

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan)
saṃskṛtabhāṣāyāṃ anuvādyā anugṛhītaṃ
śrīmadvēdāntācāryaviracitam
॥ tiruccinnamālai ॥
(śrī kāhalīnādamālā)

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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(śrī kāhalīnādamālā)

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

śrīmanmantrādhirājaḥ sakalajanasamu

jjīvakasya dvayasya

dvātriṃśadvarṇabhājāḥ sumahitabhagava

dgītavācaśca bhāvam |

haṃsāggrāvāsakāñcīpuravaradamahā

kāhalīnādamālā

hyēvaṃrūpētyavādīt śubhaguṇamahitō

vēdacūḍārthasūriḥ || 1 ||

ēkāntē'bhyasya japyam tṛitaya mapī raha -

syasya hṛdyam prayacchan

atyānandapradātā śruti śikharaguruḥ

dānaśauṇḍaḥ kavīndraḥ |

“tūppul śrīvēṅkaṭārya” stviti mahitavacāṃ -

syēva tannāmajuṣṭā -

nyasmākaṃ jīvanam syāt niravadhikaruṇaḥ

sannidhissarvadātā || 2 ||

pauṣkalyam vividham vadanti ca pari -

cchinnāṣṭavarṇākṛtēḥ

mantrasyēha suvistarēṇa ca mudam
tanvanti tēṣām satām |
janmāvṛtti mapōhya pāturatulō
yaḥ kāhalīnisvanah
dēvēsyēbhagirīsituh kvanu bhavēt
anyasyavaitādrśah || 3 ||

āyātprēpsurvibhūtī surucirasumajam
yō'jamāyātsasarja
vāyūrvyabrūpa āyāt dyuyutadahanavān
vēdavēdyassa āyāt |
dīptō nityaissa āyāt śuciḥ amarasudhā -
daśca ramyō ya āyāt
āyādabdhāvṛtōrvyāvanakṛdurudayō -
'bhīṣṭadōyaśca āyāt || 1 ||

pralayasamaya āyāt gōptavān yō hi vēdān
nigamatati majāyōpādiśat yastadāyāt |
śrutivihitasudharmādhvāvitā'yāt abādham
kamalavasatilakṣmyādīpta āyāt pitā nah || 2.1 ||

vidadha iha giram māṃ svam tadartham ya āyāt
paramakarūṇayādāt ṛddhaśāstrāṇi cāyāt |
prapadanarahitānām mōhakō māyyupāyāt
paramapadasamārōhādhvadarśī sa āyāt || 2.2 ||

akhilabhuvanapālah pūrṇakārūṇya āyāt
adhipatiriha bhūtvā yō'khilānām sa āyāt |

kṣaṇamapi na viyuktaḥ padmayā yassa āyāt
anitarasadrśō yastējasā dēva āyāt || 3.1 ||

adiśadamalavītiṃ yaḥ smṛtō mē sa āyāt
amanuta hr̥di jīvāssyussthirā ityupāyāt |
ayamiva mama cāsyāhaṃ priyō yassa āyāt
praṇava ima mudīryā'bhrājatāyāt svayaṃ saḥ || 3.2 ||

asmāsu praṇamatsu yastvatimudā tatsvīkarōtyāyayau
asmān rakṣyatayādādāna ubhayādhiśassamāyātprabhuḥ |
durvattādvayamasmadarthamiti nastrātā samāyātprabhuḥ
na brūmaśca na ēva cēdamiti yaścakrē yathāyātprabhuḥ || 4.1 ||

kṣēmaṃ saṃlakṣya nō yastvakuruta bhagava -
dbhaktabhaktān sa āyāt
kāruṇyōtkarṣatō yastvitidṛḍhaśaraṇō
nassa īśassamāyāt |
duṣkarmāṇi svayaṃ yō harati karuṇayā
dēvarājassa āyāt
svasmā ēvādādānassvayamiha parica -
ryārthamasmān sa āyāt || 4.2 ||

yasyāntarbhuvanāni yō'tha bahiru -
ddhāntassa āyātprabhuḥ
yatkāyō nikhilaṃ jagatsvayamabhū -
tpraṇassa āyātprabhuḥ |
sōrmyabdhou śayitō'nvabhūcca jagadā -
nandaṃ sa āyāt hariḥ

yō vātyantakṛpāḷucakramadhara -
tpāṇau sa āyādvibhuḥ || 5.1 ||

yō ramyastilakaśriyā śubhatanu -
ścāyāt sa divyaḥ pumān
yaḥ pūrṇaḥ suguṇaistribhirdvigūṇitaiḥ
āyāt dayālhurhariḥ |
jyōtiriyasya param tvakāśi paripū -
rṇānanda āyātprabhuh
sarvēśaṃ paramā gatiḥ sa bhagavān
āyātsvayaṃ dēvarāṭ || 5.2 ||

yō bandhadvayatō vimōcayati naḥ
kāruṇyataścāgatō
śarmābhāsabhavōgraduhkhanigaḷāt
yō mōcayatyāgataḥ |
ajñānaṃ na yathā bhavēdiha ca na -
strātā sa āyāttathā
āyāt yassupathaṃ dadarśa paramaṃ
dhāmādhirōḍhuṃ priyaḥ || 6.1 ||

pūrṇajñānaṃ viśuddhaṃ paramapadamapi
prādadāt yasma āyāt
āyānnō jīvanaṃ yaḥ svadṛḍhapadayuga -
syādha ākalpayacca |
asmān gṛhṇāti sarvān paricaraṇavidhau
yaḥ pumarthē sa āyāt

viśliṣṭāḥ syāma yadvanna vayamurudayō
yassvayaṃ cakra āyāt || 6.2 ||

viślēṣāsahamānalōkajanānī -
kāntassa āyāt priyaḥ
pādadvandvamupāyabhūtamiti ya -
staddattavān āgataḥ |
pūtō yaḥ paramā gatirgativihī -
nānāṃ sa āyāt dayī
lōkō yō hi virājatō'tirucirē
lakṣmyā sahāyātprabhuh || 7.1 ||

viśvēṣāmabhavat svataśca paramā -
nandassa āyāt paraḥ
āyādātmapadadvayē ca nidadhat
grhṇāti sēvāṃ sa naḥ |
madhyē'hnō'pi niśāṃ samāhvayati ya -
ścitrakriyō hyāyayau
āyāt yō dinamātramastviti niśāṃ
prāṇāśayat sa svayam || 7.2 ||

dūtassan dharmarājē prahitavati gatō
yassa dēvassamāyāt
bhāraṃ viśvaṃbharāyā vyapaninaya hari -
rdurbharaṃ yassa āyāt |
durjñēyaṃ tatvajātaṃ vyatanuta viśadaṃ
vēdarāśēssa āyāt

*bhītastvaṃ māṃ śrayasvētyavadadabhayadō
yassa āyāt kṛpāluḥ || 8.1 ||*

*sarvē dharmā ya ēva svayamiti kalayan
susthitō dēva āyāt
yō'smākaṃ sarvapāpānyapamṛjati para -
ssa svatō dēva āyāt |
tvadrakṣādhūrmadīyā tadiha vaha śucaṃ
mētyavōcatsa āyāt
pārthasyācōdayat yō rathamatha varada -
ssa svayaṃ dēva āyāt || 8.2 ||*

*āyāt vañcanakāriṇiṃ agamayat
yaḥ pūtanāṃ pañcatāṃ
mallān mattagajaṃ mamarda ca balī
yudhyan sa āyāddayī |
kaṃsaṃ dhvaṃsitavān atīva kupitaḥ
vīrō ya āyātparaḥ
phālākṣasya purō'cchinadbhujakulaṃ
bāṇasya yaścāyayau || 9.1 ||*

*muktiṃ yaḥ pradadau duruktyaghakṛtē
tuṣṭāva cāyātprabhuh
nirbādhādhvavicāraṇatvara ihā -
yātō ya īsaḥ paraḥ |
yō vā pāṇḍusutān rarakṣa vividhai
mārgēssa āyātprabhuh*

*pāñcālīcīkurān babandha kṛpayā
dēvassa āyātsvayam || 9.2 ||*

*sarvēśō dēvarājaḥ karigirikaruṇā -
mūrtirāyānmahātmā
saundryōdvarṣivarmā karituragarathā -
rūḍha āyātsa dēvaḥ |
kāñcyāmakṣṇāṃ pradātā gatanayanānārā -
ṇāṃ sa āyātparēśaḥ
yō'bhīṣṭānāṃ varāṇāṃ vitarāṇanipuṇō
dēvadēvassa āyāt || 10.1 ||*

*bhaktēbhyō muktivrṣṭiṃ vitarati jalamu -
gvarṇa āyātsa dēvaḥ
nāgēndrē mūlamūlētyanuruvati tadu -
jjīvakārī sa āyāt |
vēdyāṃ yaścōttarasyāṃ varada uditavān
brahmayāgē sa āyāt
dēvāssarvē bhajantē padakamalayugaṃ
yasya cāyātsvayaṃ saḥ || 10.2 ||*

*vēdāntē praṇavē'ntimē nama iti
hyuktau caturvarṇakē
śrīmannāmnī manau tadantagacatu -
rthyarthē pradhānē dvayē |
ślōkē'ntyē bhagavanmukhōllasitavā -
ksārē ca sārārthavit*

*prōktaṃ caitadanuttamavratadayā -
vaddēvatējaḥ param || 11.1 ||*

*śrī cihnamālāpadyāni daśāpyantarhitāni vai |
alpānandānabhīpsūnāṃ śrutiramyāṇi santi hi || 11.2 ||*

*śrī dēśikaprabandhasthaśrīkāhaḷaravasrajaḥ |
līlēkhārthaṃ tathā ślōkān gōpālō bhāvagarbhitān || 12 ||*

*|| iti śrī kahaḷīnādamālā samāptā ||
kavitārkkikasimhāya kalyāṇaguṇasālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||*