

śrīḥ

śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavāryō me sannidhattāṃ sadā hṛdi ||

|| śrī abhīstavaḥ ||

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmaṇuja mahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ
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śrīmān veṅkaṭanāthāryaḥ kavīṭārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||

abhītiriha yajjuṣāṃ yadavadhīritānāṃ bhayaṃ
bhayābhaya vidhāyino jagati yannideśe sthitāḥ |
tadetadatilaṅghita druhiṇa śambhu śakrādikaṃ
ramāsakhamadhīmahe kimapi raṅgadhuryaṃ mahāḥ || 1 ||

dayā śīśiritāśayā manasi me sadā jāgryuḥ
śriyā'dhyuṣita vakṣasaḥ śrita marud vṛdhā saikatāḥ |
jagaddurita ghasmarā jaladhi ḍimbha ḍambhaspṛśaḥ
sakṛtpraṇata rakṣaṇa prathita saṃvidah saṃvidah || 2 ||

yadadya mita buddhinā bahula moha bhājā mayā
guṇa grathita kāya vānmanasa vṛtti vaicitryataḥ |
atarkita hitāhita krama viśeṣamārabhyate
tadapyucitamarcanaṃ pariḡṛhāṇa raṅgeśvara || 3 ||

maruttaraṇi pāvaka tridaśa nātha kālādayaḥ
svakṛtyamadhikurvate tvadaparādhato bibhyataḥ |
mahat kimapi vajramudyatamiveti yacchrūyate
taratyanagha tadbhayaṃ ya iha tāvakaḥ stāvakaḥ || 4 ||

bhavantamiha yaḥ sva dhī niyata cetanācetanāṃ
panāyati namasyati smarati vakti paryeti vā |
guṇaṃ kamapi vetti vā tava guṇeśa gopāyituḥ
kadācana kutaścana kvacana tasya na syāt bhayam || 5 ||

sthite manasi vigrahe guṇini dhātu sāmye sati
smaredakhila dehināṃ ya iha jātucit tvāmajam |
tayaiva khalu saṃdhayā tamatha dīrgha nidrāvaśam
svayaṃ vihita saṃsmṛtirnayasi dhāma naiḥśreyasam || 6 ||

ramādayita raṅgabhūramaṇa kṛṣṇa viṣṇo hare
trivikrama janārdana triyuga nātha nārāyaṇa |

itīva śubhadāni yaḥ paṭhati nāmadheyāni te
na tasya yama vaśyatā naraka pāta bhītiḥ kutaḥ || 7 ||

kadācidapi raṅgabhū rasika yatra deśe vaśī
tvadeka niyatāśayastridaśa vandito vartate |
tadaḥṣata tapovanaṃ tava ca rājadhānī sthirā
sukhasya sukhamāspadaṃ sucaritasya durgamaṃ mahat || 8 ||

trivarga patha vartināṃ triguṇa laṅghanodyogināṃ
dviṣatpramathanārthināmapi ca raṅga dṛśyodayāḥ |
skhalatsamaya kātari haraṇa jāgarūkāḥ prabho
kara grahaṇa dīkṣitāḥ ka iva te na divyā guṇāḥ || 9 ||

bibheti bhavabhṛt prabho tvadupadeśa tīvrauśadhāt
kadadhva rasa durviṣe baḷiśa bhakṣavat prīyate |
apathya parihāra dhī vimukhamitthamākasmikī
tamapyavasare kramādavati vatsalā tvaddayā || 10 ||

apārtha iti niścitaḥ praharaṇādi yogastava
svayaṃ vahasi nirbhayastadapi raṅga pṛthvīdhara |
svarakṣaṇamivābhavat praṇata rakṣaṇaṃ tāvakam
yadāttha paramārthavinniyatamantarātmeti te || 11 ||

laghiṣṭha sukha saṅgadaiḥ svakṛta karmanirvartitaiḥ
kaḷatra suta sodarānucara bandhu saṃbandhibhiḥ |
dhana prabhṛtikairapi pracura bhīti bhedottaraiḥ
na bibhrati dhṛtiṃ prabho tvadanubhūti bhogārthināḥ || 12 ||

na vaktumapi śakyate naraka garbha vāsādikam
vapuśca bahu dhātukam nipuṇa cintane tādṛśam |
triviṣṭapa mukhaṃ tathā tava padasya dedīpataḥ
kimatra na bhayāspadaṃ bhavati raṅga pṛthvīpate || 13 ||

bhavanti mukha bhedato bhaya nidānameva prabho
śubhāśubha vikalpitā jagati deśa kālādayaḥ |
iti pracurasādhvase mayi dayiṣyase tvaṃ na cet
ka itthamanukampitā tvadanukampaṇīyaśca kaḥ || 14 ||

sakṛt prapadana spṛśāmabhaya dāna nityavratī
na ca dvirabhibhāṣase tvamiti viśrutāḥ svoktitaḥ |

yathokta karaṇaṃ vidustava tu yātudhānādayaḥ
kathaṃ vitathamastu tat kṛpaṇa sārvaabhaume mayi || 15 ||

anukṣaṇa samutthite durita vāridhau dustare
yadi kvacana niṣkṛtirbhavati sā'pi doṣāvilā |
taditthamagatau mayi pratividhānamādhyatāṃ
svabuddhi parikalpitaṃ kimapi raṅgadhurya tvayā || 16 ||

viśāda bahulādahaṃ viśaya vargato durjayāt
bibhemi vṛjinottarastvadanubhūti vicchedataḥ |
mayā niyata nāthavānayaṃ iti tvamarthāpayaṃ
dayādhana jagatpate dayita raṅga saṃrakṣa mām || 17 ||

nisarga niraṇiṣṭatā tava niraṃhasaḥ śrūyate
tatastriyuga sṛṣṭivat bhavati saṃhṛtiḥ kr̥ḍitam |
tathā'pi śaraṇāgata praṇaya bhaṅga bhīto bhavān
madiṣṭamiha yadbhavet kimapi mā sma tajjīhapat || 18 ||

kayādhusuta vāyasa dviradapuṅgava draupadī-
vibhīṣaṇa bhujāṅgama vrajagaṇāmbariṣādayaḥ |
bhavatpada samāśritā bhaya vimuktimāpuryathā
labhemahi tathā vayaṃ sapadi raṅganātha tvayā || 19 ||

bhayaṃ śamaya raṅgadhāmnyanitarābhilāṣa spr̥śāṃ
śriyaṃ bahulaya prabho śrita vipakṣamunmūlaya |
svayaṃ samuditaṃ vapustava niśāmayantaḥ sadā
vayaṃ tridaśa nirvṛtiṃ bhuvi mukunda vindemahi || 20 ||

śriyaḥ paribr̥ḍhe tvayi śrita janasya saṃrakṣake
sadbhuta guṇodadhāviti samarpito'yaṃ bharaḥ |
pratikṣaṇamataḥ paraṃ prathaya raṅgadhāmādiṣu
prabhutvamanupādhikaṃ prathita hetibhirhetibhiḥ || 21 ||

kali praṇidhi lakṣaṇaiḥ kalita śākya lokāyataiḥ
turuṣka yavanādibhirjagati jṛmbhamāṇaṃ bhayaṃ |
prakṛṣṭa nijaśaktibhiḥ prasabhamāyudhaiḥ pañcabhiḥ
kṣiti tridaśa rakṣakaiḥ kṣapaya raṅganātha kṣaṇāt || 22 ||

diti prabhavadehabhiddhana soma sūryātmakaṃ
tamaḥpramathanam prabho samuditāstra bṛndaṃ svataḥ |

svavṛtti vaśa vartita tridaśa vṛtti cakram punaḥ
pravartayatu dhāmnī te mahati dharma cakra sthitim || 23 ||

manu prabhṛti mānīte mahati raṅga dhāmādike
danu prabhava dāruṅairdaramudīryamāṅgaṃ paraiḥ |
prakṛṣṭa guṇaka śrīyā vasudhayā ca sandhukṣitāḥ
prayuktakarūṇodadhīḥ praśamaya svaśaktyā svayam || 24 ||

bhujāṅgama vihaṅgama pravara sainyanāthāḥ prabho
tathaiiva kumudādayo nagara gopura dvārapāḥ |
acintya bala vikramāstvamīva raṅga samrakṣakāḥ
jītaṃ ta iti vādino jagadanugrahe jāgratu || 25 ||

vidhistripuramardanastridaśapuṅgavaḥ pāvakaḥ
yama prabhṛtayo'pi yadvimata rakṣaṇe na kṣamāḥ |
rirakṣiṣati yatra ca pratibhayam na kiñcit kvacit
sa naḥ pratibhaṭān prabho śamaya raṅgadhāmādiṣu || 26 ||

sa kaiṭabha tamo ravirmadhu parāga jhañjhāmarut
hiraṅya giri dāraṅastruṭita kālanemi drumāḥ |
kimatra bahunā bhajadbhava payodhi muṣṭindhayaḥ
trivikrama bhavatkramāḥ kṣipatu maṅkṣu raṅgadviṣaḥ || 27 ||

yati pravara bhāratī rasa bhareṇa nītaṃ vayaḥ
praphulla palitaṃ śiraḥ paramiha kṣamaṃ prārthaye |
nirasta ripusaṃbhave kvacana raṅgamukhye vibho
paraspara hitaiṣiṅgāṃ parisareṣu māṃ vartaya || 28 ||

prabuddha guru vīkṣaṇa prathita veṅkaṭeśodbhavām
imāmabhayasiddhaye paṭhata raṅgabhartuḥ stutim |
bhayaṃ tyajata bhadrāmityabhidat sa vaḥ keśavaḥ
svayaṃ ghana ghrṇā nidhirguṇagaṇena gopāyati || 29 ||

|| iti śrī abhīstavaḥ samāptaḥ ||

kavitārkkikasimhāya kalyāṅgaṅgaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||