

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryo me sannidhattāṃ sadā hr̥di ॥*

॥ śrīmadbhagavadgītā ॥

॥ jñānakarmasannyāsayogaḥ ॥
(*caturtho'dhyāyaḥ*)

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ jñānakarmasannyāsayogaḥ ॥
(caturtho'dhyāyaḥ)

śrībhagavānuvāca

imaṃ vivasvate yogaṃ proktavānahamavyayam |
vivasvānmanave prāha manurikṣvākave'bravīt || 4.1 ||

evaṃ paramparāprāptamimaṃ rājarṣayo viduḥ |
sa kāleneha mahatā yogo naṣṭaḥ parantapa || 4.2 ||

sa evāyaṃ mayā te'dya yogaḥ proktaḥ purātanaḥ |
bhakto'si me sakhā ceti rahasyaṃ hyetaduttamam || 4.3 ||

arjuna uvāca

aparaṃ bhavato janma paraṃ janma vivasvataḥ |
kathametadvijānīyāṃ tvamādau proktavāniti || 4.4 ||

śrībhagavānuvāca

bahūni me vyatītāni janmāni tava cārjuna |
tānyahaṃ veda sarvāṇi na tvaṃ vettha parantapa || 4.5 ||

aḥo'pi sannavyayātmā bhūtānāmīśvaro'pi san |
prakṛtiṃ svāmadhiṣṭhāya saṃbhavāmyātmamāyayā || 4.6 ||

yadā yadā hi dharmasya glānirbhavati bhārata |
abhyutthānamadharmasya tadātmānaṃ sṛjāmyaham || 4.7 ||

paritrāṇāya sādḥūnāṃ vināśāya ca duṣkṛtām |
dharmasaṃsthāpanārthāya saṃbhavāmi yuge yuge || 4.8 ||

janma karma ca me divyamevaṃ yo vetti tattvataḥ |
tyaktvā dehaṃ punarjanma naiti māmetye so' rjuna || 4.9 ||

vītarāgabhayakrodhā manmayā māmupāśritāḥ |
bahavo jñānatapasā pūtā madbhāvamāgatāḥ || 4.10 ||

ye yathā māṃ prapadyante tāṃstathaiva bhajāmyaham |
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ || 4.11 ||

kāṅkṣantaḥ karmaṇāṃ siddhiṃ yajanta iha devatāḥ |
kṣīpraṃ hi mānuṣe loke siddhirbhavati karmajā || 4.12 ||

cāturvarṇyaṃ mayā sṛṣṭaṃ guṇakarmavibhāgaśaḥ |
tasya kartāramapi māṃ viddhyakartāramavyayam || 4.13 ||

na māṃ karmāṇi limpanti na me karmaphale sprhā |
iti māṃ yo' bhijānāti karmabhirna sa badhyate || 4.14 ||

evaṃ jñātvā kṛtaṃ karma pūrvairapi mumukṣubhiḥ |
kuru karmaiva tasmāttvaṃ pūrvaiḥ pūrvataraṃ kṛtam || 4.15 ||

kiṃ karma kimakarmeti kavayo'pyatra mohitāḥ |
tatte karma pravakṣyāmi yajjñātvā mokṣyase'śubhāt || 4.16 ||

karmaṇo hyapi boddhavyaṃ boddhavyaṃ ca vikarmaṇaḥ |
akarmaṇaśca boddhavyaṃ gahanā karmaṇo gatiḥ || 4.17 ||

karmaṇyakarma yaḥ paśyedakarmaṇi ca karma yaḥ |
sa buddhimānmanuṣyeṣu sa yuktaḥ kṛtsnakarmakṛt || 4.18 ||

yasya sarve samārambhāḥ kāmasaṅkalpavarjitāḥ |
jñānāgnidagdhakarmāṇaṃ tamāhuḥ paṇḍitaṃ budhāḥ || 4.19 ||

tyaktvā karmaphalāsaṅgaṃ nityatrpto nirāśrayaḥ |
karmaṇyabhipravṛtto'pi naiva kiñcitkaroti saḥ || 4.20 ||

nirāsīryatacittātmā tyaktasarvaparigrahaḥ |
śārīraṃ kevalaṃ karma kurvannāpnoti kilbiṣam || 4.21 ||

yadṛcchālābhasantuṣṭo dvandvātīto vimatsaraḥ |
samaḥ siddhāvasiddhau ca kṛtvāpi na nibadhyate || 4.22 ||

gatasāṅgasya muktasya jñānāvasthitacetasaḥ |
yajñāyācarataḥ karma samagraṃ pravilīyate || 4.23 ||

brahmārpaṇaṃ brahma havirbrahmāgnau brahmaṇā hutam |
brahmaiva tena gantavyaṃ brahma karma samādhinā || 4.24 ||

daiivamevāpare yajñaṃ yoginaḥ paryupāsate |
brahmāgnāvapare yajñaṃ yajñenaivopajuhvati || 4.25 ||

śrotrādīnīndriyāṅyanye saṃyamāgniṣu juhvati |
śabdādīnviṣayānanya indriyāgniṣu juhvati || 4.26 ||

sarvāṅīndriyakarmāṅi prāṇakarmāṅi cāpare |
ātmasaṃyamayogāgnau juhvati jñānadīpite || 4.27 ||

dravyayajñāstapoyajñā yogayajñāstathāpare |
svādhyāyajñānayajñāśca yatayaḥ saṃśitavratāḥ || 4.28 ||

apāne juhvati prāṇaṃ prāṇe'pānaṃ tathāpare |
prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ || 4.29 ||

apare niyatāhārāḥ prāṇānprāṇeṣu juhvati |
sarve'pyete yajñavido yajñakṣapitakalmaṣāḥ || 4.30 ||

yajñāśiṣṭāmṛtabhujo yānti brahma sanātanam |
nāyaṃ loko'styayajñasya kuto'nyaḥ kurusattama || 4.31 ||

evaṃ bahuvīdhā yajñā vitatā brahmaṇo mukhe |
karmajānviddhi tānsarvānevaṃ jñātvā vimokṣyase || 4.32 ||

śreyāndravyamayādyajñājjñānayaḥ parantapa |
sarvaṃ karmākhilam pārtha jñāne parisamāpyate || 4.33 ||

tadviddhi praṇipātena paripraśnena sevayā |
upadekṣyanti te jñānam jñāninastattvadarśinaḥ || 4.34 ||

yajjñātvā na punarmohamevaṃ yāsyasi pāṇḍava |
yena bhūtānyaśeṣāṇi drakṣyasyātmanyatho mayi || 4.35 ||

api cedasi pāpebhyaḥ sarvebhyaḥ pāpakṛttamaḥ |
sarvaṃ jñānaplavenaiva vṛjinaṃ santariṣyasi || 4.36 ||

yathaidhāṃsi samiddho'gnirbhasmasātkurute'rjuna |
jñānāgniḥ sarvakarmāṇi bhasmasātkurute tathā || 4.37 ||

na hi jñānena sadṛśaṃ pavitramiha vidyate |
tatsvayaṃ yogasaṃsiddhaḥ kālenātmani vindati || 4.38 ||

śraddhāvāṅllabhate jñānam tatparaḥ saṃyatendriyaḥ |
jñānam labdhvā parāṃ śāntimacireṇādhigacchati || 4.39 ||

ajñāścāśraddadhānaśca saṃśayātmā vinaśyati |
nāyaṃ loko'sti na paro na sukhaṃ saṃśayātmanaḥ || 4.40 ||

yogasannyastakarmāṇaṃ jñānasañchinnasaṃśayam |
ātmavantam na karmāṇi nibadhnanti dhanañjaya || 4.41 ||

tasmādajñānasaṃbhūtaṃ hṛtsthaṃ jñānāsinātmanaḥ |
chittvainam saṃśayaṃ yogamātiṣṭhottisṭha bhārata || 4.42 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde jñānakarmasannyāsayogo nāma
caturtho'dhyāyaḥ ||