

śrīḥ

śrīmate nigamāntamahādeśikāya namaḥ  
*śrīmān venkaṭanāthāryaḥ kavītārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā ḥṛdi* ||

|| *śrī - accu · asa · a · am* ||  
(*śrī - acyutaśatakam*)

*This document\* has been prepared by*

**Sunder Kidambi**

*with the blessings of*

**śrī raṅgarāmānuja mahādeśikan**

**His Holiness śrīmad āṇḍavan of śrīraṅgam**

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*śrīh*  
*śrīmate rāmānujāya namaḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*

|| *śrī-accu·asa·a·am* ||  
(*śrī-acyutaśatakam*)

*śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā hr̥di* ||

siriveṅkaḍaṇāhajjo ka·itakki·asīhasavvatantasantanto |  
ve·antāri·avajjo maha saṇṇijjhe·u sa·i sa·aṃ hi·a·ammi ||

*śrīveṅkaṭanāthāryaḥ kavitārkikasim̐hasarvatāntrasvatāntraḥ* |  
*vedāntācāryavaryo mama saṇṇidhattāṃ sadā svayaṃ hr̥daye* ||

ṇamaha ti·asāṇa ṇāhaṃ saccam dāsāṇa accu·aṃ ṭhirajo·im |  
galula ṇa·i taḍa tamālam ahinda ṇa·aro sahā·alekka ga·indam || 1 ||

*namata tridaśānāṃ nāthaṃ satyaṃ dāsānāmacyutaṃ sthiraḥ jyoṭiḥ* |  
*garuḍa nadī taṭa tamālam ahīndranagarauśadhācalaika gajendram* || 1 ||

kiṃkarasacca thu·ī tuha sa·aṃbhū gehiṇi vilāsa vāhittama·ī |  
phaṇi·ā bāleṇa ma·e pañjara su·a jappi·aṃ va kuṇa·u pasā·am || 2 ||

*kiṅkarasatya stutistava svayaṃbhū gehinī vilāsa vyāhṛtamayī* |  
*phaṇitā bālena mayā pañjara śuka jalpitamiva karotu prasādam* || 2 ||

ma·ilaṃ vi bhāsi·aṃ maha kiṃkarasacca tuha kitti joṇhā pasare |  
laggaṃ laha·u visuddhiṃ racchā salilaṃ va tivaha·ā sotta ga·am || 3 ||

*malinamapi bhāṣitaṃ mama kiṅkarasatya tava kīrtiḥ jyoṭsnā prasare* |  
*laggaṃ labhatāṃ viśuddhiṃ rathyā salilamiva tripathagā sroto gatam* || 3 ||

tatthari ṇa·eṇa ṭhavi·ā soha·u ti·asāṇa ṇāha tujjha samā·e |  
vandittaṇa mahi·āṇaṃ majjhammi su·īṇa bālīsā majjha thu·ī || 4 ||

*trastari nayena sthāpitā śobhatāṃ tridaśānāṃ nātha tava samāje* |  
*vanditva mahitānāṃ madhye śrutīnāṃ bālīsā mama stutiḥ* || 4 ||

amhagurūṇaṃ accu·a jīhā sīhāsaṇammi laddha pa·iṭṭho |  
paḍivā·i·a paramaṭṭho vāresi apaṇḍi·attaṇaṃ amhāṇam || 5 ||

asmadgurūṇāmacyuta jihvāsīṃhāsane labdhapraṭiṣṭhaḥ |  
pratipādita paramārtho vārayasyapaṇḍitatvamasmākam || 5 ||

hi·a·esu desi·āṇam jaṇha·i laharīsu puṇṇacando vva phuḍo |  
kalusajalesu va haṃso kasā·a kaburesu ṭhāsi accu·a ṇa khaṇam || 6 ||

hṛdayeṣu deśikānām jāhnavī laharīṣu pūrṇacandra iva sphuṭaḥ |  
kaluṣa jaleṣviva haṃsaḥ kaṣāya karbureṣu tiṣṭhasyacyuta na kṣaṇam || 6 ||

ā·ama metta pamāṇo āgovi·aṇam pa·āsa ṇi·a māhappo |  
saddahi·a hi·a·a sulaho dūram mu·asi ṇa·asacca ḍolā·ante || 7 ||

āgamamātrapramāṇaḥ āgopījanaṃ prakāśa nija māhātmyaḥ |  
śraddhita hṛdaya sulabho dūram muñcasi natasatya dolāyamānān || 7 ||

sa·i khavi·a sa·ala he·am saraṇāga·asacca saccaṇāṇāṇandam |  
ullaṅghi·a tivihantaṃ uvaṇisa·āṇam sa·ā·i gā·anti tumam || 8 ||

sadā kṣapitasakalaheyaṃ śaraṇāgatasatya satyajñānāṇandam |  
ullaṅghita trividhāntaṃ upaṇiṣadāṃ śatāni gāyanti tvām || 8 ||

kuṇasi ṇa kīrasi keṇa vi ṭhāvesi ṇa saṃṭhavijjasi aṇaṇṇa ṭhi·o |  
harasi ṇihilaṃ ṇa hīrasi ahinda ṇa·arinda aṇaha jo·i phuranto || 9 ||

karōṣi na kriyase kenāpi sthāpayasi na saṃsthāpyase'nanyasthitaḥ |  
harasi nikhilaṃ na hriyase ahīndranagarendrānagha jyotissphuran || 9 ||

aṇu pami·assa vi accu·a sattī tuha sa·ala dhāraṇā·ivahuttā |  
teṇa paḍivatthu puṇṇo suvvasi apaḍiha·a ṇi·a ṭhi·ī savvaga·o || 10 ||

aṇu pramitasāpyacyuta śaktistava sakala dhāraṇādi prabhūtā |  
tena prati vastupūrṇaḥ śrūyase'pratihata nijasthitiḥ sarvagataḥ || 10 ||

sa·alāṇa dharaṇa ṇi·amaṇa sāmittaṇa ṇi·ama saṃṭhi·o savva taṇū |  
suvvasi accu·a savvo sa·a daṃsi·a kajja kāraṇattaṇa kaburo || 11 ||

sakalānām dharaṇa niyamana svāmitva niyama saṃsthitaḥ sarvatanuḥ |  
śrūyase'cyuta sarvaḥ svayaṃ darśita kārya kāraṇatva karburaḥ || 11 ||

purisa pahāṇa sarīro bhuvaṇāṇam hosi accu·a uvā·āṇam |  
ṇi·a saṃkappa saṇāho vahasi ṇimittattaṇam vi abbhu·a sattī || 12 ||

*puruṣa pradhāna śarīro bhuvanānāṃ bhavasyacyutopādānam |  
nijasamkalpa sanātho vahasi nimittatvamapyadbhuta śaktiḥ || 12 ||*

*visama guṇāṅkura pa·are jalaṃ va sāmaṇṇa kāraṇaṃ tuha kelī |  
ṇi·a kamma satti ṇi·a·ā accu·a bamhā·i ṭhāvaranta viśesā || 13 ||*

*viśama guṇāṅkura prakare jalamiva sāmānya kāraṇaṃ tava kelīḥ |  
nijakarmaśaktiniyatāḥ acyuta brahmādi sthāvarānta viśeṣāḥ || 13 ||*

*purisā tujjha vihū·ī accu·a lacchī·a itthi·ā saṇṇā·o |  
ṇatthi paraṃ tujjhāṇaṃ sā vi sirī ho·i tujjha kiṃ uṇa i·aram || 14 ||*

*puruṣāstava vibhūtiḥ acyuta lakṣmyāḥ strīsamjñāḥ |  
nāsti paraṃ yuvayoḥ sāpi śrīrbhavati tava kiṃ punaritarat || 14 ||*

*ṇa hu tuha sarisabbhahi·ā ṇāha tumam evva savva lo·a saraṇṇo |  
e·āva ṇāṇa sāraṃ i·a muṇi·um ti·asaṇāha i·ara vi·intā || 15 ||*

*na khalu tava sadṛśābhyadhikāḥ nātha tvameva sarvaloka śaraṇyaḥ |  
etāvāt jñānasāraṃ iti jñātum tridaśanāthetara vicintā || 15 ||*

*bhā·i phaṇinda urāhiva paḍivālentesu pā·aḍa vahutta phalā |  
avi duhiṇa ppamuhehim āṇattī tuha alaṅghaṇijja pahāvā || 16 ||*

*bhāti phaṇīndrapurādhipa pratipālayatsu prakāṭa prabhūta phalā |  
api druhīṇa pramukhaiḥ ājñaptistavālaṅghaṇīyaprabhāvā || 16 ||*

*ṇi·ama vihiṇa pa·uttī savvāṇa vi dāsasacca uddisi·a tumam |  
saddha ṇimanti·a bamhaṇa samāhi siddhaṃ lahanti ti·asā bhuttim || 17 ||*

*nigama vidhīnāṃ pravṛttiḥ  
sarveṣāmapī dāsatyoddiśya tvām |  
śrāddha nimantrita brāhmaṇa  
samādhi siddhāṃ labhante tridaśā bhuktim || 17 ||*

*ārajjha ti·asa vila·e accu·a ṇiccaṃ ṇa ṭhāsi ja·i ṇāma tumam |  
kammāṇa kappi·āṇaṃ kāhi·i kappantaresu ko ṇivvesam || 18 ||*

*ārādhyā tridaśa vilaye'cyuta nityaṃ na tiṣṭhasi yadi nāma tvam |  
karmaṇāṃ kalpitānāṃ kariṣyati kalpāntareṣu ko nirveśam || 18 ||*

kappesi kaṃkhi·ā·iṃ kappadumo vva siri kañcaṇa la·ā sahi·o |  
ṇa·asacca sa·i phalā·iṃ ṇi·a chāhi ṇihiṇṇa ṇicca tāva tihuvaṇo || 19 ||

*kalpayasi kāṅkṣitāni kalpadruma iva śrīkāñcana latā sahitaḥ |  
natasatya sadā phalāni nijacchāyā nirbhinna nitya tāpa tribhuvanaḥ || 19 ||*

sa·alā·amāṇa ṇiṭṭhā sa·alasurāṇaṃ vi antaro appāṇo |  
sa·ala phalāṇa pasū·ī sa·ala jaṇāṇaṃ samo khu ṇa·asacca tumam || 20 ||

*sakalāgamānāṃ niṣṭhā sakala surāṇāmapyantara ātmā |  
sakala phalānāṃ prasūtiḥ sakala janānāṃ samaḥ khalu natasatya tvam || 20 ||*

i·a savvāṇa samāṇo sacca ṭhi·o dāsasacca sa·i paripuṇṇo |  
kiha vahasi pakkha vā·aṃ paṇḍava pamuhesu pesaṇaṃ vi sahanto || 21 ||

*iti sarveṣāṃ samānaḥ satya sthito dāsasatya sadā paripūrṇaḥ |  
kathaṃ vahasi pakṣapātāṃ pāṇḍava pramukheṣu preṣaṇamapi sahamānaḥ || 21 ||*

visamammi kamma magge viparikhalaṇā vīhali·a karaṇāṇaṃ |  
ṇāha ṇihilāṇa aṇṇo ṇatthi tumāhi ṇa·asacca hatthālambo || 22 ||

*viṣame karmamārga vipariskhalatāṃ vihvalita karaṇānām |  
nātha nikhilānāmanyō nāsti tvannatasatya hastālambaḥ || 22 ||*

ṇāṇassa ko avisa·o accu·a kaluṇā·a tujjha ko dūraṭhi·o |  
sattī·a ko a·ibharo tā khu uvā·o tumam ci·a sa·aṃ siddho || 23 ||

*jñānasya ko'viṣayaḥ acyuta karuṇāyāstava ko dūrasthitaḥ |  
śakteḥ ko'tibharaḥ tasmāt khalūpāyastvameva svayaṃ siddhaḥ || 23 ||*

saṃkappa kaṇṇahāro kiṃkarasacca bhavasā·are a·igahire |  
aṇaho tumam khu po·o appāṇa kivā samīraṇeṇa pa·utto || 24 ||

*saṅkalpa karṇadhāraḥ kiṅkarasatya bhava sāgare'tigabhīre |  
anaghastvaṃ khalu potaḥ ātmanāṃ kṛpā samīraṇeṇa prayuktaḥ || 24 ||*

accu·a ṇa danti mokkhaṃ īsara bhāveṇa bhāvi·ā i·ara surā |  
rattiṃ parivaṭṭe·uṃ lakkhaṃ ālekkha diṇa·arāṇa vi ṇa khamam || 25 ||

*acyuta na dadati mokṣaṃ īśvarabhāvena bhāvitā itara surāḥ |  
rātriṃ parivartayitum lakṣamālekhyadinakarāṇāmapi na kṣamam || 25 ||*

ami·a rasa sā·arassa va ahinda·ura ṇāha ṇimmala mahagghā·im |  
tīranti ṇa vigaṇe·uṃ aṇaṇṇa sulahā·i tujjha guṇa ra·aṇā·im || 26 ||

*amṛta rasa sāgarasyeva ahīndrapuranātha nirmalamahārghāṇi |  
śaknuvanti na vigaṇayituṃ ananya sulabhāni tava guṇa ratnāni || 26 ||*

bhūsi·a su·i sīmanto bhu·a·inda uresa savvaguṇa sīmanto |  
khavi·a tisā maḷa moho muṇṇa hi·a·esu phurasi sāmala moho || 27 ||

*bhūṣitaśruti sīmanto bhujagendrapureśa sarvaguṇa sīmāntaḥ |  
kṣapita tṛṣā malamoho munīnāṃ hṛdayeṣu sphurasi śyāmaḷa mayūkhaḥ || 27 ||*

suha lakkhaṇa sirivaccho sohasi ṇimmutta viraha khaṇa sirivaccho |  
raṇadevaṇa savihaga·o uddhaṇa galulaṇa·i tīra vaṇa saviha ga·o || 28 ||

*śubha lakṣaṇa śrīvatsaḥ śobhase nirmukta viraha kṣaṇa śrīvatsaḥ |  
raṇadevana savidhagataḥ udhata garuḍanadī tīra vana savidha gajaḥ || 28 ||*

akumāra jovvaṇa ṭhi·aṃ ahinda·uraṇāha ahima·aṃ aṇurūvam |  
ṇiccaṃ sahāva siddhaṃ suvva·i sūri mahi·aṃ suhaṃ tuha rūvam || 29 ||

*akumāra yauvana sthitaṃ ahīndrapuranāthābhimatamanurūpam |  
nityaṃ svabhāva siddhaṃ śrūyate sūrimahitaṃ sukhaṃ tava rūpam || 29 ||*

ti·uṇaṃ tassa vi·ārā accu·a purisotti ā·ama gaṇijjantā |  
atthā tuha khu samattā parammi rūpammi bhūsaṇattha sarūvā || 30 ||

*triguṇaṃ tasya vikārāḥ acyuta puruṣa ityāgama gaṇyamānāḥ |  
arthāstava khalu samastāḥ parasmīn rūpe bhūsaṇāstra svarūpāḥ || 30 ||*

ṇinti tumā·o accu·a ṇikkhavi·a vivakkha ṇiṭṭhura parakkamaṇā |  
saṃṭhavi·a parama dhammā sāhu parittāṇa sapphalā o·ārā || 31 ||

*gacchanti tvatto'cyuta nīkṣapita vipakṣa niṣṭhura parākramaṇāḥ |  
saṃsthāpita parama dharmāḥ sādhu paritrāṇa satphalā avatārāḥ || 31 ||*

hari maṇi sariccha ṇi·a ru·i hari·ā·anta bhu·a·inda vura peranto |  
kāle dāsajaṇaṇaṃ kaṇha ghaṇo hosi diṇṇakāluṇṇa raso || 32 ||

*hari maṇi sadṛkṣa nija ruci haritāyamāna bhujagendrapura paryantaḥ |  
kāle dāsajanānāṃ kṛṣṇa ghano bhavasi datta kāruṇya rasaḥ || 32 ||*

galula ṇa·i kaccharaṇṇe lakkhijjasi lacchi mahi kareṇu maṇaharo |  
dīsanta bahuḷa dāṇo disā ga·indo vva khuḍi·a daṇu·inda dumo || 33 ||

*garuḍa nadī kacchāraṇṇe lakṣyase lakṣmī mahī kareṇu manoharaḥ |  
dṛśyamāna bahuḷadāno diśā gajendra iva khaṇḍita danujendra drumahaḥ || 33 ||*

muhacanda moḷi diṇa·ara majjha ṭhi·o tujjhacihura bhārandhāro |  
aghaḍi·a ghaḍaṇā sattim saccaṃ ṭhāve·i dāsasacca samaggam || 34 ||

*mukhacandra mauli dinakara madhyasthitastava cikurabhārāndhakārah |  
aghaṭita ghaṭaṇā śaktim satyaṃ sthāpayati dāsasatya samagrām || 34 ||*

parihasi·a puṇṇacandaṃ pa·uma sariccha ppasaṇṇa lo·aṇa ju·alam |  
saṃkappi·a duri·ā·i vi samhari·aṃ hara·i dāsasacca tuha muham || 35 ||

*parihasita pūrṇacandraṃ padma sadṛkṣa prasanna locana yugalam |  
saṃkalpita duritānyapi saṃsmṛtaṃ harati dāsasatya tava mukham || 35 ||*

māhappaṃ tuha mahi·aṃ maṅgaḷi·aṃ tuḷasi kotthuha ppamuhāṇam |  
accu·a ṭhira vaṇamālaṃ vacchaṃ daṃse·i lacchi lakkhaṇa suha·am || 36 ||

*māhātmyaṃ tava mahitaṃ māṅgaḷikaṃ tulasī kaustubha pramukhānām |  
acyuta sthira vanamālaṃ vatsaṃ darśayati lakṣmīlakṣaṇa subhagam || 36 ||*

ṇivvisa·i ṇintatāvo deva·aṇo devaṇā·a·a vihi ppamuho |  
sī·alaṇanda vahuttaṃ chāhim tuha vi·uḷa bāhu kappa dumāṇam || 37 ||

*nirviśati gacchattāpo devajano devanāyaka vidhi pramukhaḥ |  
śītalasāndra prabhūtāṃ chāyāṃ tava vipula bāhu kalpa drumāṇām || 37 ||*

saṃkappa canda khohi·a ti·uṇo·ahi vi·uḷa bubbu·a ppa·arehim |  
bamhaṇḍehi vi bhari·aṃ kiṅkarasacca tuha kīsa ṇu kisaṃ u·aram || 38 ||

*saṃkalpa candrakṣobhita triguṇodadhi vipulabudbuda prakaraiḥ |  
brahmāṇḍairapi bharitaṃ kiṅkarasatya tava kasmānnu kṛśamudaram || 38 ||*

ṇāhi ruhaṃ tuha ṇaḷiṇaṃ bhu·a·īsara ṇa·ara ṇāha soha·i suha·am |  
majjha ṭhi·a bamha bhamaraṃ vacchāsaṇa lacchi pā·a vīḍha sariccham || 39 ||

*nābhiruhaṃ tava naḷiṇaṃ bhujageśvara nagara nātha śobhate subhagam |  
madhyasthita brahma bharamaṃ vatsāsana lakṣmīpāda pīṭha sadṛkṣam || 39 ||*

diḍha pīḍi·a mahu ka·iḍhava soṇi·a paḍala paripāḍalambara ghaḍi·ā |  
rā·a·i accu·a muhalā ra·iṇāha ga·indasiṃkalā tuha rasanā || 40 ||

*ḍṛḍha pīḍita madhukaiṭabha śoṇita paḍala paripāḍalāmbara ghaḍitā |  
rājatyaacyuta mukharā ratinātha gajendraśṛṅghalā tava raśanā || 40 ||*

dāsāṇa sacca dīsa·i dāṇava vīrāṇa dīha ṇiddā sa·aṇam |  
tuha u·araṭṭhi·a tihuvaṇa pāsā·akkhambha saccha·aṃ ūruju·am || 41 ||

*dāsānāṃ satya ḍṛśyate dānava vīrāṇāṃ dīrghanidrā śayanam |  
tavodara sthita tribhuvana prāsāda stambha sacchāyamūruyugam || 41 ||*

jāṇu maṇi dappaṇeṇa a jaṅghā maraga·a kalā·i·ā·e a dhaṇi·ā |  
accu·a ṇa mu·a·i kantī lacchī va saro·a laṅchaṇe tuha calaṇe || 42 ||

*jānu maṇi darpaṇena ca jaṅghā marakata kalācīkayā ca dhanyā |  
acyuta na muñcati kāntiḥ lakṣmīriva saroja laṅchanau tava caraṇau || 42 ||*

su·i sīmanta pasūṇaṃ soha·i ṇa·asacca tujjha savva saraṇṇam |  
kamaṇa khaṇa jaṇi·a sura ṇa·i pasami·a tellokka pā·a·aṃ pa·a padumam || 43 ||

*śruti sīmanta prasūnaṃ śobhate natasatya tava sarvaśaraṇyam |  
kramaṇa kṣaṇa janita suranadī praśamita trailokyā pātakaṃ padapadmam || 43 ||*

i·a tihuvaṇekkamūlaṃ āsāḍenti aṇahā ami·asā·urasam |  
osahi mahihara pāse u·i·aṃ tuṃ osahiṃ va dāsa ru·āṇam || 44 ||

*iti tribhuvanaikamūlaṃ āsvādayantyanaghā amṛtasvādu rasam |  
auśadhimahīdharapārśve uditam tvāmauśadhīmiva dāsa rujām || 44 ||*

siddhañjaṇaṃ va sāmamaṃ tujjha taṇuṃ ṇi·a vilo·aṇesu khivantā |  
accu·a lacchi ṇivāsaṃ ṇicca ṇi·ūḍhaṃ ṇihim va pecchanti tumam || 45 ||

*siddhāñjanamiva śyāmāṃ tava taṇuṃ nijavilocaneṣu kṣipantaḥ |  
acyuta lakṣmīnivāsaṃ nityanigūḍhaṃ nidhimiva paśyanti tvām || 45 ||*

vihāḍi·a ṇibiḍandhāro ghaḍanta jo·ī tilo·a ekka gaha va·ī |  
diṭṭhi ga·o jāṇa tumam ṇamantasacca ṇa hu tāṇa moha ti·āmā || 46 ||

*vighaṭita nibiḍāndhakāro ghaṭamāna jyotistrilokaika grahapatiḥ |  
ḍṛṣṭigato yeṣāṃ tvam namatsatya na khalu teṣāṃ mohatriyāmā || 46 ||*

visa·a rasammi virattā vi·āra jaṇaṇehi vi ṇa hu vikīrantā |  
jīvanta mukka sarisā accu·a dīsanti pāvaṇā tuha bhattā || 47 ||

*viṣayarase viraktāḥ vikārajananairapi na khalu vikriyamāṇāḥ |  
jīvanmukta sadṛśā acyuta dṛśyante pāvanāstava bhaktāḥ || 47 ||*

gandhavva ṇa·ara simiṇa·a sāricchāṇaṃ sirīṇa vaṇa sari·āṇam |  
ṇa sumara·i tumha gahi·o saraṇāga·a sacca sa·ima·o jīvaga·o || 48 ||

*gandharva nagara svapna sadṛkṣāṇāṃ śrīṇāṃ vana saritām |  
na smarati tvadgrhītaḥ śaraṇāgata satya sadāmado jīva gajaḥ || 48 ||*

ṇa mahenti ṇāṇavantā taraṅga diṇḍīra bubbu·a saricchā·im |  
vihi pamuhāṇa pa·ā·iṃ ghaṇa kandaḷi kanda ka·aḷi khambha samā·im || 49 ||

*na mahayanti jñānavantaḥ taraṅga diṇḍīra budbuda sadṛkṣāṇi |  
vidhi pramukhāṇāṃ padāni ghana kandaḷi kanda kadaḷi stambha samāni || 49 ||*

puḷa·i·a sa para sahāvā purisā ghattūṇa sāmīṇo tuha sīlam |  
ṇāha ṇa·asacca saghiṇā ṇa mu·anti kahaṃ vi savva jaṇa sohaddam || 50 ||

*dṛṣṭa sva para svabhāvāḥ puruṣā grhītvā svāminastava śīlam |  
nātha natasatya saghrṇāḥ na muñcanti kathamapi sarvajana sauhārdam || 50 ||*

māṇa ma·esā macchara ḍambhāsū·ā bha·āmarisa loha muhā |  
dīsanti ṇa mohasu·ā dosā dāsāṇa sacca tuha bhattāṇam || 51 ||

*māna maderṣyā matsara dambhāsūyā bhayāmarṣa lobha mukhāḥ |  
dṛśyante na mohasutāḥ doṣā dāsānāṃ satya tava bhaktānām || 51 ||*

jāṇa ma·ī i·ara muhī kāḷo sa·aḷo vi tāṇa kali vitthāro |  
je tuha pa·ammi pavaṇā ṇatthi kalī ṇā·ava·i ṇa·ara va·e tāṇam || 52 ||

*yeṣāṃ matiritara mukhī kāḷaḥ sakalopi teṣāṃ kali vistāraḥ |  
ye tava pade pravaṇāḥ nāsti kalirnāgapati nagara pate teṣām || 52 ||*

accāsaṇṇa viṇāsā accu·a pecchanti tāva·e bhattajaṇe |  
mokkha ru·īṇa sumagge mūḍhā di·aha·ara maṇḍalammi va chiddam || 53 ||

*atyāsanna vināsāḥ acyuta paśyanti tāvake bhaktajane |  
mokṣarucīnāṃ sumārge mūḍhā divasakaramaṇḍala iva cchidram || 53 ||*

ṇituḍi·a dummāṇa ghaṇā ṇimmala guṇa ghaḍi·a tāra·ā pabbhārā |  
bhāsanta bhatti joṇhā ṇa·asacca phuranti ṇaha ṇihā tuha bhattā || 54 ||

*nitruṭita durmāna ghanāḥ nirmala guṇa dhaṭita tārakā prāgbhārāḥ |  
bhāsamāna bhakti jyotsnāḥ natasatya sphuranti nabho nibhāstava bhaktāḥ || 54 ||*

ṇa hu jama visa·ammi ga·ī ṇa·asacca pa·ambu·aṃ tuha pavaṇṇāṇam |  
khali·āṇa vi jaha jogaṃ sikkhā suddhanta kiṃkarāṇa va lahu·ī || 55 ||

*na khalu yamaviṣaye gatirnatasatya padāmbujaṃ tava prapannānām |  
skhalitānāmapi yathāyogyam śikṣā śuddhānta kiṃkarāṇāmiva laghvī || 55 ||*

kamma ga·idosaduhi·ā ka·anta bhi·uḍī bhu·aṅgi daṃsaṇa tatthā |  
accanti tujjha caḷaṇe accu·a pabbhaṭṭha vammaha rasāsā·ā || 56 ||

*karmagati doṣa duḥkhitāḥ kṛtānta bhrukuṭī bhujāṅgī darśana trastāḥ |  
arcanti tava caraṇau acyuta prabhraṣṭa manmatha rasāsvādāḥ || 56 ||*

ālagga·i tuha caḷaṇe accu·a vihiṇā vi accaṇā ā·ari·ā |  
jā ekkanti pa·uttā sesaṃ va sa·aṃ sireṇa paḍi geṇhasi tam || 57 ||

*ālagati tava caraṇau acyuta vidhinā'pyarcanā''caritā |  
yaikānti prayuktā śeṣāmiva svayaṃ śirasā pratigrhṇāsi tām || 57 ||*

tuha muha joṇhā dāvi·a māṇasa sasi anta pavaha saṃṇiha bāhe |  
accu·a ṇa mu·asi bhatte kaḷamba goḷa ṇiha kaṇṭa·anta ṇi·aṅge || 58 ||

*tava mukha jyotsnā drāvita mānasa śāśi kānta pravāha saṃnibha bāṣpān |  
acyuta na muñcasi bhaktān kadamba goḷa nibha kaṇṭakāyamāna nijāṅgān || 58 ||*

savvesu vi ṇivverā saraṇāga·a sacca gahi·a sāsa·a dhammā |  
ga·asaṅgā tuha bhattā janti tumāṃ evva duḷḷahaṃ i·arehim || 59 ||

*sarveṣvapi nirvairāḥ śaraṇāgatasatya grhītasāśvata dharmāḥ |  
gatasāṅgāstava bhaktāḥ yānti tvāmeva durlabhamitaraiḥ || 59 ||*

ahiva·i ṇa·arinda tumāṃ āsaṇṇaṃ vi ga·aṇaṃ va sa·i duggejjham |  
visa·esu vilaggantā tūrantā vi ṇa lahanti ḍolanta maṇā || 60 ||

*ahipati nagarendra tvāṃ āsannamapi gaganamiva sadā durgrāhyam |  
viṣayeṣu vilagantaḥ tvaramāṇā api na labhante ḍolāyamāna manasaḥ || 60 ||*

bhattā tāva·a sevā rasa bhari·ā sa·ala rakkhaṇosu·a ru·iṇā |  
karaṇā·i dharanti ciraṃ kaṅkhi·a mokhkhā vi accu·a tu·e ṭhavi·ā || 61 ||

*bhaktāstāvaka sevā rasa bharitāḥ sakalarakṣaṇotsuka rucinā |  
karaṇāni dharanti ciraṃ kāṅkṣitamokṣā apyacyuta tvayā sthāpitāḥ || 61 ||*

ṭhiraguṇa giri jaṇi·ehiṃ saṃtāresi ṇa·asacca ṇi·a bhattehim |  
jamma parivāḍi jalahiṃ jaṅgama ṭhira se·u daṃsaṇijjehi jaṇe || 62 ||

*sthira guṇa giri janitaiḥ santārayasi natasatya nijabhaktaiḥ |  
janma paripāṭi jaladhiṃ jaṅgama sthira setu darśanīyairjanān || 62 ||*

pasami·a bhavantara bha·ā pattam pattam hi·am ti paripecchantā |  
bhāventi tujjha bhattā pi·ā·ihim va ṇa·asacca paccima di·aham || 63 ||

*praśamita bhavāntara bhayāḥ prāptam prāptam hitamiti paripaśyantāḥ |  
bhāvayanti tava bhaktāḥ priyātithimiva natasatya paścima divasam || 63 ||*

pa·aḍa timirammi bhuvaṇe pattapaḍiṭṭhāvi·a parama ṇāṇa pa·ivā |  
nijjanti accu·a tu·e ṇi·am pa·am sa·i sa·am pahaṃ ka·a kajjā || 64 ||

*prakṛta timire bhuvane pātra pratiṣṭhāpita parama jñāna pradīpāḥ |  
nīyante'cyuta tvayā nijam padam sadā svayam prabham kṛta kāryāḥ || 64 ||*

diḍha tivva bhatti ṇa·aṇā paripecchantā ahinda·uraṇāha tumam |  
pattā tuha sā·ujjam pantim pūrenti paṇṇa·inda muhāṇam || 65 ||

*dṛḍhatīvrabhaktinayanāḥ paripaśyanto'hīndrapuranātha tvām |  
prāptāstava sāyujyam paṅktiṃ pūrayanti pannagendramukhānām || 65 ||*

saṃṇa·a sulahaṃ accu·a samāhisovāṇa kama viḷamba vimuhi·ā |  
saraṇam gantūṇa tumam muttā mu·u·unda khattabandhu ppamuhā || 66 ||

*sannata sulabhamacyuta samādhi sopāna krama vilamba vimukhitāḥ |  
śaraṇam gatvā tvām muktā mucukunda kṣatrabandhu pramukhāḥ || 66 ||*

devāṇa pasu samāṇo jantū gantūṇa devaṇāha tuha pa·am |  
tehim ci·a savvehim saṃsaramāṇehi ho·i sa·i diṇṇa baḷī || 67 ||

*devānām paśusamāno janturgatvā devanātha tava padam |  
taireva sarvaiḥ saṃsaramāṇaiḥ bhavati sadā datta baḷiḥ || 67 ||*

mohandhāra mahaṅṅava mucchi·a mā·ā mahāra·aṇi paccūho |  
accu·a tujjha kaḍakkho vimutti patthāṇa puḍama pari·ara bandho || 68 ||

*mohāndhakāra mahārṅava mūrchita māyā mahārajani pratyūṣaḥ |  
acyuta tava kaṭākṣo vimukti prasthāna prathama parikara bandhaḥ || 68 ||*

mokkha suha rukkhamaḷaṃ moha jarā·ura mahārasā·aṇa pavaram |  
sa·ala kusalekka khettaṃ kiṃkarasacca tuha kittanaṃ ami·a ṇiham || 69 ||

*mokṣa sukha vṛkṣa mūlaṃ moha jarātura mahārasāyana pravaram |  
sakala kuśalaika kṣetraṃ kiṅkara satya tava kīrtanamamṛta nibham || 69 ||*

ṇatthi ahikkama ṇāso vicche·ammi vi ṇa paccavā·a pasaṅgo |  
sappā vi tuha sapajjā rakkha·i accu·a mahattarādu bha·ādo || 70 ||

*nāstyamikrama nāso vicchede'pi na pratyavāya prasaṅgaḥ |  
svalpā'pi tava saparyā rakṣatyacyuta mahattarāt bhayāt || 70 ||*

apasā·e apasaṅṅā tujjha pasā·ammi dāsasacca pasaṅṅā |  
ārajjhā honti pare kiṃ tehi pasaṅga lambhi·a pahāvehim || 71 ||

*aprasāde aprasannāstava prasāde dāsasatya prasannāḥ |  
ārādhyā bhavanti pare kiṃ taiḥ prasaṅgalambhita prabhāvaiḥ || 71 ||*

i·ara ti·asā pasaṅṅā kiṃkarasacca maha kiṃ ṇu kāhinti hi·am |  
ṇihāra ghaṇa sa·ehiṃ ṇahu pūrija·i kahaṃ vi cā·a·a tiṅhā || 72 ||

*itara tridaśāḥ prasannāḥ kiṅkara satya mama kiṃ nu kariṣyanti hitam |  
nīhāra ghana śataiḥ na khalu pūryate kathamapi cātaka tṛṣṇā || 72 ||*

aṅuga·asuha mi·atiṅhā accu·a vīsama·i tujjha māma·a tiṅhā |  
pavaheṣu pasari·ā·e āsi·a pavahanta ghaṇa kivā sari·ā·e || 73 ||

*anugata sukha mṛgatṛṣṇā acyuta viśrāmyati tava māmaka tṛṣṇā |  
pravāheṣu prasṛtāyāḥ āśrita pravahaddhana kṛpā saritaḥ || 73 ||*

vi·ala sa·alaṅga visame dhamme ṇa·asacca dha·aṇihe dhārento |  
kantāra pantha·o vi·a khalanta caḷaṇo mhi kā·ara visīranto || 74 ||

*vikala sakalāṅga viṣamān dharmān natasatya dhvajanibhān dhārayan |  
kāntāra pānthaka iva skhalaccaraṇo'smi kātara viśīryamāṇaḥ || 74 ||*

ṭhira dhamma vamma tha·i·aṃ adhamma pavaṇāṇa agga khandhapa·uttam |  
aghaḍanta vipaḍisāraṃ accu·a maṃ hasasi ṇūṇa lacchi samakkham || 75 ||

*sthira dharma varma sthagitaṃ adharmapravaṇānāmagra skandha pravṛttam |*  
*aghaṭamāna vipratīsāraṃ acyuta māṃ hasasi nūnaṃ lakṣmī samakṣam || 75 ||*

tari·uṃ accu·a duri·aṃ imammi dehammi ekka di·ahe vi ka·am |  
kālo alaṃ ṇa sa·alo kaluṇā·e tujjha puṇṇa pattam mhi imo || 76 ||

*taritumacyuta duritaṃ asmin deha eka divase'pi kṛtam |*  
*kālo'laṃ na sakalaḥ karuṇāyāstava pūrṇa pātramasmyayam || 76 ||*

accu·a tujjha guṇāṇaṃ maha dosāṇaṃ vi ṇatthi kuttha vi gaṇaṇā |  
taha vi ja·o puḍhamāṇaṃ ahi·aṃ līṇāṇa ho·i ṇahu dobballaṃ || 77 ||

*acyuta tava guṇānāṃ*  
*mama doṣāṇāmapi nāsti kutrāpi gaṇanā |*  
*tathāpi jayaḥ prathamānāṃ*  
*adhikaṃ līnānāṃ bhavati na khalu daurbalyam || 77 ||*

rattiṃ di·ahaṃ accu·a tuḍi·a paḍantā·i ā·u дума khaṇḍā·im |  
daṭṭhūṇa vi dari·amaṇaṃ bālaṃ eṇiṃha vi bharasu maṃ apamatto || 78 ||

*rātriṃ divasamacyuta traṭita patantyāyurdruma khaṇḍāni |*  
*drṣṭvāpi drpta manasaṃ bālamidānīmapi bharasva māmāpramattaḥ || 78 ||*

ṇīsāsa saṃkaṇijje dehe paḍalānta saḷila bindu saricche |  
muṇasi ṇa·asacca tuṃ maṃ jaranta karaṇe vi dīhajovvaṇa tiṇham || 79 ||

*niśvāsa śaṅkanīye dehe paṭalānta salila bindu sadṛkṣe |*  
*jānāsi natasatya tvam māṃ jaratkarāṇe'pi dīrgha yauvana tṛṣṇam || 79 ||*

amuṇi·a ṇi·a kā·avvaṃ tilagga muṇi·esu maṃ vi paḍi·ūla ga·im |  
i·a ṇi·a sahāva viḷi·aṃ hā·uṃ dāsāṇa sacca ṇahu tuha juttam || 80 ||

*ajñāta nija kartavyaṃ yadṛcchā jñāteṣu māmapi pratikūla gatim |*  
*iti nija svabhāva vrīḍitaṃ hātum dāsānāṃ satya na khalu tava yuktam || 80 ||*

kohaṃ kiṃ karaṇijjaṃ pariharaṇijjaṃ vi kiṃti jāṇasi savvam |  
tīraṣi a taṃ hi·aṃ maha ti·asesara kuṇasu ṇi·a hi·a·a ṇikkhittam || 81 ||

ko'haṃ kiṃ karaṇīyaṃ pariharaṇīyamapi kimiti jānāsi sarvam |  
śaknoṣi ca taddhitam mama tridaśeśvara kuruṣva nija hṛdaya nikṣiptam || 81 ||

eṇiṃha uvaṛiṃ vi imo guṇa gahi-o dāruputta-o va paravaso |  
tassa vi maha ti·asesara tīsu vi karaṇesu hosu suha saṅkappo || 82 ||

idānīmuparyapyayaṃ guṇa gṛhīto dāru putraka iva paravaśaḥ |  
tasyāpi mama tridaśeśvara triṣvapi karaṇeṣu bhava sukha saṅkalpaḥ || 82 ||

ṇi·a kamma ṇi·a<sub>la</sub> ju·a<sub>la</sub>m accu·a kā·ūṇa maha pi·appi·a vagge |  
kāhe ghoraka<sub>le</sub>vara kārāghara kuhara ṇigga·aṃ kāhisi mam || 83 ||

nija karma nigalaya<sub>ga</sub>laṃ acyuta kṛtvā mama priyāpriya varge |  
kadā ghora kalebara kārāgrha kuhara nirgataṃ kariṣyasi mām || 83 ||

hadde tumammi ka·i·ā vissami·aṃ bamha dhamaṇi magga ṇihintam |  
diṇa·ara diṇṇagga karaṃ accu·a dacchihisi da·i·a ḍimbhaṃ vi·a mam || 84 ||

hārde tvayi kadā viśrāntaṃ brahma dhamani mārگا gamiṣyantam |  
dinakara dattāgra karaṃ acyuta drakṣyasi dayita ḍimbhamiva mām || 84 ||

kāhe amāṇavantā aggi muhā ā·ivāhi·ā tuha purisā |  
a·ilaṅghehinti mimam accu·a tama gahaṇa ti·uṇa maru kantāram || 85 ||

kadā amānavāntāḥ agnimukhā ātivāhikāstava puruṣāḥ |  
atilaṅghayīṣyanti mām acyuta tamo gahana triguṇa maru kāntāram || 85 ||

laṅghi·a vira·ā sari·aṃ lambhi·a sa·i suddha sattama·a somma taṇum |  
ka·a bamhālaṃkāraṃ kāhisi ṇa·asacca kiṃkaraṃ kāhe mam || 86 ||

laṅghita virajā saritaṃ lambhita sadā śuddha sattvamaya saumya taṇum |  
kṛta brahmālaṅkāraṃ kariṣyasi natasatya kiṅkaraṃ kadā mām || 86 ||

saṃsāra sā·arā·o ukkhittaṃ ti·asa ṇāha phuri·ā<sub>lo</sub>·am |  
kāhe kāhisi hi·a·e kotthuha maṇi dappaṇaṃ va lacchi pu<sub>la</sub>·i·am || 87 ||

saṃsāra sāgarād utkṣiptaṃ tridaśanātha sphuritālokam |  
kadā kariṣyasi hṛdaye kaustubhamaṇi darpaṇamiva lakṣmī pulakitam || 87 ||

kāhe tuha pa·a pa·ume hohimi ṇa·asacca ke<sub>li</sub> kanta tihuvaṇe |  
ma·aṇa ri·u ma·uḍa maṇḍaṇa sura sari·ā sotta sū·i·a mahu ppavahe || 88 ||

*kadā tava padapadme bhaviṣyāmi natasatya keli krānta tribhuvane |  
madana ripu makuṭa maṇḍana sura saritstrotah sūcita madhu pravāhe || 88 ||*

*uvaṇisa·ā sira kusumaṃ utteṃse·ūṇa tuha pa·ambu·a ju·aḷam |  
da·i·o hohimi ka·i·ā dāso dāsāṇa sacca sūri sariccho || 89 ||*

*upaniṣacchiraḥ kusumaṃ uttaṃsya tava padāmbuja yugaḷam |  
dayito bhaviṣyāmi kadā dāso dāsānāṃ satya sūrisadrkṣah || 89 ||*

*a·uṇo ṇi·utti joggaṃ o·āra vihāra saha·arattaṇa dhaṇi·am |  
appa samabho·a mettaṃ aṇuhohisi devaṇāha kāhe ṇu mimam || 90 ||*

*apunarnivṛtti योगyaṃ avatāra vihāra sahacaratva dhanyam |  
ātma sama bhogamātraṃ anubhaviṣyasi devanātha kadā nu mām || 90 ||*

*i·a phuḍa maṇorahaṃ maṃ e·ārisa va·aṇa metta sāraṃ vasa·am |  
kuṇasu ṇi·a guṇa gaṇehiṃ saccam dāsāṇa sacca sa·i sacchando || 91 ||*

*iti sphuṭa manorathaṃ māṃ etādṛśa vacana mātra sāraṃ vaśagam |  
kuruṣva nija guṇa gaṇaiḥ satyaṃ dāsānāṃ satya sadā svacchandaḥ || 91 ||*

*bāla pavagovva taraḷo māru·i jā·itti sā·aram tari·u maṇo |  
patthemī tumam accu·a kaṅkhi·a pa·a pa·uma khamasu maha kāve·am || 92 ||*

*bāla plavaga iva taraḷo māruti jātiriti sāgaram taritumanāḥ |  
prārthaye tvāmaciyuta kāṅkṣita padapadma kṣamasva mama kāpeyam || 92 ||*

*accu·a visa·akkantaṃ bhavaṇṇavā vatta bhamaṇibuḍḍajjantam |  
jaṇaṇī thaṇaṃdha·am vi·a maṃ uddhari·ūṇa sevasu sa·am paccham || 93 ||*

*acyuta viṣayākrāntaṃ bhavārṇavāvarta bhrami nimajjantam |  
jananī stanamdhayamiva māmuddhṛtya sevasva svayaṃ pathyam || 93 ||*

*kamma ma·a ghamma tavi·am suha mi·a tiṇhāhi kāhi vi ataṇṇā·am |  
kāresu ṇivvu·am maṃ kara·ā sisirohi accu·a kaḍakkhehim || 94 ||*

*karma maya gharma taptaṃ sukha mṛga tṛṣṇābhiḥ kābhirapyanārdram |  
kārayasva nirvṛtaṃ māṃ karakā śīsīracyuta kaṭākṣaiḥ || 94 ||*

*tuha cintaṇa vimuhāṇaṃ diṭṭhi visāṇaṃ va daṃsaṇā·u mo·ento |  
ami·a muhāṇaṃ vi·a maṃ accu·a bhattāṇa ṇesu ṇa·aṇāsāram || 95 ||*

tava cintana vimukhānāṃ dṛṣṭi viṣāṇāmiva darśanānmocayan |  
amṛta mukhānāmiva mām acyuta bhaktānāṃ gamaya nayanāsāram || 95 ||

visa miḷi·a mahu ṇihesu a taṇa paḍimesu a paḍiggahesu paḷuṭhi·am |  
ami·a ṇihimmi va accu·a ṭhāvesu tumammi ṇimmamaṃ maha hi·a·am || 96 ||

viṣamīlitamadhunibheṣu ca tṛṇa pratimeṣu ca pratigraheṣu praluṭhitam |  
amṛta nidhāvivācyuta sthāpaya tvayi nirmamaṃ mama hṛdayam || 96 ||

ṇiccaṃ imammi kivaṇe ṇikkhiva ṇamanta sacca ṇihi sāricche |  
pavahanta ṇaha pahājhara pasami·a paṇamanta saṃjare tuha calaṇe || 97 ||

nityamasmin kṛpaṇe nikṣipa namatsatya nidhi sadṛkṣau |  
pravahannakha prabhā jhara praśamita praṇamatsaṃjvarau tava caraṇau || 97 ||

saraṇāga·otti jaṇi·e jaṇavā·e vi ja·i accu·a ṇa rakkhasi mam |  
hojja khu sā·ara ghoso sā·ara puḷiṇammi tārisaṃ tuha va·aṇam || 98 ||

śaraṇāgata iti janite janavāde'pi yadyacyuta na rakṣasi mām |  
bhavet khalu sāgara ghoṣaḥ sāgara puliṇe tādrśaṃ tava vacanam || 98 ||

ṇikkhitto mhi a aga·ī ṇivunehi tumammi ṇāha kāruṇi·ehim |  
te tuha daṭhṭhūṇa pi·e ṇihu·aṃ ṇa·asacca bharasu appāṇa bharam || 99 ||

nikṣipto'smi cāgatiḥ nipuṇaistvayi nātha kāruṇikaiḥ |  
tāmstava dṛṣṭvā priyān nibhṛtaṃ natasatya bharasvātmano bharam || 99 ||

ṇa·asacca pakkaṇāṇi·a gaḷi·a cilā·a bhama ṇi·a kumāraṃ va ṇivo |  
hojjanta jovvaṇa vahumaṃ varovva maṃ lahasu manti aṇa viṇṇavi·am || 100 ||

natasatya pakkaṇānīta galita kirāta bhrama nija kumāramiva nṛpaḥ |  
bhaviṣyadyauvana vadhūṃ vara iva mām labhasva mantrijana vijñāpitam || 100 ||

i·a ka·i takki·a kesari ve·antā·ari·a veṅkaḍesa vira·i·am |  
suha·aṃ accu·a sa·a·aṃ sahi·a·a hi·a·esu soha·u samaggaguṇam || 101 ||

iti kavītārkika kesari vedāntācārya veṅkaṭeśa viracitam |  
subhagamacyutaśatakam sahrdayahṛdayeṣu śobhatām samagraguṇam || 101 ||

|| iti śrī-acyutaśatakam samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśāline |  
śrimate veṅkaṭeśāya vedāntagurave namaḥ ||