

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryo me sannidhattāṃ sadā hr̥di* ॥

॥ *śrīmadbhagavadgītā* ॥

॥ *mokṣasannyāsayogaḥ* ॥
(*aṣṭādaśo'dhyāyaḥ*)

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrimate rāmānujāya namaḥ

॥ *mokṣasannyāsayogaḥ* ॥
(*aṣṭādaśo'dhyāyaḥ*)

arjuna uvāca

sannyāsasya mahābāho tattvamicchāmi veditum |
tyāgasya ca hr̥ṣīkeśa pṛthakkeśiniṣūdana || 18.1 ||

śrībhagavān uvāca

kāmyānāṃ karmaṇāṃ nyāsaṃ sannyāsaṃ kavayo viduḥ |
sarvakarmaphalatyāgaṃ prāhustyāgaṃ vicakṣaṇāḥ || 18.2 ||

tyājyaṃ doṣavadityeke karma prāhurmanīṣiṇaḥ |
yajñadānatapaḥkarma na tyājyamiti cāpare || 18.3 ||

niścayaṃ śṛṇu me tatra tyāge bharatasattama |
tyāgo hi puruṣavyāghra trividhaḥ samprakīrtitaḥ || 18.4 ||

yajñadānatapaḥkarma na tyājyaṃ kāryameva tat |
yajño dānaṃ tapaścaiva pāvanāni manīṣiṇām || 18.5 ||

etānyapi tu karmāṇi saṅgaṃ tyaktvā phalāni ca |
kartavyānīti me pārtha niścitaṃ matamuttamam || 18.6 ||

niyatasya tu sannyāsaḥ karmaṇo nopapadyate |
mohāttasya parityāgastāmasaḥ parikīrtitaḥ || 18.7 ||

duḥkhamityeva yatkarma kāyikleśabhayāttyajet |
sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalam labhet || 18.8 ||

kāryamityeva yatkarma niyataṃ kriyate'rjuna |
saṅgaṃ tyaktvā phalam caiva sa tyāgaḥ sāttviko mataḥ || 18.9 ||

na dveṣṭyakuśalaṃ karma kuśale nānuṣajjate |
tyāgī sattvasamāviṣṭo medhāvī chinnasaṃśayaḥ || 18.10 ||

na hi dehabhṛtā śakyaṃ tyaktuṃ karmāṇyaśeṣataḥ |
yastu karmaphalatyāgī sa tyāgītyabhidhīyate || 18.11 ||

aniṣṭamiṣṭaṃ miśraṃ ca trividhaṃ karmaṇaḥ phalam |
bhavatyatyāgināṃ pretya na tu sannyāsināṃ kvacit || 18.12 ||

pañcāitāni mahābāho kāraṇāni nibodha me |
sāṅkhye kṛtānte proktāni siddhaye sarvakarmaṇām || 18.13 ||

adhiṣṭhānaṃ tathā kartā karaṇaṃ ca pṛthagvidham |
vividhāśca pṛthakceṣṭā daivaṃ caivātra pañcamam || 18.14 ||

śarīravāñmanobhīryatkarma prārabhate naraḥ |
nyāyyaṃ vā viparītaṃ vā pañcaite tasya hetavaḥ || 18.15 ||

tatraivaṃ sati kartāramātmānaṃ kevalaṃ tu yaḥ |
paśyatyakṛtabuddhitvānna sa paśyati durmatih || 18.16 ||

yasya nāhañkṛto bhāvo buddhīryasya na lipyate |
hatvā'pi sa imāñllokānna hanti na nibadhyate || 18.17 ||

jñānaṃ jñeyaṃ pariñātā trividhā karmacodanā |
karaṇaṃ karma karteti trividhaḥ karmasaṅgrahaḥ || 18.18 ||

jñānaṃ karma ca kartāca tridhaiva guṇabhedataḥ |
procyate guṇasaṅkhyāne yathāvacchṛṇu tānyapi || 18.19 ||

sarvabhūteṣu yenaikaṃ bhāvamavyayamīkṣate |
avibhaktaṃ vibhakteṣu tajjñānaṃ viddhi sāttvikam || 18.20 ||

pṛthaktvena tu yajjñānaṃ nānābhāvānpṛthagvidhān |
vetti sarveṣu bhūteṣu tajjñānaṃ viddhi rājasam || 18.21 ||

yattu kṛtsnavadekasminkārye saktamahaitukam |
atattvārthavadalpaṃ ca tattāmasamudāhṛtam || 18.22 ||

niyataṃ saṅgarahitamārāgadveṣataḥ kṛtam |
aphalaprepsunā karma yattatsāttvikamucyate || 18.23 ||

yattu kāmepsunā karma sāhaṅkāreṇa vā punaḥ |
kriyate bahulāyāsaṃ tadrājasamudāhṛtam || 18.24 ||

anubandhaṃ kṣayaṃ hiṃsāmanapekṣya ca pauruṣam |
mohādārabhyate karma yattattāmasamucyate || 18.25 ||

muktasaṅgo'nahaṃvādī dhṛtyutsāhasamanvitaḥ |
siddhyasiddhyornirvikāraḥ kartā sāttvika ucyate || 18.26 ||

rāgī karmaphalaprepsurlubdho hiṃsātmako'suciḥ |
harṣaśokānvidaḥ kartā rājasah parikīrtitaḥ || 18.27 ||

ayuktaḥ prakṛtaḥ stabdhaḥ śaṭho naiṣkṛtiko'lasaḥ |
viṣādī dīrghasūtrī ca kartā tāmasa ucyate || 18.28 ||

buddherbhedaṃ dhṛteścaiva guṇatastrividhaṃ śṛṇu |
procyamānamaśeṣeṇa pṛthaktvena dhanañjaya || 18.29 ||

pravṛttiṃ ca nivṛttiṃ ca kāryākārye bhayābhaye |
bandhaṃ mokṣaṃ ca yā vetti buddhiḥ sā pārtha sāttvikī || 18.30 ||

yayā dharmamadharmaṃ ca kāryaṃ cākāryameva ca |
ayathāvatprajānāti buddhiḥ sā pārtha rājasī || 18.31 ||

adharmaṃ dharmamiti yā manyate tamasāvṛtā |
sarvārthānviparītāṃśca buddhiḥ sā pārtha tāmasī || 18.32 ||

dhṛtyā yayā dhārayate manaḥprāṇendriyakriyāḥ |
yogenāvyabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī || 18.33 ||

yayā tu dharmakāmārthāndhṛtyā dhārayate'rjuna |
prasaṅgena phalākāṅkṣī dhṛtiḥ sā pārtha rājasī || 18.34 ||

yayā svapnaṃ bhayaṃ śokaṃ viśādaṃ madameva ca |
na vimuñcati durmedhā dhṛtiḥ sā pārtha tāmasī || 18.35 ||

sukhaṃ tvidānīṃ trividhaṃ śṛṇu me bharatarṣabha |
abhyāsādramate yatra duḥkhāntaṃ ca nigacchati || 18.36 ||

yattadagre viśamiva pariṇāme'mṛtopamam |
tatsukhaṃ sāttvikaṃ proktamātmabuddhiprasādam || 18.37 ||

viśayendriyasaṃyogādyattadagre'mṛtopamam |
pariṇāme viśamiva tatsukhaṃ rājasam smṛtam || 18.38 ||

yadagre cānubandhe ca sukhaṃ mohanamātmanaḥ |
nidrālasypamādotthaṃ tattāmasamudāhṛtam || 18.39 ||

na tadasti pṛthivyāṃ vā divi deveṣu vā punaḥ |
sattvaṃ prakṛtijairmuktaṃ yadebhiḥ syātribhirguṇaiḥ || 18.40 ||

brāhmaṇakṣatriyaviśāṃ sūdrāṇāṃ ca parantapa |
karmāṇi pravibhaktāni svabhāvaprabhavairguṇaiḥ || 18.41 ||

śamo damastapaḥ śaucaṃ kṣāntirārjavameva ca |
jñānaṃ vijñānamāstikyam brahmakarma svabhāvajam || 18.42 ||

śauryaṃ tejo dhṛtirdākṣyaṃ yuddhe cāpyapalāyanam |
dānamīśvarabhāvaśca kṣātraṃ karma svabhāvajam || 18.43 ||

kṛṣigaurakṣyavāṇijyaṃ vaiśyakarma svabhāvajam |
paricaryātmakaṃ karma sūdrasyāpi svabhāvajam || 18.44 ||

sve sve karmaṇyabhirataḥ saṃsiddhiṃ labhate naraḥ |
svakarmanirataḥ siddhiṃ yathā vindati tacchṛṇu || 18.45 ||

yataḥ pravṛttirbhūtānāṃ yena sarvamidam tatam |
svakarmaṇā tamabhyarcya siddhiṃ vindati mānavaḥ || 18.46 ||

śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt |
svabhāvaniyataṃ karma kurvannāpnoti kilbiṣam || 18.47 ||

sahajaṃ karma kaunteya sadoṣamapi na tyajet |
sarvārambhā hi doṣeṇa dhūmenāgnirivāvṛtāḥ || 18.48 ||

asaktabuddhiḥ sarvatra jītātmā vigatasprhaḥ |
naiṣkarmyasiddhiṃ paramāṃ sannyāsenādhigacchati || 18.49 ||

siddhiṃ prāpto yathā brahma tathāpnoti nibodha me |
samāsenaiiva kaunteya niṣṭhā jñānasya yā parā || 18.50 ||

buddhyā viśuddhayā yukto dhṛtyātmānaṃ niyamyā ca |
śabdādīnviṣayāṃstyaktivā rāgadveṣau vyudasya ca || 18.51 ||

viviktasevī laghvāśī yatavākkāyamānasaḥ |
dhyānayogaparo nityaṃ vairāgyaṃ samupāśritaḥ || 18.52 ||

ahaṅkāraṃ balaṃ darpaṃ kāmaṃ krodhaṃ parigraham |
vimucya nirmamaḥ śānto brahmabhūyāya kalpate || 18.53 ||

brahmabhūtaḥ prasannātmā na śocati na kāṅkṣati |
samaḥ sarveṣu bhūteṣu madbhaktiṃ labhate parām || 18.54 ||

bhaktyā māmabhijānāti yāvānyaścāsmi tattvataḥ |
tato māṃ tattvato jñātvā viśate tadanantaram || 18.55 ||

sarvakarmāṇyapi sadā kurvāṇo madvyapāśrayaḥ |
matprasādādavāpnoti śāśvataṃ padamavyayam || 18.56 ||

cetasā sarvakarmāṇi mayi sannyasya matparaḥ |
buddhiyogamupāśritya maccittaḥ satataṃ bhava || 18.57 ||

maccittaḥ sarvadurgāṇi matprasādāttariṣyasi |
atha cettvamahaṅkārāṇna śroṣyasi vinaṅkṣyasi || 18.58 ||

yadahaṅkāramāśritya na yotsya iti manyase |
mithyaiṣa vyavasāyaste prakṛtistvāṃ niyokṣyati || 18.59 ||

svabhāvajena kaunteya nibaddhaḥ svena karmaṇā |
kartuṃ necchasi yanmohātkariṣyasyavaśopi tat || 18.60 ||

īśvaraḥ sarvabhūtānāṃ hr̥ddeśe'rjuna tiṣṭhati |
bhrāmayansarvabhūtāni yantrārūḍhāni māyayā || 18.61 ||

tameva śaraṇaṃ gaccha sarvabhāvena bhārata |
tatprasādātparāṃ śāntiṃ sthānaṃ prāpsyasi śāśvatam || 18.62 ||

iti te jñānamākhyātaṃ guhyādguhyataraṃ mayā |
vimṛśyaitadaśeṣeṇa yathecchasi tathā kuru || 18.63 ||

sarvaguhyatamaṃ bhūyaḥ śṛṇu me paramaṃ vacaḥ |
iṣṭo'si me dṛḍhamiti tato vakṣyāmi te hitam || 18.64 ||

manmanā bhava madbhakto madyājī māṃ namaskuru |
māmevaiṣyasi satyaṃ te pratijāne priyo'si me || 18.65 ||

sarvadharmān parityajya māmekamaṃ śaraṇaṃ vraja |
ahaṃ tvā sarvapāpebhyo mokṣayiṣyāmi mā śucaḥ || 18.66 ||

idaṃ te nātapaskāya nābhaktāya kadācana |
na cāśuśrūṣave vācyamaṃ na ca māṃ yo'bhyasūyati || 18.67 ||

ya idaṃ paramaṃ guhyaṃ madbhakteṣvabhidhāsyati |
bhaktiṃ mayi parāṃ kṛtvā māmevaiṣyatyasamaśayaḥ || 18.68 ||

na ca tasmānmanuṣyeṣu kaścīnme priyakṛttamaḥ |
bhavitā na ca me tasmādanyaḥ priyataro bhuvi || 18.69 ||

adhyeṣyate ca ya imaṃ dharmyaṃ saṃvādamāvayoḥ |
jñānayajñena tenāhamiṣṭaḥ syāmiti me matiḥ || 18.70 ||

śraddhāvānanasūyaśca śṛṇuyādapi yo naraḥ |
so'pi muktaḥ śubhāñllokānprāpnuyātpuṇyakarmaṇām || 18.71 ||

kaccidetacchrutaṃ pārtha tvayaikāgreṇa cetasā |
kaccidajñānasaṃmohaḥ pranaṣṭaste dhanañjaya || 18.72 ||

arjuna uvāca

naṣṭo mohaḥ smṛtirlabdhā tvatprasādānmayā'cyuta |
sthito'smi gatasandehaḥ kariṣye vacanaṃ tava || 18.73 ||

sañjaya uvāca

ityahaṃ vāsudevasya pārthasya ca mahātmanaḥ |
saṃvādamimamaśrauṣamadbhutaṃ romaharṣaṇam || 18.74 ||

vyāsaprasādācchrutavānetadguhyamahaṃ param |
yogaṃ yogeśvarātkṛṣṇātsākṣātkathayataḥ svayam || 18.75 ||

rājansaṃsmṛtya saṃsmṛtya saṃvādamimamadbhutam |
keśavārjunayoḥ puṇyaṃ hṛṣyāmi ca muhurmuḥuḥ || 18.76 ||

tacca saṃsmṛtya saṃsmṛtya rūpamatyadbhutaṃ hareḥ |
vismayo me mahānrājanhṛṣyāmi ca punaḥ punaḥ || 18.77 ||

yatra yogeśvaraḥ kṛṣṇo yatra pārtho dhanurdharaḥ |
tatra śrīrvijayo bhūtirdhruvā nītirmatirmama || 18.78 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde mokṣasannyāsayogo nāma
aṣṭādaśo'dhyāyaḥ ||