

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmahābhāratē śāntiparvaṇi rājadharmānuśāsanaparvaṇi
saptacattvāriṃśattamē'dhyāyē

॥ śrī bhīṣmastavarājaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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janamējaya uvāca

śaratalpē śayānastu bharatānāṃ pitāmahaḥ |

kathamutsrṣṭavān dēhaṃ kañca yōgamadhārayat || 1 ||

vaiśampāyana uvāca

śṛṅṣvāvahitō rājan śucirbhūtvā samāhitaḥ |

bhīṣmasya kuruśārdūla dēhōtsargaṃ mahātmanaḥ || 2 ||

nivṛttamātrē tvayana uttarē vai divākarē |

samāvēśayadātmānamātmanyēva samāhitaḥ || 3 ||

vikīrṇāṃśurivādityō bhīṣmaḥ śaraśataiścitaḥ |

śuśubhē parayā lakṣmyā vṛtō brāhmaṇasattamaiḥ || 4 ||

vyāsēna vēdaviduṣā nāradēna surarṣiṇā |

dēvasthānēna vātsyēna tathāśmakasumantunā || 5 ||

tathā jaimininā caiva pailēna ca mahātmanā |

śāṅḍilyadēvalābhyāṃ ca maitrēyēṇa ca dhīmatā || 6 ||

asitēna vasiṣṭhēna kauśikēna mahātmanā |

hārītalōmasābhyāṃ ca tathātrēyēṇa dhīmatā || 7 ||

brhaspatiśca śukraśca cyavanaśca mahāmuniḥ |

sanatkumāraḥ kapilō vālmīkistumburuḥ kuruḥ || 8 ||

maudgalyō bhārgavō rāmastr̥ṇabindurmahāmuniḥ |
pippalādō'tha vāyuśca saṁvartaḥ pulahaḥ kacaḥ || 9 ||

kāśyapaśca pulastyaśca kraturdakṣaḥ parāśaraḥ |
marīciraṅgirāḥ kāśyō gautamō gālavō muniḥ || 10 ||

dhaumyō vibhāṅḍō māṅḍavyō dhaumraḥ kṛṣṇānubhautikaḥ |
ulūkaḥ paramō viprō mārkaṅḍēyō mahāmuniḥ || 11 ||

bhāskariḥ pūraṇaḥ kṛṣṇaḥ sūtaḥ paramadhārmikaḥ |
ētaiścānyairmunigaṇairmahābhāgairmahātmabhiḥ || 12 ||

śraddhādamaśamōpētairvṛtaścandra iva grahaiḥ |
bhīṣmastu puruṣavyāghraḥ karmaṇā manasā girā || 13 ||

śaratalpagataḥ kṛṣṇaṃ pradadhyau prāñjaliḥ śuciḥ |
svarēṇa hr̥ṣṭapuṣṭēna tuṣṭāva madhusūdanam || 14 ||

yōgēśvaraṃ padmanābhaṃ viṣṇuṃ jiṣṇuṃ jagatpatim |
kṛtāñjalipuṭō bhūtvā vāgvidāṃ pravaraḥ prabhuḥ || 15 ||

bhīṣmaḥ paramadharmātmā vāsudēvamathāstuvat |

bhīṣma uvāca

ārīrādhayiṣuḥ kṛṣṇaṃ vācaṃ jigadiṣāmi yām || 16 ||

tayā vyāśasamāsinyā prīyatām puruṣōttamaḥ |
śuciṃ śucipadaṃ haṃsaṃ tatpadaṃ paramēṣṭhinam || 17 ||

muktvā sarvātmanā'tmānaṃ taṃ prapadyē prajāpatim |
anādyantaṃ paraṃ brahma na dēvā narṣayō viduḥ || 18 ||

ēkō'yaṃ vēda bhagavān dhātā nārāyaṇō hariḥ |
nārāyaṇādr̥ṣigaṇāstathā siddhamahōragāḥ || 19 ||

dēvā dēvar̥ṣayaścaiva yaṃ viduḥ paramavyayam |
dēvadānavagandharvā yakṣarākṣasapannagāḥ || 20 ||

yaṃ na jānanti kō hyēṣa kutō vā bhagavāniti |
yasmin viśvāni bhūtāni tiṣṭhanti ca viśanti ca || 21 ||

guṇabhūtāni bhūtēsē sūtrē maṇigaṇā iva |
yasminninyē tatē tantau dṛḍhē sragiva tiṣṭhati || 22 ||

sadasadgrathitaṃ viśvaṃ viśvāṅgē viśvakarmaṇi |
hariṃ sahasraśirasam sahasracaraṇēkṣaṇam || 23 ||

sahasrabāhumukutaṃ sahasravadanōjjvalam |
prāhurnārāyaṇam dēvam yaṃ viśvasya parāyaṇam || 24 ||

aṇīyasāmaṇīyāṃsam sthaviṣṭham ca sthavīyasām |
garīyasām gariṣṭham ca śrēṣṭham ca śrēyasāmapi || 25 ||

yaṃ vākēṣvanuvākēṣu niṣatsūpaniṣatsu ca |
gr̥ṇanti satyakarmāṇam satyam satyēṣu sāmasu || 26 ||

caturbhiścaturātmānam sattvastham sātvatām patim |
yaṃ divyairdēvamaranti guhyaiḥ paramanāmabhiḥ || 27 ||

yasminnityam tapastaptaṃ yadaṅgēṣvanutiṣṭhati |
sarvātmā sarvavit sarvaḥ sarvajñaḥ sarvabhāvanaḥ || 28 ||

yaṃ dēvam dēvakī dēvī vasudēvādajījanat |
bhaumasya brahmaṇō guptyai dīptamagnimivāraṇiḥ || 29 ||

yamananyō vyapētāśīrātmānaṃ vītakalmaṣam |
drṣṭyānantyāya gōvindaṃ paśyatyātmānamātmani || 30 ||

ativāyvindrakarmāṇamatisūryātitejasam |
atibuddhīndriyātmānaṃ taṃ prapadyē prajāpatim || 31 ||

purāṇē puruṣaṃ prōktaṃ brahma prōktaṃ yugādiṣu |
kṣayē saṅkarṣaṇaṃ prōktaṃ tamupāsyamupāsmahē || 32 ||

yamēkaṃ bahudhā'tmānaṃ prādurbhūtamadhōkṣajam |
nānyabhaktāḥ kriyāvanto yajantē sarvakāmadam || 33 ||

yamāhurjagataḥ kōśaṃ yasmin sannihitāḥ prajāḥ |
yasmin lōkāḥ sphurantīmē jalē śakunayō yathā || 34 ||

ṛtamēkākṣaram brahma yattatsadasatōḥ param |
anādimadhyaparyantaṃ na dēvā narṣayō viduḥ || 35 ||

yaṃ surāsuragandharvāḥ siddhā ṛṣi mahōragāḥ |
prayatā nityamarcanti paramaṃ duḥkhabhēṣajam || 36 ||

anādinidhanaṃ dēvamātmayōniṃ sanātanam |
aprēkṣyamanabhijñēyaṃ hariṃ nārāyaṇaṃ prabhum || 37 ||

yaṃ vai viśvasya kartāraṃ jagatastasthuṣāṃ patim |
vadanti jagatō'dhyakṣamakṣaram paramaṃ padam || 38 ||

hirāṇyavarṇaṃ yaṃ garbhamaditirdaityanāśanam |
ēkaṃ dvādaśadhā jajñē tasmai sūryātmanē namaḥ || 39 ||

śuklē dēvān pitṛn kṛṣṇē tarpayatyamṛtēna yaḥ |
yaśca rājā dvijātīnāṃ tasmai sōmātmanē namaḥ || 40 ||

mahatastamasah pāre puruṣaṃ hyatitējasam |

yaṃ jñātvā mrtyumatyēti tasmai jñēyātmanē namaḥ || 41 ||

yaṃ br̥hantaṃ br̥hatyukthē yamagnau yaṃ mahādhvarē |

yaṃ viprasaṃghāḥ gāyanti tasmai vēdātmanē namaḥ || 42 ||

ṛgyajuḥsāmadhāmānaṃ daśārdhahavirātmakam |

yaṃ saptatantuṃ tanvanti tasmai yajñātmanē namaḥ || 43 ||

caturbhiśca caturbhiśca dvābhyāṃ pañcabhirēva ca |

hūyatē ca punardvābhyāṃ tasmai hōmātmanē namaḥ || 44 ||

yaḥ suparṇā yajurnāmacchandōgātrastrivṛcchirāḥ |

rathantaraṃ br̥hatsāma tasmai stōtrātmanē namaḥ || 45 ||

yaḥ sahasrasamē satrē jajñē viśvasṛjāmṛṣiḥ |

hiraṇyapakṣaḥ śakunistasmai haṃsātmanē namaḥ || 46 ||

padāṅgaṃ sandhiparvāṇaṃ svaravyaṅjanabhūṣaṇam |

yamāhurakṣaraṃ divyaṃ tasmai vāgātmanē namaḥ || 47 ||

yajñāṅgō yō varāhō vai bhūtvā gāmujjahāra ha |

lōkatrayahitārthāya tasmai vīryātmanē namaḥ || 48 ||

yaḥ śētē yōgamāsthāya paryaṅkē nāgabhūṣitē |

phaṇāsahasraracitē tasmai nidrātmanē namaḥ || 49 ||

yastanōti satāṃ sētumṛtēnāmṛtayōninā |

dharmārthavyavahārāṅgaistasmai satyātmanē namaḥ || 50 ||

yaṃ pṛthagdharmacaraṇāḥ pṛthagdharmaphalaiṣiṇaḥ

pṛthagdharmaiḥ samarcanti tasmai dharmātmanē namaḥ || 51 ||

yataḥ sarvē prasūyantē hyanaṅgātmāṅgadēhinaḥ |
unmādaḥ sarvabhūtānāṃ tasmai kāmātmanē namaḥ || 52 ||

yaṃ ca vyaktasthamavyaktaṃ vicinvanti maharṣayaḥ |
kṣētrē kṣētrajñamāsīnaṃ tasmai kṣētrātmanē namaḥ || 53 ||

yaṃ tridhātmānamātmasthaṃ vṛtaṃ ṣoḍaśabhirguṇaiḥ |
prāhuḥ saptadaśaṃ sām̐khyāstasmai sām̐khyātmanē namaḥ || 54 ||

yaṃ vinidrā jitaśvāsāḥ sattvasthāḥ saṃyatēndriyāḥ |
jyōtiḥ paśyanti yuñjānāstasmai yōgātmanē namaḥ || 55 ||

apuṇyapuṇyōparamē yaṃ punarbhavanirbhayāḥ |
śāntāḥ saṃnyāsinō yānti tasmai mōkṣātmanē namaḥ || 56 ||

yō'sau yugasahasrāntē pradīptārcirvibhāvasuḥ |
saṃbhakṣayati bhūtāni tasmai ghōrātmanē namaḥ || 57 ||

saṃbhakṣya sarvabhūtāni kṛtvā caikārṇavaṃ jagat |
bālaḥ svapiti yaścaikastasmai māyātmanē namaḥ || 58 ||

tadyasya nābhyāṃ saṃbhūtaṃ yasmin viśvaṃ pratiṣṭhitam |
puṣkarē puṣkarākṣasya tasmai padmātmanē namaḥ || 59 ||

sahasraśirasē caiva puruṣāyāmitātmanē |
catuḥsamudraparyāya yōganidrātmanē namaḥ || 60 ||

yasya kēśēṣu jīmūtā nadyaḥ sarvāṅgasandhiṣu |
kukṣau samudrāscatvārastasmai tōyātmanē namaḥ || 61 ||

yasmāt sarvāḥ prasūyantē sargapralayavikriyāḥ |
yasmim̐ścaiva pralīyantē tasmai hētvātmanē namaḥ || 62 ||

yō niṣaṅṅhō bhavēdrātrau divā bhavati viṣṭhitāḥ |
iṣṭāniṣṭasya ca draṣṭā tasmai draṣṭrātmanē namaḥ || 63 ||

akuṅṭhaṃ sarvakāryēṣu dharmakāryārthamudyatam |
vaikuṅṭhasya ca tadrūpaṃ tasmai kāryātmanē namaḥ || 64 ||

triḥ saptakṛtvō yaḥ kṣatraṃ dharmavyutkrāntagauravam |
kruddhō nijagnē samarē tasmai krauryātmanē namaḥ || 65 ||

vibhajya pañcadhā'tmānaṃ vāyurbhūtvā śarīragāḥ |
yaścēṣṭayati bhūtāni tasmai vāyvātmanē namaḥ || 66 ||

yugēṣvāvartatē yōgairmāsartvayanahāyanaiḥ |
sargapralayayōḥ kartā tasmai kālātmanē namaḥ || 67 ||

brahma vaktraṃ bhujau kṣatraṃ kṛtsnamūrūdaram viśaḥ |
pādau yasyāśritāḥ sūdrāstasmai varṇātmanē namaḥ || 68 ||

yasyāgnirāsyam dyaurmūrdhā kham nābhiścaraṇau kṣitiḥ |
sūryaścakṣurdiśaḥ śrōtrē tasmai lōkātmanē namaḥ || 69 ||

paraḥ kālāt parō yajñāt parātparataśca yaḥ |
anādirādirviśvasya tasmai viśvātmanē namaḥ || 70 ||

viṣayē vartamānānaṃ yaṃ tē vaiśēṣikairguṇaiḥ |
prāhurviṣayagōptāraṃ tasmai gōptrātmanē namaḥ || 71 ||

annapānēndhanamayō rasaprāṇavivardhanaḥ |
yō dhārayati bhūtāni tasmai prāṇātmanē namaḥ || 72 ||

prāṇānaṃ dhāraṇārthāya yō'nnam bhuṅktē caturvidham |
antarbhūtaḥ pacatyagnistasmai pākātmanē namaḥ || 73 ||

piṅgēkṣaṇasaṭaṃ yasya rūpaṃ daṃṣṭrānakhāyudham |
dānavēndrāntakaraṇaṃ tasmai dr̥ptātmanē namaḥ || 74 ||

yaṃ na dēvā na gandharvā na daityā na ca dānavāḥ |
tattvatō hi vijānanti tasmai sūkṣmātmanē namaḥ || 75 ||

rasātalagataḥ śrīmānanantō bhagavān vibhuḥ |
jagaddhārayatē kṛtsnaṃ tasmai vīryātmanē namaḥ || 76 ||

yō mōhayati bhūtāni snēhapāsānubandhanaiḥ |
sargasya rakṣaṇārthāya tasmai mōhātmanē namaḥ || 77 ||

ātmajñānamidaṃ jñānaṃ jñātvā pañcasvavasthitam |
yaṃ jñānēnābhigacchanti tasmai jñānātmanē namaḥ || 78 ||

apramēyaśarīrāya sarvatō buddhicakṣuṣē |
anantaparimēyāya tasmai divyātmanē namaḥ || 79 ||

jaṭinē daṇḍinē nityaṃ lambōdaraśarīriṇē |
kamaṇḍaluniṣaṅgāya tasmai brahmātmanē namaḥ || 80 ||

śūlinē tridaśēśāya tryambakāya mahātmanē |
bhasmadigdhōrdhvaliṅgāya tasmai rudrātmanē namaḥ || 81 ||

candrārdhakṛtaśīrṣāya vyālayajñōpavītinē |
pinākaśūlahastāya tasmai ugrātmanē namaḥ || 82 ||

sarvabhūtātmabhūtāya bhūtādinidhanāya ca |
akrōdhadrōhamōhāya tasmai śāntātmanē namaḥ || 83 ||

yasmin sarvaṃ yataḥ sarvaṃ yaḥ sarvaṃ sarvataśca yaḥ |
yaśca sarvamayō nityaṃ tasmai sarvātmanē namaḥ || 84 ||

viśvakarmannamastē'stu viśvātman viśvasaṃbhava |
apavargasthabhūtānāṃ pañcānāṃ parataḥ sthita || 85 ||

namastē triṣu lōkēṣu namastē paratastriṣu |
namastē dikṣu sarvāsu tvaṃ hi sarvamayō nidhiḥ || 86 ||

namastē bhagavan viṣṇō lōkānāṃ prabhavāpyaya |
tvaṃ hi kartā hr̥ṣīkēśa saṃhartā cāparājitaḥ || 87 ||

na hi paśyāmi tē bhāvaṃ divyaṃ hi triṣu vartmasu |
tvāṃ tu paśyāmi tattvēna yattē rūpaṃ sanātanam || 88 ||

divaṃ tē śirasā vyāptaṃ padbhyāṃ dēvī vasundharā |
vikramēṇa trayō lōkā: puruṣō'si sanātanaḥ || 89 ||

diśō bhujā raviścakṣurvīryē śukraḥ pratiṣṭhitaḥ |
saptamārgā niruddhāstē vāyōramitatējasaḥ || 90 ||

atasīpuṣpasaṅkāśaṃ pītavāsasamacyutam |
yē namasyanti gōvindaṃ na tēṣāṃ vidyatē bhayam || 91 ||

ēkō'pi kṛṣṇasya kṛtaḥ praṇāmō
daśāśvamēdhāvabhṛthēna tulyaḥ |
daśāśvamēdhī punarēti janma
kṛṣṇapraṇāmī na punarbhavāya || 92 ||

kṛṣṇavratāḥ kṛṣṇamanusmarantō
rātrau ca kṛṣṇaṃ punarutthitā yē |
tē kṛṣṇadēhāḥ praviśanti kṛṣṇaṃ
ājyaṃ yathā mantrahutaṃ hutāśē || 93 ||

*namō narakasantrāsarakṣāmaṇḍalakāriṇē |
saṃsāranimnagāvartatarikāṣṭhāya viṣṇavē || 94 ||*

*namō brahmaṇyadēvāya gōbrāhmaṇahitāya ca |
jagaddhitāya kṛṣṇāya gōvindāya namō namaḥ || 95 ||*

*prāṇakāntārapāthēyaṃ saṃsārōcchēdabhēṣajam |
duḥkhaśōkaparitrāṇaṃ harirityakṣaradvayam || 96 ||*

*yathā viṣṇumayaṃ satyaṃ yathā viṣṇumayaṃ jagat |
yathā viṣṇumayaṃ sarvaṃ pāpmā mē naśyatāṃ tathā || 97 ||*

*tvāṃ prapannāya bhaktāya gatimiṣṭāṃ jigīṣavē |
yacchrēyaḥ puṇḍarīkākṣa taddhyāyasva surōttama || 98 ||*

*iti vidyātapōyōnirayōnirviṣnurīḍitaḥ |
vāgyajñēnārcitō dēvaḥ prīyatāṃ mē janārdanaḥ || 99 ||*

*nārāyaṇaḥ paraṃbrahma nārāyaṇa paraṃ tapaḥ |
nārāyaṇaparō dēvaḥ sarvaṃ nārāyaṇaḥ sadā || 100 ||*

*vaiśampāyana uvāca
ētāvaduktṡā vacanaṃ bhīṣmastadgatamānasaḥ |
nama ityēva kṛṣṇāya praṇāmamakarōttadā || 101 ||*

*abhigamya tu yōgēna bhaktiṃ bhīṣmasya mādhaḥ |
trailōkyadarśanaṃ jñānaṃ divyaṃ dattvā yayau hariḥ || 102 ||*

*tasminnuparatē śabdē tatastē brahmavādinaḥ |
bhīṣmaṃ vāgbhirbāṣpakaṇṭhāstamānarcurmahāmatim || 103 ||*

tē stuvantaśca viprāgryāḥ kēśavaṃ puruṣōttamam |
bhīṣmaṃ ca śanakaiḥ sarvē praśaśaṃsuḥ punaḥ punaḥ || 104 ||

viditvā bhaktiyōgaṃ tu bhīṣmasya puruṣōttamaḥ |
sahasōtthāya saṃhr̥ṣṭō yānamēvānvapadyata || 105 ||

kēśavaḥ sātyakiścāpi rathēnaikēna jagmatuḥ |
aparēṇa mahātmānau yudhiṣṭhiradhanañjayau || 106 ||

bhīmasēnō yamau cōbhau rathamēkaṃ samāśritāḥ |
kṛpō yuyutsuḥ sūtaśca sañjayaśca parantapaḥ || 107 ||

tē rathairnagarākāraiḥ prayātāḥ puruṣarṣabhāḥ |
nēmighōṣēṇa mahatā kampayantō vasundharām || 108 ||

tatō giraḥ puruṣavarastavānvitā
dvijēritāḥ pathi sumanāḥ sa śuśruvē |
kṛtāñjalim̐ praṇatamathāparaṃ janam̐
sa kēśihā muditamanābhyanandata || 109 ||

|| iti śrī bhīṣmastavarājaḥ samāptaḥ ||