

*śrīḥ*

*śrīmate nigamāntamahādeśikāya namaḥ  
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī  
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di* ॥

॥ *śrīmadbhagavadgītā* ॥

॥ *karmayogaḥ* ॥  
( *tr̥tīyo'dhyāyaḥ* )

*This document\* has been prepared by*

***Sunder Kidāmbi***

*with the blessings of*

***śrī raṅgarāmānuja mahādeśikan***

**His Holiness *śrīmad āṇḍavan* of *śrīraṅgam***

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śrīḥ  
śrīmate rāmānujāya namaḥ

॥ karmayogaḥ ॥  
( tṛtīyo'dhyāyaḥ )

arjuna uvāca

jyāyasī cetkarmaṇaste matā buddhirjanārdana |  
tatkim karmaṇi ghore mām niyojayasi keśava || 3.1 ||

vyāmiśreṇeva vākyena buddhiṃ mohayasīva me |  
tadekaṃ vada niścitya yena śreyo'hamāpnuyām || 3.2 ||

śrībhagavānuvāca

loke'smin dvividhā niṣṭhā purā proktā mayānagha |  
jñānayogena sāṅkhyānām karmayogena yoginām || 3.3 ||

na karmaṇāmanārambhānnaiṣkarmyaṃ puruṣo'snute |  
na ca sannyasanādeva siddhiṃ samadhigacchati || 3.4 ||

na hi kaścitkṣaṇamapi jātu tiṣṭhatyakarmakṛt |  
kāryate hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ || 3.5 ||

karmendriyāṇi saṃyamya ya āste manasā smaran |  
indriyārthānvimūdhātmā mithyācāraḥ sa ucyate || 3.6 ||

yastvindriyāṇi manasā niyamyārabhate'rjuna |  
karmendriyaiḥ karmayogamasaktaḥ sa viśiṣyate || 3.7 ||

niyataṃ kuru karma tvaṃ karma jyāyo hyakarmaṇaḥ |  
śarīrayātrāpi ca te na prasiddhyedakarmaṇaḥ || 3.8 ||

yajñārthātkarmaṇo'nyatra loko'yaṃ karmabandhanaḥ |  
tadārthaṃ karma kaunteya muktasaṅgaḥ samācara || 3.9 ||

sahayajñāḥ prajāḥ sṛṣṭvā purovāca prajāpatiḥ |  
anena prasaviṣyadhvameṣa vo'stviṣṭakāmadhuk || 3.10 ||

devānbhāvayatānena te devā bhāvayantu vaḥ |  
parasparaṃ bhāvayantaḥ śreyaḥ paramavāpsyatha || 3.11 ||

iṣṭānbhogānhi vo devā dāsyante yajñabhāvitāḥ |  
tairdattānapradāyaibhyo yo bhūṅkte stena eva saḥ || 3.12 ||

yajñāśiṣṭāśinaḥ santo mucyante sarvakilbiṣaiḥ |  
bhūñjate te tvaghaṃ pāpā ye pacantyātmakāraṇāt || 3.13 ||

annādbhavanti bhūtāni parjanyaḍannasaṃbhavaḥ |  
yajñādbhavati parjanyo yajñāḥ karmasamudbhavaḥ || 3.14 ||

karma brahmodbhavaṃ viddhi brahmākṣarasamudbhavam |  
tasmātsarvagataṃ brahma nityaṃ yajñe pratiṣṭhitam || 3.15 ||

evaṃ pravartitaṃ cakraṃ nānuvartayatīha yaḥ |  
aghāyurindriyārāmo moghaṃ pārtha sa jīvati || 3.16 ||

yastvātmaratireva syādātmatṛptaśca mānavaḥ |  
ātmanyeva ca santuṣṭastasya kāryaṃ na vidyate || 3.17 ||

naiva tasya kṛtenārtho nākṛteneha kaścana |  
na cāsya sarvabhūteṣu kaścidarthavyapāśrayaḥ || 3.18 ||

tasmādasaktaḥ satataṃ kāryaṃ karma samācara |  
asakto hyācarankarma paramāpnoti pūruṣaḥ || 3.19 ||

karmaṇaiva hi saṃsiddhimāsthitā janakādayaḥ |  
lokasaṅgrahamevāpi saṃpaśyankartumarhasi || 3.20 ||

yadyadācarati śreṣṭhastattadevetaro janaḥ |  
sa yatpramāṇaṃ kurute lokastadanuvartate || 3.21 ||

na me pārthāsti kartavyaṃ triṣu lokeṣu kiñcana |  
nānavāptamavāptavyaṃ varta eva ca karmaṇi || 3.22 ||

yadi hyahaṃ na varteyaṃ jātu karmaṇyatandritaḥ |  
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ || 3.23 ||

utsīdeyurime lokā na kuryāṃ karma cedaham |  
sañkarasya ca kartā syāmupahanyāmimāḥ prajāḥ || 3.24 ||

saktāḥ karmaṇyavidvāṃso yathā kurvanti bhārata |  
kuryādvidvāṃstathā'saktaścikīrṣurlokasaṅgraham || 3.25 ||

na buddhibhedam janayedajñānāṃ karmasaṅginām |  
joṣayetsarvakarmāṇi vidvānyuktaḥ samācaran || 3.26 ||

prakṛteḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ |  
ahañkāravimūḍhātmā kartāhamiti manyate || 3.27 ||

tattvavittu mahābāho guṇakarmavibhāgayoḥ |  
guṇā guṇeṣu vartanta iti matvā na sajjate || 3.28 ||

prakṛterguṇasaṃmūḍhāḥ sajjante guṇakarmasu |  
tānakṛtsnavido mandānkṛtsnavinna vicālayet || 3.29 ||

mayi sarvāṇi karmāṇi sannyasyādhyātmacetasā |  
nirāsīrnirmamo bhūtvā yudhyasva vigatajvaraḥ || 3.30 ||

ye me matamidaṃ nityamanutiṣṭhanti mānavāḥ |  
śraddhāvanto'nasūyanto mucyante te'pi karmabhiḥ || 3.31 ||

ye tvetadabhyasūyanto nānutiṣṭhanti me matam |  
sarvajñānavimūḍhāṃstānviddhi naṣṭānacetasāḥ || 3.32 ||

sadṛśaṃ ceṣṭate svasyāḥ prakṛterjñānavānapi |  
prakṛtiṃ yānti bhūtāni nigrahaḥ kiṃ kariṣyati || 3.33 ||

*indriyasyendriyasyārthe rāgadveṣau vyavasthitau |  
tayorna vaśamāgacchetau hyasya paripanthinau || 3.34 ||*

*śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt |  
svadharme nidhanaṃ śreyaḥ paradharmo bhayāvahaḥ || 3.35 ||*

*arjuna uvāca*

*atha kena prayukto 'yaṃ pāpaṃ carati pūruṣaḥ |  
anicchannapi vārṣṇeya balādiva niyojitaḥ || 3.36 ||*

*śrībhagavānuvāca*

*kāma eṣa krodha eṣa rajoguṇasamudbhavaḥ |  
mahāśano mahāpāpmā viddhyenamihā vairiṇam || 3.37 ||*

*dhūmenāvriyate vahniryathādarśo malena ca |  
yatholbenāvṛto garbhastathā tenedamāvṛtam || 3.38 ||*

*āvṛtaṃ jñānametena jñānino nityavairiṇā |  
kāmarūpeṇa kaunteya duṣpūreṇānalena ca || 3.39 ||*

*indriyāṇi mano buddhirasyādhiṣṭhānamucyate |  
etairvimohayatyeṣa jñānamāvṛtya dehinam || 3.40 ||*

*tasmāttvamindriyāṅyādau niyamya bharatarṣabha |  
pāpmānaṃ prajahi hyenaṃ jñānavijñānanāśanam || 3.41 ||*

*indriyāṇi parāṅyāhurindriyebhyaḥ paraṃ manaḥ |  
manasastu parā buddhiryo buddheḥ paratastu saḥ || 3.42 ||*

*evaṃ buddheḥ paraṃ buddhvā saṃstabhyātmānamātmanā |  
jahi śatruṃ mahābāho kāmarūpaṃ durāsadam || 3.43 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde karmayogo nāma  
tṛtīyo 'dhyāyaḥ ||*