

*śrīh*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī*  
*vedāntācāryavāryō me sannidhattāṃ sadā hr̥di* ॥

॥ *śrīmadbhagavadgītā* ॥

॥ *sannyāsayogaḥ* ॥  
( *pañcamo'dhyāyaḥ* )

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*with the blessings of*  
***śrī raṅgarāmānuja mahādeśikan***  
**His Holiness *śrīmad āṇḍavan* of *śrīraṅgam***

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*śrīḥ*  
*śrīmate rāmānujāya namaḥ*

**॥ sannyāsayogaḥ ॥**  
**( pañcamo'dhyāyaḥ )**

*arjuna uvāca*

*sannyāsaṃ karmaṇām kṛṣṇa punaryogaṃ ca śaṃsasi |*  
*yacchreya etayorekaṃ tanme brūhi suniścitam ॥ 5.1 ॥*

*śrībhagavān uvāca*

*sannyāsaḥ karmayogaśca niḥśreyasakarāvubhau |*  
*tayostu karmasannyāsātkarmayogo viśiṣyate ॥ 5.2 ॥*

*jñeyaḥ sa nityasannyāsī yo na dveṣṭi na kāṅkṣati |*  
*nīrdvandvo hi mahābāho sukhaṃ bandhātpramucyate ॥ 5.3 ॥*

*sāṅkhyayogau pṛthagbālāḥ pravādanti na paṇḍitāḥ |*  
*ekamapyāsthitaḥ samyagubhayorvindate phalam ॥ 5.4 ॥*

*yatsāṅkhyaiḥ prāpyate sthānaṃ tadyogairapi gamyate |*  
*ekaṃ sāṅkhyam ca yogaṃ ca yaḥ paśyati sa paśyati ॥ 5.5 ॥*

*sannyāsastu mahābāho duḥkhamāptumayogataḥ |*  
*yogayukto munirbrahma nacireṇādhiḡacchati ॥ 5.6 ॥*

*yogayukto viśuddhātmā vijitātmā jitendriyaḥ |*  
*sarvabhūtātmabhūtātmā kurvannapi na lipyate ॥ 5.7 ॥*

*naiva kiñcitkaromīti yukto manyeta tattvavit |*  
*paśyañśṛṇvanspṛśañjighrannaśnangacchansvapañśvasan ॥ 5.8 ॥*

*pralapanvisṛjangṛhṇannunmiṣannimiṣannapi |*  
*indriyāṇīndriyārtheṣu vartanta iti dhārayan ॥ 5.9 ॥*

brahmaṇyādhāya karmāṇi saṅgaṃ tyaktvā karoti yaḥ |  
lipyate na sa pāpena padmapatramivāmbhasā || 5.10 ||

kāyena manasā buddhyā kevalairindriyairapi |  
yoginaḥ karma kurvanti saṅgaṃ tyaktvātmasūddhaye || 5.11 ||

yuktaḥkarmaphalaṃ tyaktvā śāntimāpnoti naiṣṭhikīm |  
ayuktaḥ kāmakāreṇa phale sakto nibadhyate || 5.12 ||

sarvakarmāṇi manasā sannyasyāste sukhaṃ vaśī |  
navadvāre pure dehī naiva kurvanna kārayan || 5.13 ||

na karṭṛtvaṃ na karmāṇi lokasya sṛjati prabhuḥ |  
na karmaphalasaṃyogaṃ svabhāvastu pravartate || 5.14 ||

nādatte kasyacitpāpaṃ na caiva sukṛtaṃ vibhuḥ |  
ajñānenāvṛtaṃ jñānaṃ tena muhyanti jantavaḥ || 5.15 ||

jñānena tu tadajñānaṃ yeṣāṃ nāsītamātmanaḥ |  
teṣāmādityavajjñānaṃ prakāśayati tatparam || 5.16 ||

tadbuddhayastadātmānastanniṣṭhāstatparāyaṇāḥ |  
gacchantyapunarāvṛttiṃ jñānanirdhūtakalmaṣāḥ || 5.17 ||

vidyāvinayasampanne brāhmaṇe gavi hastini |  
śuni caiva śvapāke ca paṇḍitāḥ samadarśinaḥ || 5.18 ||

ihaiva tairjitaḥ sargo yeṣāṃ sāmye sthitaṃ manaḥ |  
nirdoṣaṃ hi samaṃ brahma tasmād brahmaṇi te sthitāḥ || 5.19 ||

na prahr̥ṣyetpriyaṃ prāpya nodvijetprāpya cāpriyam |  
sthirabuddhirasammūḍho brahma vid brahmaṇi sthitaḥ || 5.20 ||

bāhyasparśeṣvasaktātmā vindatyātmani yatsukham |  
sa brahmayogayuktātmā sukhamakṣayamaśnute || 5.21 ||

ye hi saṃsparśajā bhogā duḥkhaṇaya eva te |  
ādyantavantah kaunteya na teṣu ramate budhaḥ || 5.22 ||

śaknotīhaiva yaḥ soḍhum prākṣarīravimokṣaṇāt |  
kāmakrodhodbhavaṃ vegaṃ sa yuktaḥ sa sukḥī naraḥ || 5.23 ||

yo 'ntaḥsukho 'ntarārāmastathāntarjyotireva yaḥ |  
sa yogī brahmanirvāṇaṃ brahmabhūto 'dhigacchati || 5.24 ||

labhante brahmanirvāṇaṃṛṣayaḥ kṣīṇakalmaṣāḥ |  
chinnadvaidhā yatātmānaḥ sarvabhūtaḥite ratāḥ || 5.25 ||

kāmakrodhaviyuktānāṃ yatīnāṃ yatacetasām |  
abhito brahmanirvāṇaṃ vartate viditātmanām || 5.26 ||

sparśānkṛtvā bahirbāhyāṃścakṣuṣcaivāntare bhruvoḥ |  
prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau || 5.27 ||

yatendriyamanobuddhirmunirmokṣaparāyaṇaḥ |  
vigatecchābhayakrodho yaḥ sadā mukta eva saḥ || 5.28 ||

bhoktāraṃ yajñatapasāṃ sarvalokamaheśvaram |  
suḥṛdaṃ sarvabhūtānāṃ jñātvā māṃ śāntimṛcchati || 5.29 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde sannyāsayogo nāma  
pañcamo 'dhyāyaḥ ||