

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmannigamāntamahādēśikaiḥ anugṛhītam
॥ śrī accuasaaam ॥
(*śrī acyutaśatakam*)

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṁ sadā hṛdi ||

sirivēṅkaḍaṇāhajjō

kaitakkiasīhasavvatantatasatantō |

vēantāriavajjō

maha saññijjhēu sai saaṁ hiaammi ||

śrīvēṅkaṭanāthāryaḥ

kavitārkikasiṁhasarvatantrasvatantraḥ |

vēdāntācāryavaryō

mama saṁnidhattāṁ sadā svayaṁ hṛdayē ||

ṇamaha tiasāṇa ḡāhaṁ

saccam dāsāṇa accuam ṭhirajōim |

galulaṇaitaḍataṁālam

ahindaṇaarōsaḥāalēkkagaindam || 1 ||

namata tridaśānāṁ nāthaṁ

satyaṁ dāsānāmacyutam sthirajyōtiḥ |

garuḍanadītaṭataṁālam

ahīndranagarauṣadhaṁcalaikaगajēndram || 1 ||

*kiñkarasacca thuī tuha
saambhugēhiṇivilāsavāhittamaī |
phaṇīā bālēṇa maē
pañjarasuajappiām va kuṇau pasāam || 2 ||*

*kiñkarasatya stutistava
svayaṁbhūgēhiṇivilāsavyāhṛtamayī |
phaṇitā bālēna mayā
pañjaraśukajalpitamiva karōtu prasādam || 2 ||*

*mailaṁ vi bhāsiṁ maha
kiñkarasacca tuha kittijōṇhāpasarē |
laggaṁ lahau visuddhiṁ
racchāsalilaṁ va tivahaāsottagaam || 3 ||*

*malinamapi bhāṣitaṁ mama
kiñkarasatya tava kīrtijyōtsnāprasarē |
lagnam labhatāṁ viśuddhiṁ
rathyāsalilamiva tripathagāsrōtōgatam || 3 ||*

*tatthariṇaēṇa ṭhaviā
sōhau tiasāṇa ḷāha tujjha samāē |
vandittanamahiāṇam
majjhhammi suīṇa bālisā majjha thuī || 4 ||*

*trastarinayēna sthāpitā
śōbhatāṁ tridaśānāṁ nātha tava samājē |
vanditvamahitānāṁ
madhyē śrutīnāṁ bāliśā mama stutiḥ || 4 ||*

amhagurūṇam accua

*jīhāsīhāsaṇammi laddhapaiṭṭhō |
paḍivāiaparamaṭṭhō
vārēsi apaṇḍiattanam amhāṇam || 5 ||*

asmadgurūṇāmacyuta

*jihvāsimhāsanē labdhapratiṣṭhah |
pratipāditaparamārthō
vārayasyapaṇḍitatvamasmākam || 5 ||*

hiaēsu dēsiāṇam

*jaṇhailaharīsu puṇṇacandō vva phuḍō |
kalusajalēsu va haṁsō
kasāakaburēsu ṭhāsi accua ḥa khaṇam || 6 ||*

hrdayēsu dēśikānām

*jāhnavīlaharīsu pūrṇacandra iva sphuṭah |
kalusajalēsviva haṁsah
kaṣāyakarburēsu tiṣṭhasyacyuta na kṣaṇam || 6 ||*

āamamēttapamāṇō

*āgōvianām paāsaṇiamāhappō |
saddahiahiaasulahō
dūraṁ muasi ḥaasacca dōlāantē || 7 ||*

āgamamātrapramāṇah

*āgōpījanām prakāśanijamāhātmyah |
śraddhitahṛdayasulabhō
dūraṁ muñcasi natasatya dōlāyamānān || 7 ||*

*sai khaviasaalahēam
saraṇāgaasacca saccāṇāṇāṇandam |
ullaṅghiativihantam
uvanisaāṇam saāi gāanti tumam || 8 ||*

*sadā kṣapitasakalahēyam
śaraṇāgatasatya satyajñānānandam |
ullaṅghitatrividhāntam
upaniṣadām śatāni gāyanti tvām || 8 ||*

*kuṇasi ḡa kīrasi kēṇa vi
ṭhāvēsi ḡa saṇṭhavijjasi aṇaṇṇaṭhiō |
harasi ḡihilaṁ ḡa hīrasi
ahindanaarinda aṇahajōiphurantō || 9 ||*

*karōṣi na kriyasē kēnāpi
sthāpayasi na saṃsthāpyasē'�anyasthitah |
harasi nikhilam na hrīyasē
ahīndranagarēndrānaghajyōtiḥ sphuran || 9 ||*

*aṇupamiassa vi accua
sattī tuha saaladhāraṇāivahuttā |
tēṇa paḍivatthupuṇṇō
suvvasi apaḍihaaṇiaṭhiū savvagaō || 10 ||*

*aṇupramitasyāpyacyuta
śaktistava sakaladhāraṇādiprabhūtā |
tēṇa prativastupūrṇaḥ
śrūyasē'pratihatanijasthitih sarvagataḥ || 10 ||*

*saalāṇa dharaṇaṇiamana
sāmittaṇaṇiamasaṇṭhiō savvataṇū |
suvvasi accua savvō
saa daṁsiakajjakāraṇattanakaburō || 11 ||*

*sakalānāṁ dharaṇaniyamana
svāmitvaniyamasamsthitaḥ sarvatanuh |
śrūyasē’cyuta sarvah
svayam̄ darśitakāryakāraṇatvakarburaḥ || 11 ||*

*purisapahāṇasarīrō
bhuvanāṇam̄ hōsi accua uvāāṇam |
ṇiasaṅkappasaṇāhō
vahasi nīmittattanām vi abhuasattī || 12 ||*

*puruṣapradhānaśarīrō
bhuvanānāṁ bhavasyacyutōpādānam |
nijasaṅkalpasanāthō
vahasi nīmittatvam̄apyaadbhutaśaktih || 12 ||*

*viṣamaguṇāṅkurapaarē
jalam̄ va sāmaṇṇakāraṇam tuha kēlī |
ṇiakammassattiṇiaā
accua bamhāiṭhāvarantavisēsā || 13 ||*

*viṣamaguṇāṅkuraprakarē
jalamiva sāmānyakāraṇam tava kēliḥ |
nijakarmaśaktiniyatāḥ
acyuta brahmādisthāvarāntaviśeṣāḥ || 13 ||*

*purisā tujjha vihūī
accua lacchīa itthiāsanηnāō |
ṇatthi param tujjhāṇam
sā vi sirī hōi tujjha kim uṇa iaram || 14 ||*

*puruṣāstava vibhūtiḥ
acyuta lakṣmyāḥ strīsaṁjñāḥ |
nāsti param yuvayōḥ
sā'pi śrīrbhavati tava kiṁ punaritarat || 14 ||*

*ṇa hu tuha sarisabbhahiā
ṇāha tumam ēvva savvalōasaraṇnō |
ēāva ḡāṇasāram
ia munium tiasaṇāha iaraviintā || 15 ||*

*na khalu tava sadṛśābhyaadhikāḥ
nātha tvamēva sarvalōkaśaraṇyāḥ |
ētāvat jñānasāram
iti jñātum tridaśanāthētaravicintā || 15 ||*

*bhāi phaṇindaurāhiva
padivālēntēsu pāḍavahuttaphalā |
avi duhiṇappamuhēhim
āṇattī tuha alaṅghaṇijjapahāvā || 16 ||*

*bhāti phaṇīndrapurādhipa
pratipālayatsu prakaṭaprabhūtaphalā |
api druhiṇapramukhaiḥ
ājñaptistavālaṅghanīyaprabhāvā || 16 ||*

ṇiamavihīṇa pauttī

*savvāṇa vi dāsasacca uddisia tumam |
saddhaṇimantiabamhaṇa
samāhisiddham lahanti tiasā bhuttim || 17 ||*

nigamavidhīnāṁ pravṛttiḥ

*sarvēśāmapi dāsasatyōddiśya tvām |
śrāddhanimantritabrāhmaṇa
samādhisiddhāṁ labhantē tridaśā bhuktim || 17 ||*

ārajjhatisavilaē

*accua ḥiccam na ṭhāsi jai ḥāma tumam |
kammāṇa kappiāṇam
kāhii kappantarēsu kō ḥivvēsam || 18 ||*

ārādhyatridaśavilayē -

*'cyuta nityam na tiṣṭhasi yadi nāma tvam |
karmanāṁ kalpitānāṁ
kariṣyati kalpāntarēsu kō nirvēśam || 18 ||*

kappēsi kaṇkhiāiṁ

*kappadumō vva sirikañcaṇalaāsahiō |
ṇaasacca sai phalāiṁ
ṇiachāhiṇihīṇaṇiccatāvatihuvaṇō || 19 ||*

kalpayasi kāṇkṣitāni

*kalpadruma iva śrīkāñcanalatāsahitah |
natasatya sadā phalāni
nijacchāyānirbhinnanityatāpatribhuvanaḥ || 19 ||*

saalāamāṇa ɳiṭṭhā

saalasurāṇam vi antarō appāṇō |

saalaphalāṇa pasūī

saalajanāṇam samō khu ɳaasacca tumam || 20 ||

sakalāgamacāṇam niṣṭhā

sakalasurāṇāmapyantara ātmā |

sakalaphalāṇam prasūtiḥ

sakalajanāṇam samaḥ khalu natasatya tvam || 20 ||

ia savvāṇa samāṇō

saccaṭhiō dāsasacca sai paripuṇṇō |

kiha vahasi pakkhavāṇam

pāṇḍavapamuhēsu pēṣanam vi sahantō || 21 ||

iti sarvēṣāṇam samānaḥ

satyasthitō dāsasatya sadā paripūrṇaḥ |

katham vahasi pakṣapātaṁ

pāṇḍavapramukhēsu pēṣaṇamapi sahamānaḥ || 21 ||

visamammi kammamaggē

viparikhālantāṇa vīhaliakaranāṇam |

ṇāha ɳihilāṇa aṇṇō

ṇatthi tumāhi ɳaasacca hatthālambō || 22 ||

viṣamē karmamārgē

vipariskhalatāṇm vihvalitakaranāṇam |

nātha nikhilāṇamanyō

nāsti tvannatasatya hastālambah || 22 ||

ṇāṇassa kō avisāō

*accua kaluṇāa tujha kō dūraṭhiō |
sattīa kō aibharō
tā khu uvāō tumam cia saam siddhō || 23 ||*

jñānasya kō'viṣayaḥ

*acyuta karuṇāyāstava kō dūrasthitāḥ |
śaktēḥ kō'tibharaḥ
tasmāt khalūpāyastvamēva svayam siddhaḥ || 23 ||*

saṅkappaṇṇahārō

*kiṇkarasacca bhavasāarē aigahirē |
aṇahō tumam khu pōō
appāṇa kivāsamīraṇēṇa pauttō || 24 ||*

saṅkalpakarṇadhāraḥ

*kiṇkarasatya bhavasāgarē'tigabhīrē |
anaghastvam khalu pōtah
ātmanām kṛpāsamīraṇēna prayuktaḥ || 24 ||*

accua ṇa danti mōkkham

*īsarabhāvēṇa bhāviā iarasurā |
rattim̄ parivaṭṭēum̄
lakkham ālēkkhadīṇaarāṇa vi ṇa khamam || 25 ||*

acyuta na dadati mōkṣam

*īśvarabhāvēṇa bhāvitā itarasurāḥ |
rātrīm̄ parivartayitum̄
lakṣamālēkhyadinakarāṇāmapi na kṣamam || 25 ||*

*amiarasasāarassa va
ahindauraṇāha ḥimmalamahagghāim |
tīranti ḥa vigaṇēum
aṇaṇṇasulahāi tujha guṇaraaṇāim || 26 ||*

*amṛtarasasāgarasyēva
ahīndrapuranātha nirmalamahārg'hāṇi |
śaknuvanti na vigaṇayitum
ananyasulabhāni tava guṇaratnāni || 26 ||*

*bhūsiāsuisīmantō
bhuaindaurēsa savvaguṇasīmantō |
khaviatisāmaṇamōhō
muṇīṇa hiaēsu phurasi sāmaṇamōhō || 27 ||*

*bhūṣitaśrutisīmantō
bhujagēndrapureśa sarvaguṇasīmāntah |
kṣapitatrṣāmalamōhō
munīnāṁ hrdayēṣu sphurasi śyāmaṇamayūkhaḥ || 27 ||*

*suhalakkhaṇasirivacchō
sōhasi ḥimmuttavirahakhaṇasirivacchō |
raṇadēvaṇasavihagaō
uddhaṇagalulaṇaitīravaṇasavihagaō || 28 ||*

*śubhalakṣaṇaśrīvatsaḥ
śōbhasē nirmuktavirahakṣaṇaśrīvatsaḥ |
raṇadēvanasavidhagataḥ
udbhāṭagaruḍanadītīravanasavidhagajaḥ || 28 ||*

*akumārajōvvaṇaṭhiam
ahindauraṇāha ahimaam aṇurūvam |
ṇiccaṁ sahāvasiddhaṁ
suvvai sūrimahiam suham tuha rūvam || 29 ||*

*akumārayauvanasthitam
ahīndrapuranāthābhimatamanurūpam |
nityam svabhāvasiddhaṁ
śrūyatē sūrimahitaṁ sukhaṁ tava rūpam || 29 ||*

*tiuṇam tassa viārā
accua purisōtti āamagaṇijjantā |
atthā tuha khu samattā
parammi rūpammi bhūsaṇatthasarūvā || 30 ||*

*triguṇam tasya vikārāḥ
acyuta puruṣa ityāgamagaṇyamānāḥ |
arthāstava khalu samastāḥ
parasmin rūpē bhūṣaṇāstrasvarūpāḥ || 30 ||*

*ninti tumāō accua
ṇikkhaviavivakkhaṇiṭhuraparakkamaṇā |
saṇṭhaviaparamadhammā
sāhuparittāṇasapphalā oārā || 31 ||*

*gacchanti tvattō’cyuta
nikṣapitavipakṣaniṣṭhuraparākramāṇāḥ |
samsthāpitaparamadharmaṇāḥ
sādhuparitrāṇasatphalā avatārāḥ || 31 ||*

*harimaṇisaricchaṇiarui
hariāantabhuaindavurapērāntō |
kālē dāsajanāṇāṁ
kaṇhaghaṇō hōsi diṇnakālunṇarasō || 32 ||*

*harimaṇisadṛkṣanijaruci
haritāyamānabhujagēndrapuraparyantaḥ |
kālē dāsajanānāṁ
krṣṇaghaṇō bhavasi dattakāruṇyarasaḥ || 32 ||*

*galulaṇaikaccharaṇṇē
lakkhijasi lacchimahikarēṇumaṇaharō |
dīsantabahuḍadāṇō
disāgaṇdō vva khudiadaṇuindadumō || 33 ||*

*garuḍanadīkacchāraṇyē
lakṣyasē lakṣmīmahīkarēṇumanōharaḥ |
drśyamānabahuḍadāṇō
diśāgajēndra iva khaṇḍitadanujēndradrumaḥ || 33 ||*

*muhacandamōḍidiṇaara
majjhāṭhiō tujha cihurabhārandhārō |
aghādiaghādaṇāsattim
saccam ṭhāvēi dāsasacca samaggam || 34 ||*

*mukhacandramaulidinakara
madhyasthitastava cikurabhārāndhakāraḥ |
aghātiṭaghāṭanāśaktim
satyaṁ sthāpayati dāsasatya samagrām || 34 ||*

parihasiapuṇṇacandaṁ
padumasaricchappasaṇṇalōaṇajualam |
saṅkappiaduriāi vi
saṃhariam harai dāsasacca tuha muham || 35 ||

parihasitapūrṇacandram
padmasadṛkṣaprasannalōcanayugaḥlam |
saṅkalpitaduritānyapi
saṃsmṛtam harati dāsasatya tava mukham || 35 ||

māhappam tuha mahiaṁ
maṅgaliam tuḥasikōtthuhappamuhāṇam |
accua ṭhiravaṇamālam
vaccham damsēi lacchilakkhaṇasuhaam || 36 ||

māhātmyam tava mahitam
māṅgalikam tulasi kaustubhapramukhānām |
acyuta sthiravanamālam
vatsam darśayati lakṣmīlakṣaṇasubhagam || 36 ||

nivvisai ḷintatāvō
dēvaanō dēvanāaa vihippamuhō |
sīlaṣandavahuttam
chāhim tuha viulabāhukappadumāṇam || 37 ||

nirviśati gacchattāpō
dēvajanō dēvanāyaka vidhipramukhaḥ |
sītaḥasāndraprabhūtām
chāyāṁ tava vipulabāhukalpadrumāṇam || 37 ||

*saṅkappacandakhōhia
tiuṇōahiviuḷabubbuappaarēhim |
bamhaṇḍēhi vi bhariam
kiṅkarasacca tuha kīsa nu kisam uaram || 38 ||*

*saṅkalpacandrakṣōbhita
triguṇōdadadhivipulabudbudaprakaraiḥ |
brahmāṇḍairapi bharitam
kiṅkarasatya tava kasmānnu kṛśamudaram || 38 ||*

*nāhiruham tuha ṇalīṇam
bhuaīsaraṇaaraṇāha sōhai suhaam |
majjhaṭhiabamhabhamaram
vacchāsanalacchipāavīḍhasariccham || 39 ||*

*nābhīruham tava naṇinam
bhujagēśvaranagaranātha sōbhatē subhagam |
madhyasthitabrahmabhramaram
vatsāsanalakṣmīpādapīṭhasadṛkṣam || 39 ||*

*diḍhapīḍiamahukaiḍhava
sōṇiapadalaparipāḍalambaraghadiā |
rāai accua muhalā
raiṇāhagaindasīnkalā tuha rasaṇā || 40 ||*

*drḍhapīḍitamadhukaiṭabha
sōṇitapaṭalaparipāṭalāṁbaraghāṭitā |
rājatyacyuta mukharā
ratināthagajēndraśrīnkhalaṁ tava raśanā || 40 ||*

*dāsāṇa sacca dīsai
dāṇavavīrāṇa dīhaṇiddāsaṇam |
tuha uaraṭhṭhiatihuvaṇa
pāsāakkhambhasacchaam ūrujuam || 41 ||*

*dāsānāṁ satya drsyatē
dānavavīrāṇāṁ dīrghanidrāśayanam |
tavōdarasthitatribhuvana
prāsādastambhasacchāyamūruyugam || 41 ||*

*jānumaṇidappaṇēṇa a
jaṅghāmaragaakaṭāiāē a dhaṇiā |
accua ḥa muai kantī
lacchī va sarōalañchanē tuha calanē || 42 ||*

*jānumaṇidarpaṇēna ca
jaṅghāmarakatakaṭācikayā ca dhanyā |
acyuta na muñcati kāntih
lakṣmīriva sarōjalāñchanau tava caraṇau || 42 ||*

*suisīmantapasūṇam
sōhai ḥaasacca tujha savvasaraṇam |
kamaṇakhaṇajaṇiasuraṇai
pasamiatellōkkapāṇam paapadumam || 43 ||*

*śrutisīmantaprasūnam
śōbhatē natasatya tava sarvaśaraṇyam |
kramaṇakṣaṇajanitasuranadī
praśamitatrailōkyapātakam padapadmam || 43 ||*

*ia tihuvaṇēkkamūlam
āsādēnti aṇahā amiasāurasam |
ōsahimahiharapāsē
uiam tum ūsahim va dāsaruāṇam || 44 ||*

*iti tribhuvanaikamūlam
āsvādayantyanaghā amṛtasvādurasam |
auṣadhimahīdharpārśvē
uditaṁ tvāmauṣadhimiva dāsarujām || 44 ||*

*siddhañjaṇam va sāmaṇ
tujjha tanum ḥiavilōaṇēsu khivantā |
accua lacchiṇivāsaṇ
niccaṇiūḍham ḥihiṇ va pēcchanti tumam || 45 ||*

*siddhāñjanamiva śyāmāṇ
tava tanum nijavilōcanēsu kṣipantaḥ |
acyuta lakṣmīnivāsaṇ
nityanigūḍham nidhimiva paśyanti tvām || 45 ||*

*vihadīaṇibidandhārō
ghaḍantajōī tilōaēkkagahavaī |
diṭhṭhigaō jāṇa tumam
ṇamantasacca ḥa hu tāṇa mōhatiāmā || 46 ||*

*vighaṭitanibidāndhakārō
ghaṭamānajyōtistrilōkaikagrahapatih |
drṣṭigatō yēṣāṇ tvam
namatsatya na khalu tēṣāṇ mōhatriyāmā || 46 ||*

visaarasammi virattā

*viārajanāñēhi vi ḡa hu vikīrantā |
jīvantamukkasarisā
accua dīsanti pāvanā tuha bhattā || 47 ||*

viśayarasē viraktāḥ

*vikārajananairapi na khalu vikriyamāñāḥ |
jīvanmuktasadrśāḥ
acyuta drśyantē pāvanāstava bhaktāḥ || 47 ||*

gandhavvānaarasimīṇaa

*sāricchāñāṁ sīrīṇa vanasariāñām |
ṇa sumarai tumhagahiō
saranāgaasacca saimaō jīvagaō || 48 ||*

gandharvanagarasvapna

*sadrkṣāñāṁ śrīñāṁ vanasaritām |
na smarati tvadgrhītaḥ
śarañāgatasatya sadāmadō jīvagajah || 48 ||*

ṇa mahēnti ḡāṇavantā

*taraṅgadiñḍīrabubbuasaricchāim |
vihipamuhāṇa paāim
ghanakandalikandakaalikhambhasamāim || 49 ||*

na mahayanti jñānavantaḥ

*taraṅgadiñḍīrabudbudasadṛkṣāṇi |
vidhipramukhāñām padāni
ghanakandalikandakadalīstambhasamāni || 49 ||*

puḷaiasaparasahāvā

*purisā ghēttūṇa sāmiṇō tuha sīlam |
ṇāha ṇaasacca saghiṇā
ṇa muanti kahāṇ vi savvajanasōhaddam || 50 ||*

drṣṭasvaparasvabhāvāḥ

*puruṣā gr̄hītvā svāminastava sīlam |
nātha natasatya saghṛṇāḥ
na muñcanti kathamapi sarvajanasauhārdam || 50 ||*

māṇamaēsāmacchara

*dambhāsūābhāāmarisalōhamuhāḥ |
dīsanti ḷa mōhasuā
dōsā dāsāṇa sacca tuha bhattāṇam || 51 ||*

mānamadērṣyāmatsara

*dambhāsūyābhayāmarşalōbhamukhāḥ |
drṣyantē na mōhasutāḥ
dōsā dāsānāṁ satya tava bhaktānām || 51 ||*

jāṇa maī iaramuhī

*kālō saalō vi tāṇa kalivitthārō |
jē tuha paammi pavaṇā
ṇatthi kalī ṇāavaiṇāaravaē tāṇam || 52 ||*

yēṣāṁ matiritaramukhī

*kālah sakalōpi tēṣāṁ kalivistārah |
yē tava padē pravaṇāḥ
nāsti kalirnāgapatinagarapatē tēṣām || 52 ||*

accāsaṇṇaviṇāsā

*accua pēcchanti tāvaē bhattajanē |
mōkkharuīṇa sumaggē
mūḍhā diahaaramandalammi va chiddam || 53 ||*

atyāsannavināśāḥ

*acyuta paśyanti tāvakē bhaktajanē |
mōkṣarucināṁ sumārgē
mūḍhā divasakaramaṇdala iva cchidram || 53 ||*

ṇituḍiadummāṇaghaṇā

*ṇimmalaguṇaghaṭitatāraāpabbhārā |
bhāsantabhattijōṇhā
ṇaasacca phuranti ṣahaṇihā tuha bhattā || 54 ||*

nitrutitadurmāṇaghanāḥ

*nirmalaguṇaghaṭitatārakāprāgbhārāḥ |
bhāsamānabhaktijyōtsnāḥ
natasatya sphuranti nabhōnibhāstava bhaktāḥ || 54 ||*

ṇa hu jamavisaammi gaī

*ṇaasacca paambuaṁ tuha pavaṇṇāṇam |
khaliāṇa vi jahajōggam
sikkhā suddhantakiṅkarāṇa va lahuī || 55 ||*

na khalu yamaviṣayē gatiḥ

*natasatya padāmbujaṁ tava prapannānām |
skhalitānāmapi yathāyōgyam
śikṣā śuddhantakiṅkarāṇāmiva laghvī || 55 ||*

*kammagaidōsaduhiā
kaantabhiudībhuaṅgidaṁsañatattthā |
accanti tujha calaṇē
accua pabbhaṭṭhavammarasāsā || 56 ||*

*karmagatidōṣaduhkhitāḥ
kṛtāntabhrukuṭībhujāṅgīdarśanatrastāḥ |
arcanti tava caraṇau
acyuta prabhraṣṭamanmatharasāsvādāḥ || 56 ||*

*ālaggai tuha calaṇē
accua vihiṇā vi accanā āariā |
jā ēkkantipauttā
sēsam va saam sīrēṇa padigēṇhasi tam || 57 ||*

*ālagati tava caraṇau
acyuta vidhinā'pyarcanā"caritā |
yaikāntiprayuktā
sēśāmiva svayaṁ śirasā pratigrhṇāsi tām || 57 ||*

*tuha muhajōṇhādāvia
māṇasasasantapavahasaṁṇihabā hē |
accua ṇa muasi bhattē
kalambagōlaṇihakaṇṭaantaṇiaṅgē || 58 ||*

*tava mukhajyōtsnādrāvita
māṇasaśākāntapravāhasaṁnibhabāśpān |
acyuta na muñcasi bhaktān
kadambagōlaṇibhakaṇṭakāyamānanijāṅgān || 58 ||*

*savvēsu vi ḥivvērā
 saraṇāgaasacca gahiasāsaadhammā |
 gaasaṅgā tuha bhattā
 janti tumam ēvva dullaham iarēhim || 59 ||*

*sarvēśvapi nirvairāḥ
 śaraṇāgatasatya gr̥hītaśāśvatadharmaḥ |
 gatasāṅgāstava bhaktāḥ
 yānti tvāmēva durlabhamitaraiḥ || 59 ||*

*ahivaiṇaarinda tumam
 āsaṇṇam vi gaaṇam va sai duggējjham |
 visaēsu vilaggantā
 tūrantā vi ṇa lahanti ḥolantamaṇā || 60 ||*

*ahipatinagarēndra tvām
 āsannamapi gaganamiva sadā durgrāhyam |
 viṣayēṣu vilagantah
 tvaramāṇā api na labhantē ḥolāyamānamanasah || 60 ||*

*bhattā tāvaasēvā
 rasabhariā saalarakkhaṇōsuaruinā |
 karaṇāi dharanti ciram
 kaṇkhia mōkhkhā vi accua tuē ṭhaviā || 61 ||*

*bhaktāstāvakasēvā
 rasabharitāḥ sakalarakṣaṇōtsukarucinā |
 karaṇāni dharanti ciram
 kāṅkṣitamōkṣā apyacyuta tvayā sthāpitāḥ || 61 ||*

*ṭhiraguṇagirijaniēhiṁ
santārēsi ṇaasacca ṇiabhattēhim |
jammaparivāḍijalahiṁ
jaṅgamaṭhiraśeudamaṇijjēhi jaṇē || 62 ||*

*sthiraguṇagirijanitaiḥ
santārayasi natasatya nijabhaktaiḥ |
janmaparipāṭijaladhiṁ
jaṅgamasthiraśetudarśanīyairjanān || 62 ||*

*pasamiabhadvantarabhaā
pattam pattam hiaṁ ti paripēcchantā |
bhāvēnti tujjha bhattā
piāihim va ṇaasacca paccimadiham || 63 ||*

*praśamitabhavāntarabhayāḥ
prāptam prāptam hitamiti paripaśyantaḥ |
bhāvayanti tava bhaktāḥ
priyatithimiva natasatya paścimadivasam || 63 ||*

*paadatimirammi bhuvaṇē
pattapadiṭhāviaparamaṇāṇapaīvā |
ṇijjanti accua tuē
ṇiam paam sai saampahaṁ kaakajjā || 64 ||*

*prakaṭatimirē bhuvanē
pātrapratiṣṭhāpitaparamajñānapradīpāḥ |
nīyantēcyuta tvayā
nijaṁ padam sadā svayaṁprabhaṁ kṛtakāryāḥ || 64 ||*

*diḍhativvabhattiṇaañā
paripēcchantā ahindaurañāha tumam |
pattā tuha sāujjam
pantim pūrēnti paññaindamuhāñam || 65 ||*

*drḍhatīvrabhabitayānāḥ
paripaśyantō'hīndrapuranātha tvām |
prāptāstava sāyujyam
pañktim pūrayanti pannagēndramukhānām || 65 ||*

*samṇaasulaham accua
samāhisōvāñakamavilambavimuhīā |
saraṇam gantūṇa tumam
muttā muuundakhattabandhuppamuḥā || 66 ||*

*sannatasulabhamacyuta
samādhisōpānakramavilambavimukhitāḥ |
śaraṇam gatvā tvām
muktā mucukundakṣatrabandhupramukhāḥ || 66 ||*

*dēvāṇa pasusamāṇō
jantū gantūṇa dēvanāha tuha paam |
tēhiṁ cia savvēhiṁ
saṁsaramāṇēhi hōi sai diṇṇabalī || 67 ||*

*dēvānāṁ paśusamānō
janturgatvā dēvanātha tava padam |
tairēva sarvaiḥ
saṁsāramāṇairbhavati sadā dattabaliḥ || 67 ||*

*mōhandhāramahaṇṇava
mucchiamāāmahāraaṇipaccūhō |
accua tujha kadakkhō
vimuttipatthāṇapuḍamapariarabandhō || 68 ||*

*mōhāndhakāramahārṇava
mūrchipatthāṇapuḍamapariarabandhō |
acyuta tava kaṭākṣō
vimuktiprasthāṇaprathamaparikarabandhah || 68 ||*

*mōkkhasuharukkhamūlam
mōhajarāuramahārasāaṇapavaram |
saalakusalēkkakħēttam
kiñkarasacca tuha kittanam amianiham || 69 ||*

*mōkṣasukhavṛkṣamūlam
mōhajarāturamahārasāyanapravaram |
sakalakuśalaikakṣētram
kiñkarasatya tava kīrtanamamṛtanibham || 69 ||*

*ṇatthi ahikkamaṇāsō
vicchēammi vi na paccavāapasaṅgō |
sappā vi tuha sapajjā
rakkhai accua mahattarādu bhaādō || 70 ||*

*nāstyamikramanāsō
vicchēdē'pi na pratyavāyaprashaṅgaḥ |
svalpā'pi tava saparyā
rakṣatyacyuta mahattarātbhayāt || 70 ||*

apasāē apasaṇṇā

*tujjha pasāammi dāsasacca pasanṇā |
ārajjhā hōnti parē
kim tēhi pasaṅgalambhiapahāvēhim || 71 ||*

aprasādē aprasannāḥ

*tava prasādē dāsasatya prasannāḥ |
ārādhyā bhavanti parē
kim taiḥ prasaṅgalambhitaprabhāvaiḥ || 71 ||*

iaratiasā pasaṇṇā

*kiñkarasacca maha kim nu kāhinti hiam |
nīhāraghaṇasaēhiṁ
ṇahu pūrijai kaham vi cāaatinhā || 72 ||*

itaratridaśāḥ prasannāḥ

*kiñkarasatya mama kim nu kariṣyanti hitam |
nīhāraghanaśataiḥ
na khalu pūryatē kathamapi cātakatrṣṇā || 72 ||*

aṇugaasuhamiatiṇhā

*accua vīsamai tujjha māmaatiṇhā |
pavahēsu pasariāē
āsiapavahantaghaṇakivāsariāē || 73 ||*

anugatasukhamṛgatrṣṇā

*acyuta viśrāmyati tava māmakatrṣṇā |
pravāhēsu prasṛtāyāḥ
āśritapravahaddhanakṛpāsaritaḥ || 73 ||*

*vialasaalaṅgavisamē
dhammē ḡaasacca dhaaṇihē dhārēntō |
kantārapanthaō via
khalantacaḷaṇōmhi kāaravisiṛrantō || 74 ||*

*vikalasakalāṅgaviṣamān
dharmān natasatya dhvajanibhān dhārayan |
kāntārapānthaka iva
skhalaccaraṇō’smi kātaraviśīryamāṇah || 74 ||*

*ṭhiradhammavammathaiam
adhammapavaṇāṇa aggakhandhapauṭtam |
aghaḍantavipaḍisāram
accua mām hasasi nūṇa lacchisamakkham || 75 ||*

*sthiradharmavarmaṣṭhagitam
adharmapravaṇānāmagraskandhapravṛttam |
aghaṭamānavipratīsāram
acyuta mām hasasi nūnam lakṣmīsamakṣam || 75 ||*

*tarium accua duriam
imammi dēhammi ēkkadiyahē vi kaam |
kālō aḷam ḡa saalō
kaļuṇāē tujjha puṇṇapattam mhi imō || 76 ||*

*taritumacyuta duritam
asmin dēha ēkadiwasē’pikṛtam |
kālō’lam na sakalah
karuṇāyāstava pūrṇapātramasmyayam || 76 ||*

*accua tujha guṇāṇam
maha dōsāṇam vi ḡatthi kuttha vi gaṇaṇā |
taha vi jaō puḍhamāṇam
ahiam līṇāṇa hōi ḡa hu dōbballam || 77 ||*

*acyuta tava guṇānāṁ
mama dōṣāṇāmapi nāsti kutrāpi gaṇanā |
tathāpi jayah prathamānām
adhikām līnānām bhavati na khalu daurbalyam || 77 ||*

*rattim diaham accua
tuḍiapadantāi āudumakhaṇḍāim |
daṭhṭhūṇa vi dariamaṇam
bālam ēṇimha vi bharasu mam apamattō || 78 ||*

*rātrīm divasamacyuta
traṭitapatantyāyurdrumakhaṇḍāni |
drṣṭvāpi drptamanasam
bālamidānīmapi bharasva māmapramattaḥ || 78 ||*

*ṇīṣāsasaṅkaṇijjē
dēhē padalantasalilabindusaricchē |
muṇasi ḡaasacca tuṁ maṁ
jaranta karaṇē vi dīhajōvvaṇatiṇham || 79 ||*

*niśvāsaśaṅkanīyē
dēhē paṭalāntasalilabindusadṛkṣē |
jānāsi natasatyā tvam māṁ
jaratkaraṇē'pi dīrghayauvanatrṣṇam || 79 ||*

amuṇiaṇiakāavvam

*tilaggamuṇiēsu maṁ vi padīūlagaim |
ia ḡiasahāvavīliam
hāum dāsāṇa sacca ḡahu tuha juttam || 80 ||*

ajñātanijakartavyam

*yadṛcchajñātēṣu māmapi pratikūlagatim |
iti nijasvabhāvavrīḍitam
hātuṁ dāsānāṁ satya na khalu tava yuktam || 80 ||*

kōhaṁ kiṁ karaṇijjam

*pariharaṇijjam vi kiṁti jāṇasi savvam |
tīrasī a tam hiaṁ maha
tiasēsara kuṇasu ḡiahiaanikkhittam || 81 ||*

kō'haṁ kiṁ karaṇīyam

*pariharaṇīyamapi kimiti jānāsi sarvam |
śaknōsi ca taddhitam mama
tridaśēśvara kuruṣva nijahṛdayanikṣiptam || 81 ||*

ēṇiṁha uvariṁ vi imō

*guṇagahiō dāruputtaō va paravasō |
tassa vi maha tiasēsara
tīsu vi karaṇēsu hōsu suhasaṅkappō || 82 ||*

idānīmuparyapyayam

*guṇagr̥hītō dāruputraka iva paravaśah |
tasyāpi mama tridaśēśvara
triśvapi karaṇēsu bhava suḥasaṅkalpaḥ || 82 ||*

*niakammaṇialajualam
accua kāūṇa maha piappiavaggē |
kāhē ghōrakalēvara
kārāgharakuharaniggaam kāhisi mam || 83 ||*

*nijakarmanigalayugałam
acyuta kṛtvā mama priyāpriya vargē |
kadā ghōrakalēvara
kārāgrhakuharanirgataṁ kariṣyasi mām || 83 ||*

*haddē tumammi kaiā
vissamiaṇ̄ bamhadhamanīmaggaṇihintam |
dīnaaradiṇṇaggakaram
accua dacchihisi daiadimbham via mam || 84 ||*

*hārdē tvayi kadā
viśrāntaṁ brahmadhamaṇīrgagamiṣyantam |
dinakaradattāgrakaram
acyuta drakṣyasi dayitaḍimbhamiva mām || 84 ||*

*kāhē amāṇavantā
aggimuhā āivāhiā tuha purisā |
aiļaṅghēhinti mimam
accua tamagahaṇatiuṇamarukantāram || 85 ||*

*kadā amānavāntā
agnimukhā ātivāhikāstava puruṣāḥ |
atilaṅghayiṣyanti mām
acyuta tamōgahanatriguṇamaruāntāram || 85 ||*

laṅghiavirāśariam

lambhiasaisuddhasattamaasōmmataṇum |

kaabamhālaṅkāram

kāhisi ḡaasacca kiṅkaram kāhē mam || 86 ||

laṅghitavirajāśaritam

lambhitasadāśuddhasattvamayaśaumyatanum |

kṛtabrahmālaṅkāram

kariṣyasi natasatya kiṅkaram kadā mām || 86 ||

saṃsārasārāō

ukkhittam tiasaṇāha phuriālōam |

kāhēkāhisi hiaē

kōtthuhamaṇidappaṇam va lacchipulaiam || 87 ||

saṃsārasāgarād

utkṣiptam tridaśanātha sphuritālōkam |

kadā kariṣyasi hṛdayē

kaustubhamaṇidarpaṇamiva lakṣmīpulakitam || 87 ||

kāhē tuha paapaumē

hōhimi ḡaasacca kēlikantatiḥuvanē |

maaṇariumauḍamaṇḍana

surasariāsōttasūiamahuppavahē || 88 ||

kadā tava padapadmē

bhaviṣyāmi natasatya kēlikrāntatribhuvanē |

madanaripumakuṭamāṇḍana

surasaritstrōtassūcītamadhupravāhē || 88 ||

*uvaṇisaāsirakusumam
uttamseūṇa tuha paambuajualam |
daiō hōhimi kaiā
dāsō dāsāṇa sacca sūrisaricchō || 89 ||*

*upaniṣacchiraḥkusumam
uttamṣya tava padāmbujayugaḥalam |
dayitō bhaviṣyāmi kadā
dāsō dāsānāṁ satya sūrisadrkṣah || 89 ||*

*auṇōṇiuttijōggam
ōāravihārasahaarattaṇadhaṇiam |
appasamabhōamēttam
anuhōhisi dēvanāha kāhē ḥnu mimam || 90 ||*

*apunarnivṛttiyōgyam
avatāravihārasahacaratvadhanyam |
ātmasamabhōgamātram
anubhaviṣyasi dēvanātha kadā nu mām || 90 ||*

*ia phuḍamaṇōrahaṁ mam
ēārisavaaṇamēttasāraṁ vasaam |
kuṇasu ḥnia guṇagaṇēhim
saccam dāsāṇa sacca sai sacchandō || 91 ||*

*iti sphuṭamanōrathāṁ mām
ētādrśavacanamātrasāraṁ vaśagam |
kuruṣva nijaguṇaganaiḥ
satyaṁ dāsānāṁ satya sadā svacchandaḥ || 91 ||*

*bālapavagōvva taralō
māruijāitti sāaram tariumanō |
patthēmi tumam accua
kañkhiapaapauma khamasu maha kāvēam || 92 ||*

*bālaplavaga iva taralō
mārutijātiriti sāgaram taritumanāḥ |
prārthayē tvāmacyuta
kāñkṣitapadapadma kṣamasva mama kāpēyam || 92 ||*

*accua visaakkantaṁ
bhavaṇṇavāvattabhamiṇibuddajjantam |
janaṇī thaṇandhaaṁ via
mam uddhariūṇa sēvasu saaṁ paccham || 93 ||*

*acyuta viṣayākrāntaṁ
bhavārṇavāvartabhraminimajjantam |
jananī stanandhayamiva
māmuḍdhṛtya sēvasva svayaṁ pathyam || 93 ||*

*kammamaaghmataviaṁ
suhamiatiṇhāhi kāhi vi atanṇāam |
kārēsu ḥivvuam maṁ
karaāsisisirōhi accua kaḍakkhēhim || 94 ||*

*karmamayagharmataptam
sukhamrgatrṣṇābhiḥ kābhirapyanārdram |
kārayasva nirvṛtam māṁ
karakāśiśirairacyuta kaṭākṣaiḥ || 94 ||*

*tuha cintaṇavimuhāṇam
diṭṭhivisāṇam va daṇṣaṇāu mōēntō |
amiaṇuhāṇam via mam
accua bhattāṇa nēsu ṣaaṇāsāram || 95 ||*

*tava cintanavimukhāṇam
drṣṭivisāṇamiva darsanānmōcayan |
amṛtamukhāṇamiva mām
acyuta bhaktāṇam gamaya nayanāsāram || 95 ||*

*visamiṇiamaṇuṇihēsu a
taṇapaḍimēsu a paḍiggaḥēsu paļuṭhiam |
amiaṇihimmi va accua
ṭhāvēsu tumammi ṣimmamam maha hiaam || 96 ||*

*viṣamiliṭamadhuṇibhēsu ca
ṭṛṇapratimēsu ca pratigraḥēsu praluṭhitam |
amṛtanidhāvivācyuta
sthāpaya tvayi nirmamam mama hṛdayam || 96 ||*

*ṇiccam imammi kivaṇē
ṇikkhiva ṣamanta sacca ḷihisāricchē |
pavahantaṇahapahājhara
pasamiapaṇamantasañjarē tuha calaṇē || 97 ||*

*nityamasmin kṛpaṇē
nikṣipa namatsatya nidhisadrkṣau |
pravahannakhaprabhājhara
praśamitapraṇamatsañjvaraū tava caraṇau || 97 ||*

saraṇāgaōtti jaṇie

*jaṇavāē vi jai accua ḥa rakkhasi mam |
hōjja khu sāara ghōsō
sāarapulīṇammi tārisam tuha vaṇam || 98 ||*

śaraṇāgata iti janitē

*janavādē’pi yadyacyuta na rakṣasi mām |
bhavēt khalu sāgaraghōṣah
sāgarapulīnē tādrśam tava vacanam || 98 ||*

ṇikkhittō mhi a agaī

*ṇivuṇēhi tumammi ḥāha kāruṇiēhim |
tē tuha daṭhūṇa piē
ṇihuam ḥaasacca bharasu appāṇa bharam || 99 ||*

nikṣiptō’smi cāgatiḥ

*nīpuṇaistvayi nātha kāruṇikaiḥ |
tāmstava dṛṣṭvā priyān
nibhṛtam natasatya bharasvātmanō bharam || 99 ||*

ḥaasacca pakkaṇāṇia

*galīacilāabhamāṇiakumāram va nīvō |
hōjjantajōvvaṇavahuṁ
varōvva maṁ lahasu mantiaṇaviṇṇaviam || 100 ||*

natasatya pakkaṇāṇīta

*galītakirātabhramanijakumāramiva nrpaḥ |
bhaviṣyadyauvanavadvadhuṁ
vara iva mām labhasva mantrijanavijñāpitam || 100 ||*

*ia kaitakkiakēsari
vēantāariavēṅkaḍēsaviraiam |
suhaam accuasaaam
sahiaahiaēsu sōhau samaggaguṇam || 101 ||*

*iti kavitārkikakēsari
vēdāntācāryavēṅkaṭēśaviracitam |
subhagamacyutaśatakam
sahṛdayahṛdayēṣu śobhatāṁ samagruguṇam || 101 ||
|| iti acyutaśatakam samāptam ||
kavitārkikasiṁhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namah ||*