

śrīḥ

śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||

|| śrīnyāsavimśatiḥ ||

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

*This was typeset using L^AT_EX and the **skt** font.

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīnyāsavimśatiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavitarḥkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

siddhaṃ satsaṃpradāye sthira dhiyamanaghaṃ
śrotriyam brahma niṣṭhaṃ
satvasthaṃ satya vācaṃ samaya niyatayā
sādhu vṛtṭyā sametam |
ḍambhāsūyādi muktaṃ jita viṣayi gaṇaṃ
dīrgha bandhuṃ dayāluṃ
skhālitye śāsītāraṃ sva para hitaparaṃ
deśikaṃ bhūṣṇurīpset ॥ 1 ॥

ajñāna dhvānta rodhādagha pariharaṇād-
ātma sāmīyāvahatvāt
janma pradhvaṃsi janma prada garimatayā
divya dṛṣṭi prabhāvāt |
niṣpratyūhānṛśaṃsyānniyata rasatayā
nitya śeṣitva yogāt
ācāryaḥ sadbhirapratyupakaraṇa dhiyā
devavat syādupāsyāḥ ॥ 2 ॥

sadbuddhiḥ sādhu sevī samucita caritas-
tattva bodhābhilāṣī
śuśrūṣustyakta mānaḥ praṇipātana paraḥ
praśnakāla pratīkṣaḥ |
śānto dānto'nasūyuh śaraṇamupagataḥ
śāstra viśvāsa śālī
śiṣya prāptaḥ parīkṣāṃ kṛtavidabhimataṃ
tattvataḥ śīkṣaṇīyaḥ ॥ 3 ॥

svādhīnāśeṣa sattā sthiti yatana phalaṃ
viddhi lakṣmīśamekaṃ
prāpyaṃ nānyam pratīyā na ca śaraṇatayā
kañcidanyaṃ vṛṇīyāḥ |
etasmādeva puṃsāṃ bhayamitaradapi
prekṣya mojjhīstadājñām

ityekāntopadeśaḥ prathamamiha guror-
eka cittena dhāryaḥ || 4 ||

mokṣopāyārhatāivamaṅ bhavati bhava bhṛtāmaṅ
kasyacit kvāpi kāle
tadvad bhakti prapattyoradhikṛti niyamas-
tādṛśā syānniyatyā |
śaktāśaktādi tattatpuruṣa viśayataḥ
sthāpyate tadvyavasthā
yaccāhustadvikalpaḥ sama iti katicit
tatphalasyāviśeṣāt || 5 ||

sānukrośe samarthe prapadanamṛṣibhiḥ
smaryate 'bhīṣṭa siddhyai
loke 'pyetat prasiddham
na ca vimatiriha prekṣyate kvāpi tantre |
tasmāt kaimutya siddham
bhagavati tu bharanyāsa vidyānubhāvaṅ
dharma stheyāśca pūrve
sva kṛtiṣu bahudhā sthāpayāmaṅcakruram || 6 ||

śāstra prāmānya vedī nanu vidhi viśaye
nirviśaṅko 'dhikārī
viśvāsasyāṅgabhāve punariha viduṣā
kiṅ mahatvaṅ prasādhyam |
maivaṅ ghorāparādhaiḥ sapadi guru phale
nyāsa mātrena labhye
śaṅkā pārṣṇi grahārḥā śamayitumucitā
hetubhistattadarhaiḥ || 7 ||

nehābhikrānti nāśo na ca vihatiriha
pratyaavāyo bhavediti
uktaṅ kaimutya nītyā prapadana viśaye
yojitaṅ śāstravidbhiḥ |
tasmāt kṣetre tadarhe suvidita samayair-
deśikaiḥ samyaguptam
mantrākhyam mukti bījam pariṇati vaśataḥ
kalpate satphalāya || 8 ||

nyāsaḥ prokto'tiriktaṃ tapa iti kathitaḥ
svadhvaraścāsyā kartā
ahirbudhnyo'pyanvavādīdagāṇi diviṣadām-
uttamaṃ guhyametat |
sākṣānmokṣāya cāsau śruta iha tu mudhā
bādha śāṅkā guṇādhye
tanniṣṭho hyanya niṣṭhān prabhuratiśayituṃ
koṭi koṭyaṃśato'pi || 9 ||

nānā śabdādi bhedāditi tu kathayatā
sūtrakāreṇa samyak
nyāsoḥpāse vibhakte yajana havanavac-
chabda bhedādabhāktāt |
ākhyā rūpādi bhedaḥ śruta itarasamaḥ
kiṃ ca bhinno'dhikāraḥ
śīghra prāptyādibhiḥ syāj jaguriti ca
madhūpāsanādaḥ vyavasthām || 10 ||

yatkiñcidrakṣaṇīyaṃ tadavana nipuṇe
nyasyato'kiñcanasya
praspāṣṭaṃ loka dṛṣṭyā'pyavagamita iha
prārthanādyāṅga yogah |
tasmāt karmāṅgakatvaṃ vyapanayati parā-
pekṣaṇābhāva vādaḥ
sāṅge tvaṣṭāṅga yoga vyavahṛti nayataḥ
ṣadvidhatvopacāraḥ || 11 ||

pañcāpyaṅgānyabhijñāḥ praṇijaguravinā-
bhāva bhāñji prapatteḥ
kaiścit sambhāvitatvaṃ yadiha nigaditaṃ
tat prapattyuttaraṃ syāt |
aṅgeṣvaṅgitva vādaḥ phala kathanamiha
dvi tri mātrotkayaśca
prāśastyāṃ tatra tatra praṇidadhati tataḥ
sarvavākyaikakaṅṭhyam || 12 ||

rakṣāpekṣā svasāhya praṇayavati bhara-
nyāsa ājñādi dakṣe
dṛṣṭā nā'tra prapatti vyavahṛtiriha tan-
melane lakṣaṇaṃ syāt |

gehāgatyādi māt্রে nīpatatu śaraṇā-
gatyabhikhyopacārāt
yadvā'nekārtha bhāvādbhavati hi vividhaḥ
pālanīyatva hetuḥ || 13 ||

ātmātmīya svarūpa nyasanamanugataṃ
yāvadarthaṃ mumukṣoḥ
tattvajñānātmakaṃ tat prathamamatha vidheḥ
syādupāye sametaḥ |
kaiṅkaryākhye pumarthe'pyanuśajati tadap-
yarthanā hetubhāvāt
svābhīṣṭānanya sādhyāvadhīriha tu bhara-
nyāsa bhāgo'ṅgibhūtaḥ || 14 ||

nyāsādeśeṣu dharmā tyajana vacanataḥ
akiñcanādhikriyoktā
kāraṇyaṃ vā'ṅgamuktaṃ bhajānavaditarā-
pekṣaṇaṃ vā'pyapoḍhaṃ |
duḥsādheccchodyamau vā kvacidupaśamitā-
vanyasaṃmelane vā
brahmāstra nyāya uktastadiha na vihato
dharmā ājñādi siddhaḥ || 15 ||

ādeṣṭuṃ svaprapattiṃ tadanugūṇa guṇā-
dyanvitaṃ svam mukundo
māmityuktvaikaśabdaṃ vadati taducitaṃ
tatra tātparyamūhyam |
tatprāpya prāpakaikyam sakala phaladatāṃ
nyāsato'nyānapekṣāṃ
prādhānyādyam ca kiñcit prathayati sa param
śrīsakhe muktyupāye || 16 ||

svābhīṣṭa prāpti hetuḥ svayamiha puruṣaiḥ
svīkṛtaḥ syādupāyaḥ
śāstre loke ca siddhaḥ sa punarubhayathā
siddha sādhyā prabhedāt |
siddhopāyastu muktau niravadhika dayaḥ
śrīsakhaḥ sarvaśaktiḥ
sādhyopāyastu bhaktirnyasanamiti pṛthak
tadvaśīkāra siddhyai || 17 ||

atyantākiñcino'haṃ tvadapacaraṇataḥ
sannivṛtto'dya nātha
tvatsevaikānta dhīḥ syāṃ tvamasi śaraṇamit-
yadhyavasyāmi gādham |
tvam me gopāyitā syāstvayi nihitabharo'sm-
yevamityarpitātmā
yasmai sa nyasta bhāraḥ sakṛdatha tu sadā
na prayasyet tadartham || 18 ||

tyaktvopāyānapāyānapi paramajahan-
madhyamāṃ svārha vṛttiṃ
prāyaścittaṃ ca योग्याṃ vigata ṛṇatatir-
dvandva vātyāṃ titikṣuḥ |
bhakti jñānādi vṛddhiṃ paricaraṇaguṇān
satsamṛddhiṃ ca yuktāṃ
nityaṃ yācedananyastadapi bhagavatas-
tasya yadvā''pta vargāt || 19 ||

ājñā kaiṅkarya vṛttiṣvanagha gurujana
prakriyā nemi vṛttiḥ
svārhanujñāta sevā vidhiṣu ca śakane
yāvadiṣṭaṃ pravṛttaḥ |
karma prārabdha kāryaṃ prapadana mahima
dhvasta śeṣaṃ dvirūpaṃ
bhuktva svābhīṣṭa kāle viśati bhagavataḥ
pādamūlaṃ prapannaḥ || 20 ||

śrutya smṛtyādibhiśca svayamiha bhagavad-
vākya vargaiśca siddhāṃ
svātantrye pāratantrye'pyanitara gatibhiḥ
sadbhirāsthīyamānām |
vedāntācārya itthaṃ vividha gurujana
grantha saṃvādavatya
viṃśatyā nyāsavidyāṃ vyavṛṇuta sudhiyāṃ
śreyase veṅkaṭeśaḥ || 21 ||

saṃsārāvarta vega praśamanaśubhadṛg-
deśika prekṣito'haṃ
saṃtyakto'nyairupāyairanucita cariteṣ-
vadya śāntābhisandhiḥ |

*niḥśaṅkastatvadṛṣṭyā niravadhikadayaṃ
prārthya saṃrakṣakaṃ tvāṃ
nyasya tvatpādapadme varada nijabharaṃ
nirbharo nirbhayo'smi || 22 ||*

|| iti śrīnyāsaviṃśatiḥ samāptā ||

*kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||*