

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmannigamāntamahādēśikaiḥ anugṛhītā
॥ śrī nyāsavimśatiḥ ॥

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Sunder Kidāmbi
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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṁ sadā hṛdi ||

siddham satsampradāyē sthiradhiyamanagham

śrōtriyaṁ brahmaṇiṣṭhaṁ

sattvasthaṁ satyavācaṁ samayaniyatayā

sādhuvṛttyā samētam |

ḍambhāsūyādimuktaṁ jitaviṣayigaṇaṁ

dīrghabandhuṁ dayālum

skhālityē śāsitāraṁ svaparahitaparam

dēśikam bhūṣṇurīpsēt || 1 ||

ajñānadhvāntarōdhādaghaṇapariharanā -

dātmasāmyāvahatvāt

janmapradhvāṁsijanmapradagarimatayā

divyadrṣṭiprabhāvāt |

niṣpratyūhānrśaṁsyāt niyatarasatayā

nityaśeṣitvayōgāt

ācāryaḥ sadbhiraṇpratyupakaraṇadhiyā

dēvavat syādupāsyāḥ || 2 ||

sadbuddhiḥ sādhusēvī samucitacarita -

stattvabōdhābhilāṣī

śuśrūṣustyaktamānaḥ praṇipatanaparaḥ

praśnakālapratīkṣah |
 śāntō dāntō'naśūyuh śaraṇamupagataḥ
 śāstraviśvāsaśālī
 śiṣyah prāptaḥ parīkṣām kṛtavidabhimatam
 tattvataḥ śikṣaṇīyaḥ || 3 ||

svādhīnāśeśasattāsthitiyatana phalam
 viddhi lakṣmīśamēkam
 prāpyam nānyam pratīyā na ca śaraṇatayā
 kañcidanyam vṛṇīyāḥ |
 ētasmādēva pum̄sām bhayam itaradapi
 prēkṣya mōjjhīstādājñām
 ityēkāntōpadēśah prathamam iha gurō -
 rēkacittēna dhāryaḥ || 4 ||

mōkṣōpāyārhataivam bhavati bhava bhṛtām
 kasyacit kvāpi kālē
 tad vad bhakti prapatti ḥradhikṛtiniyama -
 stādṛśā syānniyatyā |
 śaktāśaktāditattat puruṣa viṣayataḥ
 sthāpyatē tadvya va sthā
 yaccāhustadvikalpaḥ sama iti katicit
 tatphala syāviśēśāt || 5 ||

sānu krōśē samarthaḥ prapada na mṛṣibhiḥ
 smaryatē'bhīṣṭa siddhyai
 lōkē'pyētāt prasiddham na ca vimati riha
 prēkṣyatē kvāpi tantrē |

*tasmāt kaimutyasiddham bhagavati tu bhara -
nyāsavidyānubhāvam
dharmasthēyāśca pūrvē svakṛtiṣu bahudhā
sthāpayāñcakrurēvam || 6 ||*

*śāstraprāmāṇyavēdī nanu vidhiviṣayē
nirviśaṅkō’dhikārī
viśvāsasyāṅgabhāvē punariha viduṣā
kiṁ mahattvaṁ prasādhyam |
maivam ghōrāparādhaiḥ sapadi guruphalē
nyāsamātrēṇa labhyē
śaṅkā pārṣṇigrahārhā śamayitumucitā
hētubhistattadarhaiḥ || 7 ||*

*nēhābhikrāntināśō na ca vihatiriha
pratyavāyō bhavēditi
uktaṁ kaimutyanītyā prapadanaviṣayē
yōjitaṁ śāstravidbhiḥ |
tasmāt kṣētrē tadarhē suviditasamayai -
rdēśikaiḥ samyaguptam
mantrākhyam muktibījam pariṇativasaṭah
kalpatē satphalāya || 8 ||*

*nyāsaḥ prōktō’tiriktaṁ tapa iti kathitaḥ
svadhvaraścāsyā kartā
ahirbudhnyō’pyanvavādīdagaṇi diviṣadā -
muttamam guhyamētat |
sākṣānmōkṣāya cāsau śruta iha tu mudhā*

*bādhāśaṅkā guṇāḍhyē
tanniṣṭhō hyanyaniṣṭhān prabhuratiśayitum
kōṭikōṭyamśatō’pi || 9 ||*

*nānā śabdādibhēdāditi tu kathayatā
sūtrakārēṇa samyak
nyāsopāsē vibhaktē yajanahavanava -
cchabdabhbēdādabhāktāt |
ākhyārūpādibhēdah śruta itarasamaḥ
kim ca bhinnō’dhikāraḥ
śīghraprāptyādibhiḥ syājjaguriti ca madhū -
pāsanādau vyavasthām || 10 ||*

*yat kiñcidrakṣaṇīyam tadavananiṇpūṇē
nyasyatō’kiñcanasya
praspaṣṭam lōkadṛṣṭyā’pyavagamita iha
prārthanādyaṅgayōgah |
tasmāt karmāṅgakatvam vyapanayati parā -
pēkṣaṇābhāvavādah
sāṅgē tvaṣṭāṅgayōgavyavahṛtinayataḥ
ṣadvidhatvōpacāraḥ || 11 ||*

*pañcāpyaṅgānyabhijñāḥ prañijaguravinā -
bhāvabhāñji prapattēḥ
kaiścit sambhāvitatvam yadiha nigaditam
tat prapattyuttaram syāt |
aṅgēśvaṅgitvavādah phalakathanamiha
dvitrimātrōktayaśca*

*prāśastyam tatra tatra praṇidadhati tataḥ
sarvavākyakakaṇthyam || 12 ||*

*rakṣāpēkṣā svasāhyapraṇayavati bhara -
nyāsa ājñādidakṣē
drṣṭā nā'tra prapattivyavahṛtiriha ta -
nmēlanē lakṣaṇam syāt |
gēhāgatyādimātrē nipatatu śaraṇā -
gatyabhikhyōpacārāt
yadvā'nēkārthabhāvādbhavati hi vividhah
pālanīyatvahētuḥ || 13 ||*

*ātmātmīyasvarūpanyaśanamanugataṁ
yāvadarthaṁ mumukṣōḥ
tattvajñānātmakam tat prathamamatha vidhēḥ
syādupāyē samētam |
kaiṅkaryākhyē pumarthē'pyanuṣajati tada -
bhyarthanāhētubhāvāt
svābhīṣṭānanyasādhyāvadhirīha tu bhara -
nyāsabhāgō'ṅgibhūtaḥ || 14 ||*

*nyāsādēśeṣu dharmatyajanavacanatō -
'kiṅcanādhikriyōktā
kārpaṇyaṁ vā'ṅgamuktam bhajanavaditarā -
pēkṣaṇam vā'pyapōḍham |
duḥsādhēcchōdyamau vā kvacidupaśamitā -
vanyasaṁmēlanē vā*

*brahmāstranyāya uktastadiha na vihatō
dharma ājñādisiddhaḥ || 15 ||*

*ādēṣṭum svaprapattim tadanuguṇaguṇā -
dyanvitaṁ svaṁ mukundō
māmityuktvaikaśabdaṁ vadati taducitaṁ
tatra tātparyamūhyam |
tatprāpya prāpakaikyam sakalaphaladatāṁ
nyāsatō'nyānapēkṣāṁ
prādhānyādyam ca kiñcit prathayati sa param
śrīsakhē muktyupāyē || 16 ||*

*svābhīṣṭaprāptihetuḥ svayamiha puruṣaiḥ
svīkṛtaḥ syādupāyāḥ
śāstrē lōkē ca siddhaḥ sa punarubhayathā
siddhasādhyaprabhēdāt |
siddhōpāyastu muktau niravadhikadayaḥ
śrīsakhaḥ sarvaśaktiḥ
sādhyōpāyastu bhaktirnyasanamiti pṛthak
tadvāśīkārasiddhyai || 17 ||*

*atyantākiñcanō'haṁ tvadapacaraṇataḥ
sannivṛttō'dya nātha
tvatsēvaikāntadhīḥ syāṁ tvamasi śaraṇamī -
tyadhyavasyāmi gāḍham |
tvam mē gōpāyitā syāstvayi nihitabharō -
'smyēvamityarpitātmā*

*yasmai sa nyastabhāraḥ sakṛdatha tu sadā
na prayasyēt tadartham || 18 ||*

*tyaktvōpāyānapāyānapi paramajaha -
nmadhyamāṁ svārhavṛttim
prāyaścittam ca yōgyam vigatarṇatati -
rdvandvavātyāṁ titikṣuḥ |
bhaktijñānādivṛddhim paricaraṇagunān
satsamṛddhim ca yuktāṁ
nityam yācēdananyastadapi bhagavata -
stasya yadvā”ptavargāt || 19 ||*

*ājñākaiṅkaryavṛttiśvanaghagurujana -
prakriyānēmivṛttih
svārhānujñātasēvāvidhiṣu ca śakanē
yāvadiṣṭam pravṛttah |
karma prārabdhakāryam prapadanamahima -
dhvastaśēṣam dvirūpam
bhuktvā svābhīṣṭakālē viśati bhagavataḥ
pādamūlam prapannaḥ || 20 ||*

*śrutyā smṛtyādibhiśca svayamiha bhagava -
dvākyavargaiśca siddhāṁ
svātantryē pāratantryē’pyanitaragatibhiḥ
sadbhirāsthīyamānām |
vēdāntācārya itthāṁ vividhagurujana -
granthasamvādavatyā*

*vimśatyā nyāsavidyāṁ vyavṛṇuta sudhiyāṁ
śrēyasē vēṅkaṭēśāḥ || 21 ||*

*samsārāvartavēgapraśamanaśubhadṛ -
gdēśikaprēkṣitō’haṁ
santyaktō’nyairupāyairanucitacaritē -
śvadya śāntābhīsandhiḥ |
nihśāṅkastattvadrṣṭyā niravadhikadayam
prārthya saṃrakṣakam tvāṁ
nyasya tvatpādapadmē varada nijabharam
nirbharō nirbhayō’smi || 22 ||*

|| iti śrī nyāsavimśatiḥ samāptā ||

*kavitārkikasiṁhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namāḥ ||*