

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||*

|| śrīdevanāyakaṇcāśat ||

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīdevanāyakapañcāśat ॥

śrīmān veṅkaṭanāthāryaḥ kavitarḥkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

praṇata sura kirīṭa prānta mandāramālā-
vigaḷitamakaranda snigdha pādāravindah |
paśupati vidhi pūjyaḥ padmapatrāyatākṣaḥ
phaṇipati puranāthaḥ pātu māṃ devanāthaḥ ॥ 1 ॥

devādhinātha kamalā pṛtaneśapūrvāṃ
dīptāntarāṃ vakulaḷbhūṣaṇa nātha mukhyaīḥ |
rāmānuja prabhṛtibhiḥ paribhūṣitāgrāṃ
goptrīṃ jaganti gurupaṃktimaham prapadye ॥ 2 ॥

divye dayā jalanidhau diviṣanniyantuḥ
tīrthaṃ nidarśitavata strijaganniṣevyam |
prācaḥ kavīn nigama saṃmita sūnṛtoktīn
prācetasa prabhṛtikān praṇamāmyabhīkṣṇam ॥ 3 ॥

mātastvamamburuha vāsini kiṃcidetat
vijñāpyate mayi kuruṣva tathā prasādam |
ākaraṇayīṣyati yathā vibudheśvaraste
preyānasau pṛthuka jalpitavanmaduktim ॥ 4 ॥

nirviśyamāna vibhavaṃ nigamottamāṅgaiḥ
stotum kṣamaṃ mama ca devapate bhavantam |
gāvaḥ pibantu gaṇaśaḥ kalaśāmburāśīṃ
kiṃ tena tarṇaka gaṇā strṇa mādadanāḥ ॥ 5 ॥

ajñāta sīmakamananta garutmadādyaiḥ
taṃ tvāṃ samādhi niyatairapi sāmī dṛṣṭam |
tuṣṭūṣato mama manoratha siddhidāyī
dāseṣu satya iti dhāraya nāmadheyam ॥ 6 ॥

viśrāṇayan mama viśeṣa vidāmanindyām
antarvatīṃ giramahīndra purādhirāja |

stavyaḥ stavapriya itīva tapodhanoktaṃ
stoteti ca tvadabhidhāna mavandhyaya tvam || 7 ||

samrakṣaṇīya mamarādhipate tvayaiva
dūraṃ prayātamapi dustyaja gādhabandham |
ākṛṣṭavānasi bhavānanukampamānaḥ
sūtrānubaddha śakuni kramataḥ svayaṃ mām || 8 ||

vyāmohitā vividha bhoga marīcikābhiḥ
viśrāntimadya labhate vibudhaikanātha |
gambhīra pūrṇa madhuraṃ mama dhīrbhavantaṃ
grīṣme tatākamiva śītamanupraviṣṭā || 9 ||

divye pade jalanidhau nigamottamāṅge
svānte satāṃ savitr maṇḍala madhyabhāge |
brahmācale ca bahumānapade munīnāṃ
vyaktiṃ tava tridaśanātha vadanti nityām || 10 ||

tīrthairvṛtaṃ vṛjina durgati nāśanārhaiḥ
śeṣa kṣamā vihagarāja viriñca juṣṭaiḥ |
nātha tvayā natajanasya bhavauśadhena
prakhyātamauśadhagirīṃ praṇamanti devāḥ || 11 ||

svādhīna viśvavibhavaṃ bhagavan viśeṣāt
tvāṃ devanāyakamuśanti parāvarajñāḥ |
prāyaḥ pradarsāyitumetaditi pratīmaḥ
tvadbhakti bhūṣita dhiyāmiha devabhāvam || 12 ||

tattvāni yāni cidacitpravibhāgavanti
trayanta vṛddha gaṇitāni sitāsītāni |
dīvyanti tānyahipurandaradhāmanātha
divyāstra bhūṣaṇatayā tava vīgrahe'smin || 13 ||

bhūṣāyudhai radhigataṃ nijakānti hetoḥ
bhuktaṃ priyābhi ranimeṣa vilocanābhiḥ |
pratyaṅga pūrṇa suśamā subhagaṃ vapuste
dṛṣṭvā dṛśau vibudhanātha na tṛpyato me || 14 ||

vedeṣu nirjarapate nikhileṣvadhītaṃ
vyāsādibhirbahumatāṃ tava sūktamagyam |

an̄gānyamūni bhavataḥ subhagānyadhīte
viśvaṃ vibho janitavanti viriñcapūrvam || 15 ||

deveśvaratvamihā darśayitum kṣamaste
nātha tvayā'pi śirasā vidhṛtaḥ kirītaḥ |
ekīkṛta dyumaṇi bimba sahasra dīptiḥ
nirmūlayan manasi me nibidaṃ tamisram || 16 ||

mugdhasmitāmṛta śubhena mukhendunā te
saṃgamyā saṃsaraṇa saṃjvara śāntaye naḥ |
sampadyate vibudhanātha samādhiyogyā
śarvāryasau kuṣṭila kuntala kānti rūpā || 17 ||

bimbādharaṃ vikacapañkajalocanaṃ te
lambālakaṃ lalitakuṇḍala darśanīyam |
kāntaṃ mukhaṃ kanaka kaitaka karṇapūraṃ
svāntaṃ vibhūṣayati devapate madīyam || 18 ||

labdhā tithau kvacidīyaṃ rajanīkareṇa
lakṣmīḥ sthirā surapate bhavato lalāṭe |
yatsveda bindu kaṇikodgata budbudāntaḥ
tryakṣaḥ purā sa puruṣo'jani śūlapāṇiḥ || 19 ||

lāvanya varṣiṇi lalāṭataṭe ghanābhe
bibhrat tatidguṇa viśeṣamivordhvapuṇḍram |
viśvasya nirjarapate tamasā''vṛtasya
manyē vibhāvayasi māṅgalika pradīpam || 20 ||

āhuḥ śrutim vibudhanāyaka tāvakīnām
āśāgaṇa prasava hetum adhītavedāḥ |
ākarṇite tadiyamārtarave prajānām
āśāḥ prasādhayitum ādiśati svayaṃ tvām || 21 ||

kandarpalāñchana tanustridaśaikanātha
kānti pravāharucire tava karṇapāśe |
puṣyatyasau pratimukha sthiti darśanīyā
bhūṣamayī makarikā vividhān vihārān || 22 ||

netum sarojivasatirnijamādhirājyaṃ
nityaṃ niśāmayati devapate bhruvau te |

evam na cedakhilajantu vimohanārḥā
kiṃ māṭṛkā bhavati kāma śarāsanasya || 23 ||

ālakṣya sattvaṃ ativeladayottaraṅgam
abhyarthināmabhimata pratipādanārham |
snigdghāyataṃ prathima śāli suparvanātha
dugdhāmbudheranukaroti vilocanaṃ te || 24 ||

viśvābhirakṣaṇa vihāra kṛtakṣaṇaiste
vaimānikādhīpa viḍambita mugdhapadmaiḥ |
āmōda vāhibhi ranāmaya vākyagarbhaiḥ
ārdrībhavāmyamṛta varṣanibhairapāṅgaiḥ || 25 ||

nityoditairnigama niḥśvasitaistavaiṣā
nāsā nabhaścarapate nayanābdhi setuḥ |
āmreḍita priyatamā mukhapadma gandhaiḥ
āśvāsini bhavati samprati muhyato me || 26 ||

āruṇya pallavita yauvana pārijātam
ābhīra yoṣidanubhūtaṃ amartyanātha |
vaṃśena śaṅkhatinā ca niṣovitaṃ te
bimbādharaṃ sprśati rāgavatī matirme || 27 ||

padmālayā valaya datta sujāta rekhe
tvatkānti mecakita śaṅkhanibhe matirme |
vismera bhāva rucirā vanamālikeva
kaṇṭhe guṇībhavati devapate tvadīye || 28 ||

ājānulambibhiraṅkrta hetijālaiḥ
jyāghāta rāji rucirairjitapārijātaiḥ |
citrāṅgadaistridaśapuṅgava jātasaṅgā
tvadbāhubhirmama dṛḍhaṃ parirabhyate dhīḥ || 29 ||

nīlācalodita niśākara bhāskarābhe
sāntāhite surapate tava śaṅkhacakre |
pāṇeramuṣya bhajatāmabhayapradasya
pratyāyanaṃ jagati bhāvayataḥ svabhūmnā || 30 ||

akṣobhaṇīya karuṇāmbudhi vidrumābhaṃ
bhaktānurañjanaṃ amartyapate tvadīyam |

nityāparādha cakite hṛdaye madīye
dattābhayaṃ sphurati dakṣiṇa pāṇipadmam || 31 ||

durdāntadaitya viśikha kṣata patrabhaṅgaṃ
vīrasya te vibudhanāyaka bāhumadhyam |
śrīvatsa kaustubha ramā vanamālikāṅkaṃ
cintā'nubhūya labhate caritārthatāṃ naḥ || 32 ||

varṇakrameṇa vibudheśa vicitritāṅgī
smeraprasūna subhagā vanamālikeyam |
hṛdyā sugandhirajahatkamalā maṇīndrā
nityā tava sphurati mūrtiriva dvitīyā || 33 ||

ārdrā tamomathanaṃ āśritatārakaṃ te
śuddhaṃ manaḥ sumanasāmamṛtaṃ duhānam |
tat tādrśaṃ vibudhanātha samṛddhakāmaṃ
sargeṣṣvidam bhavati candramasāṃ prasūtiḥ || 34 ||

viśvaṃ nigīrya vibudheśvara jātakārśyaṃ
madhyaṃ valitraya vibhāvya jagadvibhāgam |
āmodi nābhinalinastha viriñca bhṛṅgam
ākālpayatjudarabandha ivāśayo me || 35 ||

nākaukasāṃ prathamatāmadhikurvate te
nābhīsarōja rajasāṃ pariṇāma bhedāḥ |
ārādhayadbhīriha tairbhavataḥ samīcī
vīrocitā vibudhanāyaka ityabhikhyā || 36 ||

pītāmbareṇa parivāravatī sujātā
dāsye niveśayati devapate drśau me |
vinyasta savyakarasaṅgama jāyamāna-
romāñca ramya kiraṇā raśanā tvadīyā || 37 ||

strīratna kāraṇaṃ upāttatṛtīya varṇaṃ
daityendra vīraśayanaṃ dayitopadhānam |
deveśa yauvanagajendra karābhirāmam
ūrīkaroti bhavadūruyugaṃ mano me || 38 ||

lāvaṇyapūralalitordhva paribhramābhaṃ
lakṣmīvihāra maṇidarpaṇa baddhasakhyam |

gopāṅgaṇeṣu kṛtacaṅkramaṇaṃ tavaitat
jānudvayaṃ surapate na jahāti cittam || 39 ||

dūtye dukūlaharaṇe vrajasundarīṇāṃ
daityānudhāvana vidhāvapi labdhasāhyam |
kandarpakāhala niṣaṅgakaḷācīkābhaṃ
jaṅghāyugaṃ jayati devapate tvadīyam || 40 ||

pāṣāṇa nirmita tapodhana dharmadāraṃ
bhasmanyupāhita narendrakumārabhāvam |
saṃvāhitam tridaśanātha ramāmahībhyāṃ
sāmānya daivatamuśanti padaṃ tvadīyam || 41 ||

āvarjitābhiranuṣajya nijāṃśujālaiḥ
deveśa divyapadapadma dalāyitābhiḥ |
anyābhilāṣa parilolamidam madīyam
aṅgīkṛtam hṛdayamaṅgulibhiḥ svayaṃ te || 42 ||

paṅkānyasau mama nihanti mahastaraṅgaiḥ
gaṅgādhikāṃ vidadhatī garuḍasravantīm |
nākaukasāṃ maṅkīrīta gaṇairupāsyā
nātha tvadīya padayornakha ratna paṃktiḥ || 43 ||

vajra dhvajāṅkuśa sudhā kalaśātapatra-
kalpadrumāmburuha toraṇa śaṅkhacakraiḥ |
matsyādibhiśca vibudheśvara maṅḍitam te
mānyam padaṃ bhavatu maulivibhūṣaṇam naḥ || 44 ||

citraṃ tvadīya padapadma parāga yogād
yogaṃ vinā'pi yugapadvilayaṃ prayānti |
viśvañci nirjarapate śīrasi prajānāṃ
vedhaḥ svahasta likhitāni durakṣarāṇi || 45 ||

ye janmakotībhi rupārjita śuddhadharmāḥ
teṣāṃ bhavaccaraṇa bhaktiratīva bhogyā |
tvajjīvitaistridaśanāyaka durlabhaistaiḥ
ātmānamapyakathayaḥ svayamātmavantam || 46 ||

niṣkiṃcanatva dhaninā vibudheśa yena
nyastah svarakṣaṇa bharastava pādapadme |

nānāvidha prathita yogaviśeṣa dhanyāḥ
nārhanti tasya śatakoti tamāṃśa kakṣyām || 47 ||

ātmāpahāra rasikena mayaiva dattam
anyairadhāryamadhunā vibudhaikanātha |
svīkṛtya dhārayitumarhasi mām tvadīyaṃ
coropanīta nija nūpuravat svapāde || 48 ||

ajñāna vāridhimapāya dhurandharaṃ mām
ājñā vibhañjanaṃ akiñcana sārvaabhaumam |
vīndan bhavān vibudhanātha samastavedī
kiṃ nāma pātramaparaṃ manute kṛpāyāḥ || 49 ||

prahlāda gokula gajendra parikṣidādyāḥ
trātāstvayā nanu vipattiṣu tādrśīṣu |
sarvaṃ tadekamaparaṃ mama rakṣaṇaṃ te
santolyatām tridaśanāyaka kiṃ garīyaḥ || 50 ||

vātyāśatairviśaya rāgatayā vivṛttaiḥ
vyāghūrṇamāna manasaṃ vibudhādhirāja |
nityopataptamapi mām nijakarma gharmaiḥ
nirveśaya svapadapadma madhu pravāham || 51 ||

jaya vibudhapate tvam darśitābhīṣṭadānaḥ
saha sarasijavāsā medinībhyām vaśābhyām |
nalavanamiva mṛdnan pāparāśiṃ natānām
garuḍasaridanūpe gandhahastīva dīvyam || 52 ||

niravadhiguṇajātam nitya nirdoṣamādyam
narakamathana dakṣam nākināmekanātham |
vinataviśaya satyam veṅkaṭeśaḥ kavistvām
stuti padamadhigacchan śobhate satyavādī || 53 ||

|| iti śrīdevanāyakapañcāśat samāptā ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||