

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmannigamāntamahādēśikaiḥ anugṛhītaḥ

॥ śrī abhīstavaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

abhītiriha yajjuṣāṃ yadavadhīritānāṃ bhayaṃ

bhayābhayavidhāyinō jagati yannidēśē sthitāḥ |

tadētadatilāṅghitadruiṅaśambhuśakrādikaṃ

ramāsakhamadhīmahē kimapi raṅgadhuryaṃ mahaḥ || 1 ||

dayāśīśiritāśayā manasi mē sadā jāgryuḥ

śriyā'dhyuṣitavakṣasaḥ śritamarudvṛdhāsaikatāḥ |

jagadduritaghasmarā jaladhiḍimbhaḍambhaspṛśaḥ

sakṛtpraṅatarakṣaṅaprathitasamvidah saṃvidah || 2 ||

yadadya mitabuddhinā bahulamōhabhājā mayā

guṇagrathitakāyavānmanasavṛttivaicitryataḥ |

atarkitahitakramaviśēṣamārabhyatē

tadapyucitamarcanaṃ pariḡṛhāṅa raṅgēśvara || 3 ||

maruttaraṅipāvakatridaśanāthakālādayaḥ

svakṛtyamadhikurvātē tvadaparādhatō bibhyataḥ |

mahaḥ kimapi vajramudyatamivēti yacchrūyatē

taratyanagha tadbhayaṃ ya iha tāvakaḥ stāvakaḥ || 4 ||

bhavantamiha yaḥ svadhīniyatācētānācētanaṃ

panāyati namasyati smarati vakti paryēti vā |

guṇaṃ kamapi vētti vā tava guṇēśa gōpāyituḥ
 kadācana kutaścana kvacana tasya na syāt bhayam || 5 ||

sthitē manasi vigrahē guṇini dhātusāmyē sati
 smarēdakhiladēhinaṃ ya iha jātucit tvāmajam |
 tayaiva khalu sandhayā tamatha dīrghanidrāvaśaṃ
 svayaṃ vihitaśmṛtirnayasi dhāma naiḥśrēyasam || 6 ||

ramādayita raṅgabhūramaṇa kṛṣṇa viṣṇō harē
 trivikrama janārdana triyuga nātha nārāyaṇa |
 itīva śubhadāni yaḥ paṭhati nāmadhēyāni tē
 na tasya yamaśyātā narakapātabhītiḥ kutaḥ || 7 ||

kadācidapi raṅgabhūrasika yatra dēśē vaśī
 tvadēkaniyatāśyastridaśavanditō vartatē |
 tadakṣatatapōvanaṃ tava ca rājadhānī sthirā
 sukhasya sukhamāspadaṃ sucaritasya durgamaṃ mahat || 8 ||

trivargapathavartināṃ triguṇalaṅghanōdyōgināṃ
 dviṣatpramathanārthināmapi ca raṅgadṛśyōdayāḥ |
 skhalatsamayakātarīharaṇajāgarūkāḥ prabhō
 karagrahaṇadīkṣitāḥ ka iva tē na divyā guṇāḥ || 9 ||

bibhēti bhavabhṛt prabhō tvadupadēśatīvrauṣadhāt
 kadadhvarasadurviṣē baḷīśabhakṣavat prīyatē |
 apathyaparihāradhīvimukhamitthamākasmikī
 tamapyavasare kramādavati vatsalā tvaddayā || 10 ||

apārtha iti niścitaḥ praharaṇādiyōgastava
 svayaṃ vahasi nirbhayastadapi raṅgapṛthvīdhara |

svarakṣaṇamivābhavat praṇatarakṣaṇaṃ tāvakaṃ
yadāttha paramārthavinniyatamantarātmēti tē || 11 ||

laghiṣṭhasukhasaṅgadaiḥ svakṛtakarmanirvartitaiḥ
kaḷatrasutasōdarānucarabandhusambandhibhiḥ |
dhanaprabhṛtikairapi pracurabhītibhēdōttaraiḥ
na bibhrati dhṛtiṃ prabhō tvadanubhūtibhōgārthinaḥ || 12 ||

na vaktumapi śakyatē narakagarbhavāsādikaṃ
vapuśca bahudhātukaṃ nipuṇacintanē tādrśam |
triviṣṭapamukhaṃ tathā tava padasya dēdīpataḥ
kimatra na bhayāspadaṃ bhavati raṅgapṛthvīpatē || 13 ||

bhavanti mukhabhēdatō bhayanidānamēva prabhō
śubhāśubhavikalpitā jagati dēśakālādayaḥ |
iti pracurasādhvasē mayi dayiṣyasē tvaṃ na cēt
ka itthamanukampitā tvadanukampanīyaśca kaḥ || 14 ||

sakṛtprapadanasprśāmabhayadānanityavratī
na ca dvirabhibhāśasē tvamiti viśrutaḥ svōktitaḥ |
yathōktakaraṇaṃ vidustava tu yātudhānādayaḥ
kathaṃ vitathamastu tat kṛpaṇasārvabhaumē mayi || 15 ||

anukṣaṇasamutthitē duritavāridhau dustarē
yadi kvacana niṣkṛtirbhavati sā'pi dōṣāvilā |
taditthamagatau mayi pratividhānamādhīyatām
svabuddhiparikalpitaṃ kimapi raṅgadhurya tvayā || 16 ||

viśādabahulādahaṃ viṣayavargatō durjayāt
bibhēmi vṛjinōttarastvadanubhūticchēdataḥ |

mayā niyatanāthavānayaṃiti tvamarthāpayaṃ
dayādhana jagatpatē dayitaraṅga saṃrakṣa mām || 17 ||

nisarganiraniṣṭatā tava niraṃhasaḥ śrūyatē
tatastriyuga sṛṣṭivat bhavati saṃhṛtiḥ krīḍitam |
tathā'pi śaraṇāgatapraṇayabhaṅgabhītō bhavān
madiṣṭamiha yadbhavēt kimapi mā sma tajjīhapat || 18 ||

kayādhusutavāyasadviradapuṅgavadraupadī -
vibhīṣaṇabhujāṅgamavrajagaṇāambarīṣādayaḥ |
bhavatpadasamāśritā bhayavimuktimāpuryathā
labhēmahi tathā vayaṃ sapadi raṅganātha tvayā || 19 ||

bhayaṃ śamaya raṅgadhāmnyanitarābhilāṣasprśāṃ
śriyaṃ baḥulaya prabhō śritavipakṣamunmūlaya |
svayaṃ samuditaṃ vapustava niśāmayantaḥ sadā
vayaṃ tridaśanirvṛtiṃ bhuvi mukunda vindēmahi || 20 ||

śriyaḥ paribr̥dhē tvayi śritajanasya saṃrakṣakē
sadadbhutaguṇōdadhāviti samarpitō'yaṃ bharaḥ |
pratikṣaṇamataḥ paraṃ prathaya raṅgadhāmādiṣu
prabhutvamanupādhikaṃ prathitahētibhirhētibhiḥ || 21 ||

kalipraṇidhilakṣaṇaiḥ kalitaśākyaḥlōkāyataiḥ
turuṣkayavanādibhirjagati jṛmbhamāṇaṃ bhayaṃ |
prakṛṣṭanijaśaktibhiḥ prasabhamāyudhaiḥ pañcabhiḥ
kṣititridaśarakṣakaiḥ kṣapaya raṅganātha kṣaṇāt || 22 ||

ditiprabhavadēhabhiddahanasōmasūryātmakaṃ
tamaḥpramathanāṃ prabhō samuditāstrabr̥ndaṃ svataḥ |

svavṛttivaśavartitatrīdaśavṛtti cakram punaḥ
pravartayatu dhāmnī tē mahati dharmacakrasthitim || 23 ||

manuprabhṛtimānitē mahati raṅgadhāmādikē
danuprabhavadāruṇairdaramudīryamāṇaṃ paraiḥ |
prakṛṣṭagaṇaka śrīyā vasudhayā ca sandhukṣitaḥ
prayuktakarūṇōdadhiḥ praśamaya svaśaktyā svayam || 24 ||

bhujāṅgamavihaṅgamapravarasainyanāthāḥ prabhō
tathaiva kumudādayō nagaragōpuradvārapāḥ |
acintyabalavikramāstvamiva raṅgasamrakṣakāḥ
jitaṃ ta iti vādinō jagadanugrahē jāgratu || 25 ||

vidhistripuramardanastrīdaśapuṅgavaḥ pāvakaḥ
yamaprabhṛtayō'pi yadvimatarakṣaṇē na kṣamāḥ |
rirakṣiṣati yatra ca pratibhayaṃ na kiñcit kvacit
sa naḥ pratibhaṭān prabhō śamaya raṅgadhāmādiṣu || 26 ||

sa kaiṭabhatamōravirmadhuparāgajhañjhāmarut
hiranyagiridāraṇastruṭitakālanēmīdrumaḥ |
kimatra bahunā bhajadbhavapayōdhimuṣṭīndhayaḥ
trivikrama bhavatkramaḥ kṣipatu maṅkṣu raṅgadviṣaḥ || 27 ||

yatipravarabhāratīrasabharēṇa nītaṃ vayaḥ
praphullapaliṭaṃ śiraḥ paramiḥa kṣamaṃ prārthayē |
nirastariṣusambhavē kvacana raṅgamukhyē vibhō
parasparahitaīṣiṇāṃ parisarēṣu māṃ vartaya || 28 ||

prabuddhaguruvīkṣaṇaprathitavēṅkaṭēśōdbhavām
imāmabhayasiddhayē paṭhata raṅgabhartuḥ stutim |

*bhayaṃ tyajata bhadramityabhidadhat sa vaḥ kēśavaḥ
svayaṃ ghanaghṛṇānidhirguṇagaṇēna gōpāyati || 29 ||*

|| iti śrī abhītistavaḥ samāptaḥ ||

*kavitārkikasimhāya kalyāṇaguṇasālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||*