

śrīḥ

śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||

|| śrīnyāsatilakam ||

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Sunder Kidambi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīnyāsatilakam ॥

śrīmān veṅkaṭanāthāryaḥ kavitarḥkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||

gurubhyastadgurubhyaśca namovākamadhīmahe |
vr̥ṇīmahe ca tatrādyau daṃpatī jagatāṃ patī || 1 ||

prāyaḥ prapadane puṃsāṃ paunaḥpunyaṃ nivārayan |
hastāḥ śrīraṅga bharturmāṃ avyādabhaya mudritāḥ || 2 ||

anāderniḥsīmno durita jaladheryannirupamaṃ
viduḥ prāyaścittaṃ yadu raghu dhurīṇāśaya vidadḥ |
tadārambhe tasyā giramavadadhānena manasā
prapadye tāmekāṃ śriyamakhila nāthasya mahiṣīm || 3 ||

mahendrāgnā viṣṇu prabhṛtiṣu mahattva prabhṛtivat
prapattavye tattve pariṇamita vaiśiṣṭya vibhavām |
adhṛṣyatvaṃ dhūtvā kamiturabhigamyatva jananiṃ
śriyaṃ śītāpāṅgāmahamaśaraṇo yāmi śaraṇam || 4 ||

svataḥ siddhaḥ śrīmānamita guṇa bhūmā karuṇayā
vidhāya brahmādīn vitarati nijādeśamapi yaḥ |
prapattyā sāḁṣād vā bhajana śirasā vā'pi sulabhaṃ
mumukṣurdeveśaṃ tamahamadhigacchāmi śaraṇam || 5 ||

br̥ndāni yaḥ sva vaśayan vraja sundarīṇāṃ
br̥ndā vanāntara bhuvāṃ sulabho babhūva |
śrīmānaśeṣa jana saṃgrahaṇāya śete
raṅge bhujāṅga śayane sa mahā bhujāṅgaḥ || 6 ||

raṅgāstīrṇa bhujāṅga puṅgava vapuḥ
paryaṅkavaryaṃ gatau
sarga sthityavasāna keli rasikau
tau daṃpatī naḥ patī |
nābhī paṅkaja śāyinaḥ śruti sukhair-
anyonya baddha smitau

ḍimbhasyāmbuja saṃbhavasya vacanair-
oṃtatsadityādibhiḥ || 7 ||

ghana karuṇā rasaugha bharitāṃ paritāpa harāṃ
nayana mahaśchatāṃ mayi taraṅgaya raṅgapate |
durita hutāśana sphurita durdama duḥkha maṣṭi-
malinita viśva saudha durapahnava varṇa sudhām || 8 ||

durmocodbhaṭa karma koṭi nibiḍo'pyādeśa vaśyaḥ kṛtaḥ
bāhyairnaiva vimohito'smi kudṛśāṃ pakṣairna vikṣobhitaḥ |
yo māhānasiko mahān yatipaternītaśca tatpautrajān
ācāryāniti raṅgadhurya mayi te svalpāvaśiṣṭo bharaḥ || 9 ||

ārteṣvāśuphalā tadanya viṣaye'pyucchinna dehāntarā
vahnyāderanapekṣaṇāt tanubhṛtāṃ satyādivad vyāpinī |
śrīraṅgeśvara yāvadātma niyata tvatpāratantryocitā
tvayyeva tvadupāya dhīrapihita svopāya bhāvā'stu me || 10 ||

tvayyācāryairvinihita bharāstāvakā raṅganātha
tvatkaiṅkarya pravaṇa manasastvadguṇāsvāda mattāḥ |
tvayyekasminnapi vijahato muktavat sādhanatvaṃ
tvaccheṣatva svarasa rasikāḥ sūrayo me svadantām || 11 ||

kalpa stome'pyapāsta tvaditara gatayo'
śakti dhī bhakti bhūmnā
raṅgeśa prātikūlya kṣaraṇa pariṇaman-
nirvighātānukūlyāḥ |
trātāram tvāmabhedyāccharaṇa varaṇato
nātha nirvighnayantaḥ
tvannikṣiptātma rakṣāṃ prati rabhasa juṣaḥ
sva pravṛttiṃ tyajanti || 12 ||

tyaktopāya vyapāyāṃstadubhaya karaṇe
satrapān sānutāpān
bhūyo'pi tvatprapattyā praśamita kaluṣān
hanta sarvaṃsahastvam |
raṅgin nyāsāntaraṅgākḥila jana hitatā
gocara tvannideśa-
prīti prāpta svavarṇāśrama śubha caritān
pāsi dhanyān ananyān || 13 ||

śokāspadāṃśa mathanaḥ śrayatāṃ bhavābdhau
rāgāspadāṃśa saha jaṃ na ruṇatsi duḥkham |
no cedamī jagati raṅgadhurīṇa bhūyaḥ
kṣodiṣṭha bhoga rasikāstava na smareyuḥ || 14 ||

heturvaidhe vimarśe bhajanavaditarat
kiṃ tvanuṣṭhāna kāle
vedya tvadrūpa bhedo vividha iha sa tū-
pāyatānyānapekṣā |
raṅgin prārabdha bhaṅgāt phalamadhikamanā-
vṛttirukteṣṭivat syāt
nānā śabdādi bhedāt prapadana bhajane
sūcite sūtra kāraiḥ || 15 ||

bhaktau raṅgapate yathā khalu paśuc-
chāgādivat vedana
dhyānopāsana darśanādi vacasā-
micchantyabhinnārthatām |
vyaktyaikyāccharaṇāgati prapadana
tyāgātma nikṣepaṇa-
nyāsādyeṣu tathaiiva tantra nipuṇaiḥ
paryāyatā smaryate || 16 ||

viśvāsāyāsa bhūmnornyasana bhajanayor-
gaurave ko viśeṣaḥ
tatsadbhāve'pi dharmāntara iva ghaṭate
karṭṛbhedaḍ vikalpaḥ |
tadbhedo raṅgaśāyinnanitara gatitā-
dyuttha śokātirekāt
sadvidyātau vikalpastvabhimati bhidayā
tena tatraikarāśyam || 17 ||

dhruvamadhikṛti bhedāt karmavat raṅgaśāyin
phalati phalamanekaṃ tvatpade bhaktirekā |
śaraṇa varaṇa vāṇī sarva hetustathā'sau
kṛpaṇa bhajana niṣṭhā buddhi daurbalya kāṣṭhā || 18 ||

kartavyaṃ sakṛdeva hanta kaluṣaṃ
sarvaṃ tato naśyati

brahmeśādi sudurlabhaṃ padamapi
prāpyaṃ mayā drāgiti |
viśvāsa pratibandhicintanamidaṃ
paryasyati nyasyatām
raṅgādhīśa ramāpatitva subhagaṃ
nārāyaṇatvaṃ tava || 19 ||

dhī karma bhakti rahitasya kadā'pyaśaktyā
raṅgeśa bhāva kaluṣa praṇati dvayokteḥ |
manyē balaṃ prabala duṣkṛta śālino me
tvanmūla deśika kaṭākṣa nipātamādyam || 20 ||

andho'nandha grahaṇa vaśago yāti raṅgeśa yadvat
paṅgurnaukā kuhara nihito nīyate nāvikenā |
bhūṅkte bhogānavidita nṛpaḥ sevakasyārbhakādīḥ
tvatsaṃprāptau prabhavati tathā deśiko me dayāluḥ || 21 ||

uktyā dhanañjaya vibhīṣaṇa lakṣyayā te
pratyāyya lakṣmaṇa munerbhavatā vitīrṇam |
śrutvā varamṃ tadanubandha madāvalipte
nityaṃ prasīda bhagavan mayi raṅganātha || 22 ||

sakṛdapi vinatānāṃ sarvade sarvadehini
upaṇiṣadabhidheye bhāgadheye vidheye |
viramati na kadācinmohato hā hato'haṃ
viṣama viṣaya cintā medurā me durāśā || 23 ||

yāvajjīvaṃ jagati niyataṃ
deha yātrā bhavitrī
tyaktāḥ sarve tricatura dina
glāna bhogā nabhogāḥ |
datte raṅgī nijamapi padaṃ
deśikādeśa kāṅkṣī
kiṃ te cinte paramabhimataṃ
khidyase yat punastvam || 24 ||

api muhuraparādhairaprakampyānukampe
vahati mahati yoga kṣema bṛndaṃ mukunde |
mada kaluṣa manīṣā vajra lepāvalepān
anugaṇayitumīhe na prabhūnaprabhūtān || 25 ||

mātarbhāratī muñca mānuṣa caṭūn
he deha labdhairalaṃ
lubdha dvāra durāsikā paribhavais-
toṣaṃ juṣethā manaḥ |
vācaḥ sīmani raṅga dhāmani mahā-
nandonnamadbhūmani
svāminyātmani veṅkaṭeśvara kaveḥ
svenārpito 'yaṃ bharaḥ || 26 ||

dāsyam lāsyavatā 'numatya manasā
raṅgeśvara tvatpade
nityam kiṃ karavāṇyahaṃ na tu punaḥ
kuryāṃ kadaryāśrayām |
mīlaccakṣuṣi vellita bhruṇi muhur-
dattāvamānākṣare
bhīme kasyacidāḍhyakasya vadane
bhikṣāvilakṣāṃ dṛśam || 27 ||

tvayyekāñjali kiṃkare tanubhṛtām nirvyāja sarvaṃsahe
kalyāṇātmani raṅganātha kamalā kānte mukunde sthite |
svāmin pāhi dayasva deva kuśalin jīva prabho bhāvayeti
ālāpānavalepiṣu pralapitum jihreti jihvā mama || 28 ||

tvayi sati raṅgadhurya śaraṇāgata kāmādughe
nirupadhika pravāha karuṇā pariṇāhavati |
parimita deśa kāla phaladān phaladākṛtikān
kathamadhikurmahe vidhi śiva pramukhānamukān || 29 ||

omityabhyupagamya raṅganṛpate 'nanyocitām śeṣatām
svātantryādīmayīmāpohya mahatīmādyāmaavidyāsthitim |
nityāsaṃkhyā visīma bhūti guṇayoryāyāmanāyāsataḥ
sevā saṃpadamindireśa yuvayoraikāntikātyantikīm || 30 ||

ācāryāt raṅgadhurya dvaya samadhigame
labdhasattaṃ tadātve
viśliṣṭāśliṣṭa pūrvottara durita bharaṃ
yāpitārabdha deham |
nītaṃ tvatkaistvayā vā niravadhika
dayodbhūta bodhādirūpaṃ

*tvadbhogaika svabhogaṃ dayitamanucaraṃ
tvatkṛte māṃ kuruṣva || 31 ||*

*vidhānaṃ raṅgeśādadhigatavato veṅkaṭa kaveḥ
sphuradvarṇaṃ vaktre parikalayatāṃ nyāsa tilakam |
ihāmutrāpyeṣa praṇata jana cintāmaṇi giriḥ
sva paryaṅke sevāṃ diśati phaṇi paryaṅka rasikaḥ || 32 ||*

|| iti śrīnyāsatilakam samāptam ||

*kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||*