaḥ |
śābdāparokṣahā dhūta pūrvavṛtta catuṣṭayaḥ || 44 ||

māyi vādādhikāraghno nirviśeṣātma bhāvahā |
nirviśeṣa parālambi nirvikalpaka bhañjanaḥ || 45 ||

sanmātrātyakṣarotthā bheda doṣoddhāra kovidaḥ |
paravedāpramāṇatva dṛk dṛśyatvānumānahā || 46 ||

vyāvartamāna bhāvānumāna rodana tatparaḥ |
māyidr̥k dr̥śya sambandha nirāsakai vicakṣaṇaḥ || 47 ||

māyi bāhya prakāśānupapatti sthāpana kṣamaḥ |
brahmāśrayājñāna hantā brahmāvedyatva bhañjakaḥ || 48 ||

jñānājanma nirākṛddhī nirvikāratva mānahā |
dhīnānātva virodhighno nirviśeṣānumānahā || 49 ||

saṃvidātmatva hantā'hamarthātmatva nirūpakaḥ |
jñātr̥tvādhyāsa hantā ca sākṣibhañjana tatparaḥ || 50 ||

śāstrādhyakṣa virodhajño'nṛtāsādhyā ṛtārthavit |
jīvanmuktatvahā bādha sāmānādhikaraṇyahā || 51 ||

saṃvidadvaitahā māyyupadeśānupapattivit |
nirviśeṣa tirodhāna hantātmādvaitabhañjakaḥ || 52 ||

jīveśvaraikya vādaghno'khaṇḍa vākyārtha bādhakaḥ |
bhāvarūpājñāna roddhā jīvājñāna vināśakaḥ || 53 ||

avidyānupapattijño māyāvidyā vibhāgahā |
kudṛgunnīta saṃsāra nivartaka nivartakaḥ || 54 ||

nivṛtyanupapattijñoḥ śabdāvedyatva bhañjakaḥ |
niṣprapañca niyogaghno vikalpāmānadā priyaḥ || 55 ||

upabr̥hmaṇa vaikaṭya yuktadurmada veditā |
aikyopadeśānyathopapatyasambhava bādhakaḥ || 56 ||

kudṛk śāstrādhikāraghno muktatadvedya tatvavit |
saguṇāguṇa vedānta vyavasthā karaṇa kṣamaḥ || 57 ||

brahmopādānavinmāyopādānatva nirāsakaḥ |
kāryādyanupapannatva parihāra vicakṣaṇaḥ || 58 ||

brahmānandatva matinirviśeṣānandabhañjakaḥ |
nirviśeṣa brahmanitya bhāva bhañjana dakṣiṇaḥ || 59 ||

advitīya śrutivr̥ta viṣaṃvāda vicāraḥ |
satvāsatva vivektā jīvaikya bhaṅga vicakṣaṇaḥ || 60 ||

kudṛkpaṣṣāpaśūdrādhikaraṇa vyāhati priyaḥ |
adhikāri vivekajño yatilakṣma vivecakaḥ || 61 ||

alepaka matacchettā māyi sūtrārtha bādhakaḥ |
daśāvatāra stotrākhyā jaganmaṅgala kārakaḥ || 62 ||

svapnabhāṣya kṛtājñapta vedacūḍā pravartanaḥ |
yatīndra saptatyākhyopacāra śrutyanta dīpakṛt || 63 ||

bhatiprakaṛṣa vihita śrī bhū godāstuti priyaḥ |
raṅgeśājñā kṛtanyāsatilakastotra ratnakaḥ || 64 ||

śrīraṅganātha datta śrīvedāntācārya nāmakaḥ |
raṅgeśvarī datta sarva tantra svātantrya bhūṣitaḥ || 65 ||

ayatnakṛta vāditraya khaṇḍana nibandhanaḥ |
tatvaṭikā vyākṛta śrīmadbhāṣyamṛta sāgaraḥ || 66 ||

vājiśākhā śikhā vyākhyā kṛti samprīta mānasaḥ |
tātparyacandrikā sustha gītābhāṣya mahāpathaḥ || 67 ||

yāmunāryokta gītārtha saṅgraha trāṇakāraḥ |
piṣṭapaśvādi gāthokti vyavasthā karaṇakṣamaḥ || 68 ||

pradhvaṃsa prāgabhāvādi vyavasthā karaṇakṣamaḥ |
vaidhahiṃsā'hiṃsatā sthāpana nītisuntikaḥ || 69 ||

mumukṣusūkta vāgādi phaloktitati nītivit |
avāpta sarvakāmatva guṇanirṇaya kovidaḥ || 70 ||

kaivalyākhyā pumartha svarūpānityatva sādhaḥ |
sāṅga karma jñāna bhakti yogāvadhṛti kovidaḥ || 71 ||

vibhūti viśvarūpādi virodha śamanakṣamaḥ |
ātmānātma guṇakṣetra tajjña śodhana dakṣiṇaḥ || 72 ||

puruṣottama devāsura vibhāga niruktivit |
karṭṛ karmādi satvādi guṇādhīna vibhāgavit || 73 ||

ekāyanoktāsūyāvīrbhāva vyākṛti dakṣiṇaḥ |
uccīṣṭātana hetvārya bhedanirṇaya kovidaḥ || 74 ||

strīśūdra bhagavatpūjā tāntrikatvābhidāyakaḥ |
svaparādhīnatāyatta śāstra vaiyarthya bādhaḥ || 75 ||

tatvamuktākālāpasrak kṛtasarvārtha siddhikaḥ |
kṛtādhikaraṇa sārāvalyākhyā granthaśikhāmaṇiḥ || 76 ||

sārāvalī vyākriyādi karaṇādarśa kārakaḥ |
śrīmannyāyaparīśuddhi viśuddhīkṛta mānasaḥ || 77 ||

nyāyasiddhāñjanodañcanmeya yāthātmya bodhanaḥ |
ākṣapādīya sūtrārtha śikṣākaraṇa dīkṣitaḥ || 78 ||

akṣapāda camatkāra dāyi sūtra samūhakṛt |
vyāsākṣapāda sūtrārtha virodha parihāravit || 79 ||

dravyādravya bhidā tattallakṣaṇokti vicakṣaṇaḥ |
traikālyānekasiddhānta nirāsā sambhavāntakaḥ || 80 ||

rūpādi pañcakādhārā bhāva vāda nirāsakaḥ |
dharmadharmitvāpalāpa vādadhvānta divākaraḥ || 81 ||

prthivyādi caturdravya mātra pakṣa vibheditā |
triguṇendriya vargānadhyaḥkṣa bhāva vidhāyakaḥ || 82 ||

prakṛtyāgama gamyatva jaganmūlatva bodhakaḥ |
caturviṃśati samkhyāka tatvasṛṣṭi prakāravit || 83 ||

sāṅkhyādi haitukonnīta sṛṣṭi taddhetu bādhaḥ |
aṣṭīkaraṇa pañcīkṛti trivṛtkṛti vibhedavit || 84 ||

antyāvayavihā'nyūnānutkṛṣṭa parimāṇavit |
sarīrotpatyupādānaika bhūtokti nirāsakaḥ || 85 ||

sāṅkhyā satkārya vādaghnaḥ kṣaṇikatva matāntakaḥ |
kṣaṇopādhi viśeṣajño hetu sādhyāpalāpahā || 86 ||

pratisāṅkhyāpratisāṅkhyā nirodha matabhañjakaḥ |
akṣabhūta vikāratva sādhaḥ prāṇanāśanaḥ || 87 ||

bhūtendriyāpyāyakaḥ nirdhāraṇa vicakṣaṇaḥ |
antaḥ karaṇa nānātva bāhyākṣaīkyā nirāsakaḥ || 88 ||

manovyāpitva nityatva hendriyāṇutva veditā |
cakṣurādi prāpyakāri bhāvasādhana dakṣiṇaḥ || 89 ||

śabdadeśa gataśrotra kāryakṛtvābhidāyakaḥ |
svadeśāgata vṛttitva nigrāhi śrotrabādhakaḥ || 90 ||

vyomādhyakṣatva nirṇetā gāvakaśopakāravit |
ākāśāvaraṇābhāva mātrabhāva vibhañjakaḥ || 91 ||

ākāśa nityatva vibhubhāva vāda vināśakaḥ |
digvastu sādhakacchedī digvyomābheda sādhabhakaḥ || 92 ||

rājasākhyā mahattatvābhinna prāṇa vibhañjanaḥ |
prāṇākṣatvā vāyubhāva vādanihnava dakṣiṇaḥ || 93 ||

vaiśvānara svarūpādi nirūpaṇa vicakṣaṇa |
tejo dharma prabhātejo bhāvasādhana tatparaḥ || 94 ||

prabhā dīpādyavayava bhāvābhāva vidhāyakaḥ |
prabhāviṣaya bhāṣyokti virodhi śamanakṣamaḥ || 95 ||

sthirāsthirākhyā tejo vibhāgajñāna vicakṣaṇaḥ |
tama āloka virahatvābhāva pṛthivītvavit || 96 ||

pṛthvīpatana pṛthvībhramaṇa vāda vināśakaḥ |
kālasvarūpa keśānya bhāvajñāna dhurandharaḥ || 97 ||

kālānutpatyakṣagamyā bhāvasthāpana tatparaḥ |
kālasarva vyāpakatva sarvasādhakatāpriyaḥ || 98 ||

ātmāṅga mānasākṣajñānādibheda prasādhakaḥ |
ātmapratyaktva karṭṛtva svaprakāśatva sādhabhakaḥ || 99 ||

yatnavaiṣalya hartopādhika jīveśa bhedahā |
svābhāvikeśa jīvātma bhedaḥbheda matāntakṛt || 100 ||

ekatanveka jīvātma mātrapakṣa vidāraṇaḥ |
brahma praticchanda jīvavādabhañjana dakṣiṇaḥ || 101 ||

caturvidhātmānityatva vādaprāṇa vināśanaḥ |
jīvātmanityatva vibhuvādabhañjana tatparaḥ || 102 ||

jīvaikakāla naikāṅgādhiṣṭātrtvābhidhāyakaḥ |
jīva vyāpītvopapattihā jīvāṅutva sādhakahaḥ || 103 ||

dehatulya parīmāṇa jīvavāda vināśakaḥ |
nityasaṃsāri sadasatbhāvasthāpana tatparaḥ || 104 ||

mokṣopāya sudurjñāna bhāvavāda vibhañjanaḥ |
apavargārti saddhetu vidyā nānāvibhāgavit || 105 ||

kriyā vidyopakarīva prakārajñāna kovidahaḥ |
kriyāvidyā kartr saṃskāratva vāda vināśakaḥ || 106 ||

sarvāśramibrahmavidyādhikriyā sthāpana kṣamaḥ |
karmavidyāśramāṅgatva nityatvādi vibhāgavit || 107 ||

pravṛtyākhyā nivṛtyākhyā karmabheda svarūpavit |
traivarṇikādhikaraṇa sarvādhikāra bhedadrk || 108 ||

tatvamasyādi bhuvana bādhatva vināśakaḥ |
jagannivartaka jñāna nivartaka nivārakaḥ || 109 ||

jagannivartaka jñāna vedyābhāva vidhāyakaḥ |
jagannivartaka jñānādhārābhāva vidhāyakaḥ || 110 ||

brahmavidyā pāpanāśa kāraṇatvopapattivit |
vidyānāśya trivargādi sukṛtokti vicāraḥ || 111 ||

aśleṣottara kāmyārtha puṇyasambhava veditā |
virajottara tīrānta tyakta durvāsanoktimān || 112 ||

muktabuddhi vikāsottara sīmābhāva sādhakahaḥ |
muktādyaiccika dehādi yogavarṇana tatparaḥ || 113 ||

muktādhīcchā vighātābhāva sthāpana vicakṣaṇahaḥ |
nirduḥkha muktānubhava vedī nityākhyā sūrivit || 114 ||

devatāntara tāthātmya muktivāda tamonudaḥ |
matāntarastha sāyujya śabdārthānupapattivit || 115 ||

muktātma punarāvṛtti prasaṅga parihāraḥ |
vaiśeṣikādi pāṣāṇa tulya mokṣokti vārakaḥ || 116 ||

sāṅkhyābhimata saṃsāra mokṣapakṣa nivāraṇaḥ |
matāntarasthābhimata mokṣavaividya vāraṇaḥ || 117 ||

īśavedaika gamyatva vedābādhyatva sādhaṇaḥ |
upadeśānumāneśānumāna damana kṣamaḥ || 118 ||

śāstrayonitva sāṅkhyādi kṛtidvaya virodhahā |
nimittatopādānatva tvayaikādhāra veditā || 119 ||

sūkṣma jīvācidviśiṣṭe śobhādānatva sādhaṇaḥ |
matāntarastha brahmopādānatvokti nivāraṇaḥ || 120 ||

jīvācidīśa vikṛtimat brahmoktyapanodanaḥ |
sarvānuvṛtta sanmātra brahmatvokti vibhañjakaḥ || 121 ||

jīvādi pariṇāmīśa jainagandhi matāntakṛt |
brahmopādika jīvatva bhāskaroktyapahāsaḥ || 122 ||

avidyāsaḥita brahma vivartoktyuparodhaḥ |
matāntarasthāvidyāvalokanānupapatti dr̥k || 123 ||

brahmajñānānumāśrauta pādodāharaṇa kṣamaḥ |
māyādipada sadbrahma doṣajñāpagatāpahaḥ || 124 ||

avidyā sādhaḥkājñāna kāryamithyātva sādhaṇaḥ |
kāryopādāna sādṛśya niyamokti vibhañjakaḥ || 125 ||

jaganmithyātvānumāna bahuvyāhati bodhaḥ |
anitya mithyābhāva prakṛpti bhaṅga vidhāyakaḥ || 126 ||

bhedādhyakṣā viruddhārthaniṣedha śruti bodhaḥ |
parokṣabādhyatā योग्या योग्या प्रत्यक्षवेदिता || 127 ||

māyi śāstrādhyakṣamūla doṣa sāmīyopapādakaḥ |
tulyadoṣa pramāṇānyonya saṃbādha gatāpahaḥ || 128 ||

śāstraika vedyānadhyakṣa nānābhedopapādakaḥ |
māyi bauddhādi sāmīyāpādāna nirvahaṇa kṣamaḥ || 129 ||

māyi pakṣāneka bādhaḥka vikalpābhīdhāyakaḥ |
para śāstrānupapatti parihāra vicakṣaṇaḥ || 130 ||

īśa dehādi pañcāpākṛtivāda nirāsakaḥ |
dehādi vighrahābhāva vādavrāta nirāsakaḥ || 131 ||

vyūhādi pañcarupeśa pūrṇaṣāḍguṇya veditā |
īśavyūha viśeṣābhimānitva parihāraḥ || 132 ||

īśātmācārya śiṣyatvābhinīti phala sāravit |
īśa citrāneka vṛttānta viśeṣādi tatvavit || 133 ||

īśa sarvajña bhāvānupapatti vinivāraḥ |
sarveśa sarvaśaktitva svecchāvatvābhidhāyakaḥ || 134 ||

dhīsvabhāsyatva nityatva dravyatva sthāpana kṣamaḥ |
budyavedyatva nityānumeyatva matabhañjakaḥ || 135 ||

bhramāviparyayatvāparatarkoha svarūpavit |
pramāṇa lakṣaṇajñassat khyātyartha khyātibādhakaḥ || 136 ||

anyathākhyāti santyāga svīkāra dvaya sādhaḥ |
sandeha yāthārthyavettā'nirvācyakhyāti bhaṅgakṛt || 137 ||

anirvaca svarūpādi rajatotpatti bhañjakaḥ |
buddhokta niradhiṣṭāna khyātivāda nirāsakaḥ || 138 ||

anaupādhika tucchakhyātivāda prāṇa nāśakaḥ |
yogācāra prahartā ca hyakhyātyanupapattihā || 139 ||

ātmākāra jñānahartā hyātmakhyātyapahāraḥ |
nirālambana vijñānānumābhañjana dakṣiṇaḥ || 140 ||

bāhyānaupādhikā satkhyāti sādhana vibhañjanaḥ |
dhīgatārthodbhavārthākāra vāda parihāraḥ || 141 ||

haridrā cūrṇa nītyartha dhīyogotthākṛti dviṣat |
saugatoktānadhīṣṭhāna khyātivāda nirodhakaḥ || 142 ||

anālamba khyātihantā smṛtijñāna svarūpavit |
pratyakṣa lakṣaṇajñātā divyārṣādhyakṣa sādhaḥ || 143 ||

vaiśiṣṭyā gocarajñāna matacchedana dīkṣitaḥ |
sañjñānuviddha sarvārtha buddhiśabdātyabādhahā || 144 ||

yogi pratyakṣānumāna dūṣaṇodbhāvanakṣamaḥ |
mānasādhyakṣa bhaṅgajñassannikarṣa svarūpavit || 145 ||

alaukikākhyā sambandha pratyakṣa mata bādhaḥ |
anumānādhyakṣamāna bahirbhāva vidhāyakaḥ || 146 ||

anumā mānatā lakṣmajño'numāpādi tarkahā |
anumānatvāparottāra prakāraavidagraṇīḥ || 147 ||

upādhi lakṣaṇopādhividhūnana viśeṣavit |
vyāpti svarūpa vyāptigrāhaka māna vicāraḥ || 148 ||

vyāpti graha prakārajñātā vyāptyādi vibhāgavit |
kevalānvayanūmāna viśeṣajñāna sādhaḥ || 149 ||

mahāvīdyā nirāsoṭtha virodha parihāraḥ |
kevala vyatirekyākhyānumābhañjana dakṣiṇaḥ || 150 ||

lakṣaṇajño'nyavādyukta lakṣaṇārtha dvayāpahā |
svaparārthānumāprājño nyāyāvayava veditā || 151 ||

nigrahasthāna hetvābhāsa jāticchala veditā |
vādajalpa vitaṇḍājño mānābhāsa vivecaḥ || 152 ||

anumānādhyakṣabāhya śabdāmāna prasādhakaḥ |
ākāṅkṣā yogyatā śakti vākyaārtha sahakārivit || 153 ||

padavākya svarūpajño'nvitābhivadanotsukaḥ |
abhīhitānvaya jñātā viśiṣṭa pada śaktivit || 154 ||

vibhaktyākhyāta dhātūpasarga taddhita vedyavit |
samāsānvaya kṛnmukhya pratyayārtha viśeṣavit || 155 ||

śābdabodhākāra vettā lakṣaṇāpada vṛttivit |
viśeṣya mukhya vṛttāpṛthaksiddha padaśaktivit || 156 ||

bhagavat sarva śabdābhidheyatva sthāpana kṣamaḥ |
tatvamasyādi vākyaārtha nirūpaṇa vicakṣaṇaḥ || 157 ||

śābdokta śabda sāmānādhikaraṇyārtha veditā |
bhramotpatti pramāñjñapti svatasthodbhāvana kṣamaḥ || 158 ||

veda pravāha nityatva vedeśājani tatvavit |
vidhyartha vāda mantrādi tadarthāvadhṛti kṣamaḥ || 159 ||

bhāṣāmantra vyavasthāvinmantrāvāntara bhedavit |
adravyamānavit satvāsatva śabdokti bādhakaḥ || 160 ||

jananādi mṛṣātvokti matacchedana tatparaḥ |
dravyādravyānumeyādyakṣabhedābhedavārakaḥ || 161 ||

bhedabādhaka nistārādravyeyattāvatārakaḥ |
rajastamassatvaguṇopayogādravyatoktimān || 162 ||

satvādyavasthāvaicitryānantya nirṇaya kovidaḥ |
śabdādi grāhakādhāra niyamokti vicakṣaṇaḥ || 163 ||

śabdādi guṇayunṇitya vibhūti vyākṛti kṣamaḥ |
sarva bhūtāśritatvānā dravyatva sthāpana kṣamaḥ || 164 ||

saugadhokta dhvānajaina śabda putkala vādahā |
varṇa vedānitya nityatva prakārāvatārakaḥ || 165 ||

anuṣṇāśīta śītoṣṇa sparsādhāra viśeṣavit |
bhūtapañcaka varṇokti nirvoḍhā rūpabhedavit || 166 ||

citrarūpa matacchitsneha guṇāntara bādhakaḥ |
nirākṛta gurutva dravatvākhyānya guṇadvayaḥ || 167 ||

gurutvāgama nirvoḍhā gurutvādhyakṣa liṅganut |
ekatva dvitva saṅkhyādi guṇāntara nirāsakaḥ || 168 ||

parimāṇa pṛthaktvākhyā guṇāntara nirāsakaḥ |
nityānityākhyā saṃyoga sthāpanaika vicakṣaṇaḥ || 169 ||

parāpara vibhaktatva guṇatraya nirāsakaḥ |
viṣayāmbitābheda dhīvaiṣamyāvatārakaḥ || 170 ||

muktabuddhi jagadvyāptatopapatti nirūpakaḥ |
yogibuddhi vinaṣṭaiṣyat gocaratvopapādakaḥ || 171 ||

adravya nityadhī pakṣa viṣayitvādi bādhakaḥ |
dhīvikāra dveṣarāga sukhaduḥ kha prayatnadṛk || 172 ||

tyakta jīvana yonyākhyā yatnaprākāṭyadarśanaḥ |
bhagavat prītikopānya dharmādharma matāntakaḥ || 173 ||

śyenāgnīṣoma vaiṣamya sādhanāika vicakṣaṇaḥ |
mantrasvārtha paratvokti virodha parihāravīt || 174 ||

devatāmukha saṃsiddha bhagavatprīti sādhaḥ |
saṃskāra karma bhagavatprītyarthatva prasādhakaḥ || 175 ||

apūrvavidhivācyatva prādhānya bahudoṣavit |
vaktrabhiprāya devaprasāda liṅvācyatā sudhīḥ || 176 ||

saṃskārākhyā guṇacchettā karmākhyārtha svarūpavit |
saṃsthānottīrṇa gotvādi sāmānyamata bhañjakaḥ || 177 ||

jātivādānekavādi samīrīta nirāsakaḥ |
sādṛśyādi padārthāntara klpti prāṇanāśanaḥ || 178 ||

aneka śūnyāvayavānuvṛtti vyavahāravīt |
viśeṣa samavāyākhyā padārthāntara bādhaḥ || 179 ||

abhāva bhāvarūpatva svabhāveyatva bodhakaḥ |
rāmānujīya siddhānta sarvotkṛṣṭatva sādhaḥ || 180 ||

saccaritra trāṇa samyak trāta sanmārga santatiḥ |
kilātyakṣa śruti sthāpita cakrāṅgana saṃskṛtiḥ || 181 ||

smṛtītiḥāsa nirṇīta tapta cakrādi dhāraṇaḥ |
taptamudrā niṣedhādi vaconirvāha kovidaḥ || 182 ||

pratyakṣaśruti rūpa pramāṇabodhyordhva puṇḍrakaḥ |
ūrdhva puṇḍra pramāṇa smṛtītiḥāsa purāṇavit || 183 ||

ūrdhvapuṇḍrānanuṣṭhāna nimittānārtha sādhaḥ |
sarvavaidika karmāṅgordhvapuṇḍra dhṛtikovidaḥ || 184 ||

bhasma śrīvaiṣṇavāsprśya bhāvasādhana dakṣiṇaḥ |
ūrdhvapuṇḍra dhṛtidravya viśeṣāvadhṛtikṣamaḥ || 185 ||

acchidra puṇḍradamanastiryukpuṇḍra niṣedhakaḥ |
bhagavatpāda sadṛśordhvapuṇḍrākṛti veditā || 186 ||

puṇḍra saccitratā vettā puṇḍrasaṅkhyā vicāraḥ |
ūrdhvapuṇḍra dhṛti prokta prakāra vivṛtikṣamaḥ || 187 ||

ūrdhvapuṇḍrāneka mantra vyavasthākarāṇa priyaḥ |
varṇāśramādi niyatordhva puṇḍrāṅguli veditā || 188 ||

ūrdhvapuṇḍra sthānavettordhvapuṇḍra dhyeya devavit |
śrutismṛtyādi nirṇīta viṣṇu naivedyabhojanaḥ || 189 ||

viṣṇuvarthānnābhakta cakṣurdarśanotsāraṇapriyaḥ |
bhagavadbhukta śeṣānnābhakta dāna niṣedhakaḥ || 190 ||

anyadeva nivedyādi bhojyatvābhāva sādhaḥ |
anantāyudha pakṣīśa naivedyādyatva sādhaḥ || 191 ||

seneśa dvārapālādi naivedyādyatva bādhaḥ |
seneśa havirālambi pakṣabheda nirūpakaḥ || 192 ||

vibhakta viṣṇunaivedya cāturvidyopayogavit |
haripūjopayuktasthāyi pūjāntara yogavit || 193 ||

viṣṇu naivedyaika sādhya vaiśvadeva vidhipriyaḥ |
viṣṇu naivedyaika sādhya pitṛśrāddha kriyādhikaḥ || 194 ||

viṣṇu naivedyaika sādhya prāṇāgni havanakriyaḥ |
vaiśvadevojyopayukta bhojyatā vākya śodhakaḥ || 195 ||

viṣṇu naivedya hārdānivedyāśana viṣedhakaḥ |
arcāhārdādi rūpāśya haviraṃśa viśeṣavit || 196 ||

anyaprayuktopajīvi prāṇāgni havanakriyaḥ |
śaṭhakopādi naivedya sārthapraṇāgnihotrakaḥ || 197 ||

nyāsaviṃśati samkṣipta nikṣepāpekṣitākhilaḥ |
samkṣipta nyāsavidyāṅga śrīnyāsadaśakapradah || 198 ||

nikṣeparakṣākṛnnyāsa niṣedha navakāntakaḥ |
ānukūlyādyāṅgabhedā prapatyadhyāya bhedaḍṛk || 199 ||

anyadeva parācārya tyāgaparyanta bodhakṛt |
samhitābheda gamya nyāsavidyāmanubhedavit || 200 ||

nyāsa bhaktāpacārādi nāśyatva vyākṛtikṣamaḥ |
nyāsamantra dvayanyāsa sarvādhikṛti śodhakaḥ || 201 ||

pum̐su vidyā nyāsavidyā śeṣabhāva prakāravit |
saṅkalpita gurūpāyā saṅgrāhya laghuveditā || 202 ||

śrīrāma caramaśloka vyākhyāna karaṇakṣamaḥ |
śrutyanta vedana grāhya bhakti nyāsopapādakaḥ || 203 ||

brahmasūktādyukta bhakti nyāsavidyā dvayotsukaḥ |
mokṣārthārādhanādyartha nyāsāvāntara bhedavit || 204 ||

bhāṣyakāroka gadyatraya vyākhyāna vicakṣaṇaḥ |
gadyadvaya vyākṛtita nirūpaṇa vicakṣaṇaḥ || 205 ||

gadya prapatti prādhānya paratva pratipādakaḥ |
prapitsu pūrvamadyaiṣyatkālakartavya bodhakaḥ || 206 ||

śaraṇya pūrvamadyaiṣyatkālakartavya veditā |
lakṣmīprapatti mokṣārtha prapatyarthatva sādhaḥ || 207 ||

kamalānugrahaikāntya pāramya trāṇadīkṣitaḥ |
śrīnyāsa pāramaikāntya bhañjakatva nivāraḥ || 208 ||

parabhakti parajñāna paramaprema śodhakaḥ |
nyāsa svarūpa viṣayāyatta vaiṣamya sādhaḥ || 209 ||

pañcāyudhāvāntarīya prayojana vicāraḥ |
pañcāyudha pramaṇīya virodhottāra kovidaḥ || 210 ||

gadyokta piṭṛmātrādi tyāganirvāha kovidaḥ |
akṛtya kṛtyākaraṇāpacārādi viśeṣavit || 211 ||

bhaktāpacāravit pāpaśaktibheda nirūpakaḥ |
rahasya spaṣṭa bhaktāpacārādi parihāravit || 212 ||

vartamāna bhaviṣyatkāmya kṣamārthanayuktivit |
prapannabuddhi pūrvaino niṣkṛtyuktyavirodhavit || 213 ||

catuḥ ślokī bhāṣyasūkta lakṣmīśatvopapattikaḥ |
lakṣmīviṣaya durvādi viruddhokti nivāraḥ || 214 ||

stotrabhāṣya kṛti vyakta yāmunācārya mānasah |
svārthānyokta stotra sarva puruṣārthatva sādhaḥ || 215 ||

guru tadguru sambādha kālaprācāryadāsyakṛt |
vaikhānasāgamādyukta natibheda vicāraḥ || 216 ||

vakulābharaṇācārya bhāvanekavirodhahā |
adhyakṣāgama satsūkti nirṇīta jagadīśvaraḥ || 217 ||

nārāyaṇādyananyārtha sañjñāstetara daivataḥ |
pāramya sūcakānekānanyathāsiddha liṅgaḥ || 218 ||

vakṛtsatvādyanugūṇa sātvikādi purāṇavit |
sātvikādi pravacana sātvikatva prasādhakaḥ || 219 ||

śrīpāñcarātra rakṣākṛt pañcarātra pramāṇavit |
asmārta saṃskriyādhīnā brāhmaṇyāpatti vāraḥ || 220 ||

traīyyāgamokta karmādhikāri vaiṣamyasādhakaḥ |
ekāyanāpauruṣeya bhāvasādhana veditā || 221 ||

śrīpāñcarātra siddhānta bhedalakṣaṇa veditā |
caturvidhāgama brahma prāptihetutva sādhaḥ || 222 ||

siddhānta saṃhitātattatsāṅkarya parihāravīt |
svānya siddhānta karmādhikārābhāva prasādhakaḥ || 223 ||

āgamāvāntarotkarṣāpakarṣādi vidhāyakaḥ |
utkrṣṭastha nikrṣṭokta kriyādhikṛti bodhakaḥ || 224 ||

vaikhānasākhyā tantra pramāṇatva vivṛtikṣamaḥ |
vaikhānasāgamānyonya sāṅkaryāsaktibhañjakaḥ || 225 ||

śrīpāñcarātra sarvopajīvyatvokti vicakṣaṇaḥ |
sūtrāntara sthāpitārcā tantra pūjā vidhāyakaḥ || 226 ||

śaivāgamādyamānyatva saṃsthāpana vicakṣaṇaḥ |
prāk pravṛtta parityāgotkrṣṭāgama nirodhavit || 227 ||

sātvikādivibhāgādhīnāgamāmānadāpahaḥ |
pūrvāgamotkrṣṭa mārga vidhāna sugatipradaḥ || 228 ||

svayaṃ vyaktādi bhavana tārataṃya vidhāyakaḥ |
devapūjā mukhya gauṇādhikāri vyākṛtikṣamaḥ || 229 ||

devejyāṣṭāṅgatotkarṣa varṇanaika vicakṣaṇaḥ |
prayatnādyanapekṣa svatassiddhotkarṣa vastudṛk || 230 ||

paramaikānti kartavya pañcakāla kriyāsudhīḥ |
bhāṣyakārāśrayābhūta pañcakāla prakāśakaḥ || 231 ||

vaiśeṣika trikālārcābhidhānādyavirodhadṛk |
śrīpāñcarātra smṛtyaikakaṇṭhya sthāpanadakṣiṇaḥ || 232 ||

vyāsa dakṣādyuktadharmā śāstrārtha vivṛtikṣamaḥ |
sarvakriyādyaṅgabhūt harismaraṇa bodhakaḥ || 233 ||

pāñcarotrokta bhagavadjñāna nityatva sādhakāḥ |
arcāvatāra rahita gṛhabhojana doṣavit || 234 ||

bhagavaddhyāna rahita kālavaiyarthya sādhakāḥ |
prāpta kāmārtha lipsā pāramaikāntyānukūlyadṛk || 235 ||

kaiṅkarya kālāvaśyānusandheyārtha viśeṣavit |
samayācāra niyamādhyāyoktāvaśyakatvavit || 236 ||

vaiṣṇava śrī dharmāśāstrodiritāvaśyakatvavit |
ārambha mantranirṇetā sātvikatyāga sādhakāḥ || 237 ||

rātryantotthāna samaya harikīrtana sādhakāḥ |
nidrā nimittācamanānukalpāvaśyakatvavit || 238 ||

pūrvakṣapā viramita yoga kāryatva veditā |
abhīyānārambhakāla vettā nirveda kālavit || 239 ||

nirvedaphalavit kāryakara sātвика dhairyavit |
mantrādhikama kurvanyopāya dūṣaṇa veditā || 240 ||

gurudhyānānukartavya haridhyāna svarūpavit |
kaiṅkaryārthācārya viṣṇu dhyānānudhyāna bodhakaḥ || 241 ||

nityaprayojya kaiṅkarya pūraṇārthana mantravit |
strotrādi sattāvaśya kīrtiya devadevyādi nāmavit || 242 ||

bhagavanmantra tatkāla coditocitajapyavit |
padanyāsa manujñātā padakrama manūktimān || 243 ||

gaticālāvaśyakārya keśavāhvāna kīrtanaḥ |
sandhyā snānopakaraṇa grahaṇaika vicakṣaṇaḥ || 244 ||

malamūtra visargārta deśādi sakalārthavit |
śauca saṅkhyākrama dravya kālavaiśamyā sādhaḥ || 245 ||

dantadhāvana kāṣṭhādi vyavasthā nyāyatatparaḥ |
snānatīrtha viśeṣajñāḥ snānabheda vidhāyakaḥ || 246 ||

uṣṇodaka snānakāla vyavasthā karaṇakṣamaḥ |
vāsodharaṇa puṇḍrāṅga tarpaṇakrama sādhaḥ || 247 ||

sandhyopāstiviśeṣajño gāyatrī sthānasāravit |
gāyatrījapa saṅkhyāna sādhanotkarṣa sāravit || 248 ||

sandhyākālīna niyama vettopasthāna kālavit |
digādi namanāsakta pāramaikāntya bhaṅgahā || 249 ||

sandhyākālāvaśyakārya mūlamantra japoktimān |
vyākṛtādhāra śaktyādi devarṣi pitṛtarpaṇaḥ || 250 ||

nityatarpaṇa karmāntavāsaḥ pīḍana sādhaḥ |
brahmejyākālavit khyāta tīrtha mantropasamhṛtiḥ || 251 ||

tīrthāsannānanta sadma praveśāvaśyakatva vit |
bhagavatsadma sandhyājya dvātriṃśadapacāraḥ || 252 ||

abhyukṣaṇokṣitagrho homakāla viśeṣavit |
paragogrāsa tānarthirabhiyāna svarūpavit || 253 ||

upādānākhyā samaya vettopādāna mantravit |
heyopādeya devārtha sumādi dravya veditā || 254 ||

svārjitāraṇya mūlya krīta yācita guṇādivit |
sumanogata satvādi kṛtopādānahānaghaḥ || 255 ||

tithibhedādi niyata puṣpabhedādi sādhaḥ |
divāniśā devayāga vyāpta sūna viśeṣavit || 256 ||

śāstrānumata śiṣṭāgrāhya puṣpādi nivārakaḥ |
grhālayārcāniyata vāsaḥ puṣpādi bhedavit || 257 ||

sraṇmālā bhedadṛk sūtra grathitādi niṣedhakaḥ |
bhagavatyāga varjyopādeyābharāṇa śodhakaḥ || 258 ||

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dvayapūrva śrīpadopalakṣakatva vināśakaḥ || 396 ||

śrī viśeṣaṇa bhāvārthopāya dvitva vibhañjakaḥ |
nirvyūḍha śaraṇavrajyāviśvāsābheda pūrvavāk || 397 ||

prapatti prārthanābheda vānirvāha vicakṣaṇaḥ |
vākyajanya jñānamokṣopāyatva matabhañjakaḥ || 398 ||

svarakṣaṇārtha vyāpāra nivṛtyutthiti dhūrvahaḥ |
prapatti mokṣopāyatva bādhakavrāta nāśakaḥ || 399 ||

camaśloka nikhila dharmatyāga paratvahā |
niśiddha varjanādharma bhāvatvoktyapanodanaḥ || 400 ||

upāsana svarūpopāyasvarūpa virodhahā |
varṇāśramādi dharmā svarūparodha vināśakaḥ || 401 ||

aikāntyacchedyanyadeva paravarṇādi dharmahā |
bhaktividya siddhahetu prarocana karatvahā || 402 ||

bhaktividya śiṣṭalokā parigraha nivārakaḥ |
bharanyāsādi sakala kāla dharmatva bhañjanaḥ || 403 ||

nyāsa praśamsako nyāsa bhaktyādhikya pradarśakaḥ |
anukūlatva saṅkalpādyavaśyambhāva veditā || 404 ||

viśvāsāṅga mahatvāntarāya bhaṅga vicakṣaṇaḥ |
prapanna bhagavatprema tāratamya vidhāyakaḥ || 405 ||

gurubhakti laghunyaśa phalaikyokti vicakṣaṇaḥ |
pūrva pūrvākṛtāṃśārtha punaḥ prapadanoktimān || 406 ||

aikāntya nyāsakartṛ hetu vaikalayasādhakaḥ |
abhiyānādi pañcāvasara kṛtya phaloktimān || 407 ||

viṣṇubhakta caturthādi brāhmaṇya vinivārakaḥ |
vidhurāti svajātyukta dharmālaṅgana dṛṣṭimān || 408 ||

nirvyūḍha vidhurabrahmamedha saṃskṛti sūktikaḥ |
yajñeśa vidhurānnādanokti nirvāha dakṣiṇaḥ || 409 ||

atideśānarhakāri sūnuvṛtta prakāśakaḥ |
bhagavadbhakta sūtrādi tītānādi kṛtipriyaḥ || 410 ||

caittakāyika sūdratva bhedavyākhyāna dakṣiṇaḥ |
nārāyaṇaika niṣṭheti vacanārtha pradarsakaḥ || 411 ||

niṣiddha tyāga dharmākhyāmukhyārthatva vibhañjakaḥ |
śrīmat prabhāva santrātopāya mähātmya rakṣakaḥ || 412 ||

bhagavatkṣetra mähātmya dr̥k vaiṣṇava mahatvavit |
sauṅkāramūla mantrāṣṭākṣaratva trāṇadīkṣitaḥ || 413 ||

dvayamūla manuvyākhyā rūpatvapariśodhakaḥ |
mūlamantrāṣṭākṣara pada tatvārtha viśeṣavit || 414 ||

mūlamantra mahāvākya yojanāśatakāraḥ |
dvayaprabhāva vijñātā dvayaśabda niruktivit || 415 ||

dvaya trayīmūla tāntra mantratva sthāpana kṣamaḥ |
lakṣmī puruṣakāratva mānajñaḥ śrīpadārthavit || 416 ||

dvayamantra padaprāta pratyeka vyākṛti priyaḥ |
śrīśopāyāntara sthānāpatti sārārtha śodhakaḥ || 417 ||

kārpaṇya goptṛvaraṇa sārthopāyatva yācanaḥ |
upāya varaṇādhyātma nikṣepāṅgitva sādhaḥ || 418 ||

dvayottarārdha gamyārtha puruṣārtha nirūpakaḥ |
dvayamantra mahāvākya yojanātraya sādhaḥ || 419 ||

śrīkr̥ṣṇa caramaślokāvatāra vyākṛti kṣamaḥ |
caramaśloka dharmokti vedya nirṇaya kovidaḥ || 420 ||

puruṣottama dhīmokṣa hetutva matabhañjakaḥ |
avatāra rahasyajñānādi mokṣakaravahā || 421 ||

caramaśloka dharmatyāgānuvāda matapriyaḥ |
prapatti sarvadharmatyāgāṅgokti vidhibhañjakaḥ || 422 ||

kṣetrajñopāsanopāya nityāśaktatva bhañjakaḥ |
ekavākya vidhitvānuvādatvānupapatti vit || 423 ||

gurūpāya laghūpāya gīḥ prarocakatā priyaḥ |
bhaktividyā mandadhīkādhīkāritva matāntakaḥ || 424 ||

upāsanā mandaviśvāsādhikāritva nāśakah |
upāsanā lokasaṅgrahārtitva matamārah | 425 ||

prapattirūpa sakala dharmatyāga matāntakah |
prapatyanuṣṭhānakāla sarvadharmā vimuktihā || 426 ||

pradakṣiṇa praṇāmādyanujñā kaiṅkarya hetuḍṛk |
avajñākṛta bhaktādi janmacintādi doṣakṛt || 427 ||

śāstravyavasthā siddhayartha bhaktajanmādi cintakah |
sārahalka svarūpa śrīmatkaiṅkarya vibhāgaḍṛk || 428 ||

sambandhadhī mukhāneka mokṣahetu matāntakah |
caramaśloka nikhila dharmatyāgi ṣaḍarthavit || 429 ||

caramaślokaika śabda ṣaḍarthokti vicakṣaṇah |
paratantra svabhāvātma vidhyānarhatva bhañjakah || 430 ||

paratantrātma karṭṛtva svarūpa viśadoktimān |
śrīmatkarṭṛ prerakānumanṭṛ kārayiṭṛtva vit || 431 ||

kriyamāṅgha vidhvaṃsi prapatti pratipādakah |
brahma vidyārambha naṣṭāśliṣṭa karma svarūpavit || 432 ||

priyāpriyopasaṅkrānta vidvatpuṅyāgha veditā |
prāptyantarāya vit sādhyopāya rodhi viśeṣavit || 433 ||

pratikulānubhūtyādi hetu pāpasvarūpavit |
guṇāṣṭakāvīrbhāvokti vedyārtha pariśodhakah || 434 ||

kaivalyākhyā pumartha svarūpa nityatva bādhakah |
mā śucaḥ śabda nirṇunna śokāneka vidhatvavit || 435 ||

ācārya kṛtyavicchiṣya kṛtyavedana dīkṣitah |
yatīndra mātānasika saṃpradāya sudhāpradah || 436 ||

virodha parihāra śrī sārāsārākṣi yugmataḥ |
saumya kārtika rākāśrī paryaṅkārohaṇa priyah || 437 ||

atrārcayā jagatsarvaṃ pālayan jayati hyasau || 438 ||

*idaṃ gurordivyasahasranāma
stotraṃ mahārthaṃ sarasārthabodham |
paṭhanti ye sarvaṃ samīhitārtha
siddhiṃ labhante'tra paratra cāpi || 439 ||*

*phalānapekṣopi guroḥ prasādāt
siddhiṃ samāpnotyanuṣaṅgasiddhām |
śramāpanodāya kṛtāvagāhaṃ
gaṅgā pavitrīgurute hi jantum || 440 ||*

*gopāladāsasya gurūttamāṅghri
bhaktisravantī hṛdayābja kośāt |
nirgatya tannāmasahasrarūpā
taddhyāyinaḥ sarvajanān punāti || 441 ||*

*|| ityātreya kṛṣṇārya tanūjasya
śrīmadvedānta rāmānuja mahādeśika kaṭākṣalabdha sārvajñasya
śrī gopālārya mahādeśikasya kṛtiṣu
śrī deśika divyasahasranāmastotraṃ sampūrṇam ||*