

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥*

॥ śrīmadbhagavadgītā ॥

*॥ kṣetrakṣetrajñavibhāgayogaḥ ॥
(trayodaśo'dhyāyaḥ)*

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ kṣetrakṣetrajñavibhāgayogaḥ ॥
(trayodaśo'dhyāyaḥ)

śrībhagavānurvāca

idaṃ śarīraṃ kaunteya kṣetramityabhīdhīyate |
etadyo vetti taṃ prāhuḥ kṣetrajña iti tadvidaḥ || 13.1 ||

kṣetrajñaṃ cāpi māṃ viddhi sarvakṣetreṣu bhārata |
kṣetrakṣetrajñayorjñānaṃ yatajjñānaṃ mataṃ mama || 13.2 ||

tatkṣetraṃ yacca yādr̥kca yadvikāri yataśca yat |
sa ca yo yatprabhāvaśca tatsamāsenā me śṛṇu || 13.3 ||

ṛṣibhirbahudhā gītaṃ chandobhirvividhaiḥ pṛthak |
brahmasūtrapadaīścaiva hetumadbhirviniścitaiḥ || 13.4 ||

mahābhūtānyahaṅkāro buddhiravyaktameva ca |
indriyāṇi daśaikaṃ ca pañca cendriyagocarāḥ || 13.5 ||

icchā dveṣaḥ sukhaṃ duḥkhaṃ saṅghātaścetanā dhṛtiḥ |
etatḥkṣetraṃ samāsenā savikāramudāhṛtam || 13.6 ||

amānitvamadamāhitvamahiṃsā kṣāntirārjavam |
ācāryopāsanam śaucaṃ sthairyamātmavinigrahaḥ || 13.7 ||

indriyārtheṣu vairāgyamanahaṅkāra eva ca |
janmamṛtyujarāvvyādhiduḥkhadoṣānudarśanam || 13.8 ||

asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu |
nityam ca samacittatvamīṣṭāniṣṭopapattiṣu || 13.9 ||

mayi cānanyayogena bhaktiravyabhicāriṇī |
viviktadeśasevitvamaratirjanasaṃsadi || 13.10 ||

adhyātmajñānanityatvaṃ tattvajñānārthadarśanam |
etajjñānamiti proktamajñānaṃ yadato'nyathā || 13.11 ||

jñeyam yattatpravakṣyāmi yajjñātvā'mṛtamaśnute |
anādimatparam brahma na sattannāsaducyate || 13.12 ||

sarvataḥ pāṇipādaṃ tatsarvato'kṣīsiromukham |
sarvataḥ śrutimalloke sarvamāvṛtya tiṣṭhati || 13.13 ||

sarvendriyaguṇābhāsaṃ sarvendriyavivarjitam |
asaktaṃ sarvabhṛccaiva nirguṇaṃ guṇabhoktr ca || 13.14 ||

bahirantaśca bhūtānāmacaraṃ carameva ca |
sūkṣmatvāttadavijñeyam dūrasthaṃ cāntike ca tat || 13.15 ||

avibhaktaṃ ca bhūteṣu vibhaktamiva ca sthitam |
bhūtabhartr ca tajjñeyam grasiṣṇu prabhaviṣṇu ca || 13.16 ||

jyotiṣāmapi tajjyotistamasah paramucyate |
jñānaṃ jñeyam jñānagamyaṃ hṛdi sarvasya viṣṭhitam || 13.17 ||

iti kṣetraṃ tathā jñānaṃ jñeyam caktaṃ samāsataḥ |
madbhakta etadvijñāya madbhāvāyopapadyate || 13.18 ||

prakṛtiṃ puruṣaṃ caiva vidyanādi ubhāvapi |
vikārāṃśca guṇāṃścaiva viddhi prakṛtisaṃbhavān || 13.19 ||

kāryakāraṇakartṛtve hetuḥ prakṛtirucyate |
puruṣaḥ sukhaduḥkhānāṃ bhoktrtve heturucyate || 13.20 ||

puruṣaḥ prakṛtistho hi bhunkte prakṛtijānguṇān |
kāraṇaṃ guṇasaṅgo'sya sadasadyonijanmasu || 13.21 ||

upadraṣṭānumantā ca bhartā bhoktā maheśvaraḥ |
paramātmēti cāpyukto dehe'sminpuruṣaḥ paraḥ || 13.22 ||

ya evaṃ vetti puruṣaṃ prakṛtiṃ ca guṇaiḥ saha |
sarvathā vartamāno'pi na sa bhūyo'bhijāyate || 13.23 ||

dhyānenātmani paśyanti kecidātmānamātmanā |
anye sāṅkhyena yogena karmayogena cāpare || 13.24 ||

anye tvevamajānantaḥ śrutvānyebhya upāsate |
te'pi cātitarantyeva mṛtyuṃ śrutiparāyaṇāḥ || 13.25 ||

yāvatsañjāyate kiñcitsattvaṃ sthāvarajaṅgamam |
kṣetrakṣetrajañnasamyogāttadviddhi bharatarṣabha || 13.26 ||

samaṃ sarveṣu bhūteṣu tiṣṭhantaṃ parameśvaram |
vinaśyatsvavinaśyantaṃ yaḥ paśyati sa paśyati || 13.27 ||

samaṃ paśyanhi sarvatra samavasthitamīśvaram |
na hinastyātmanātmānaṃ tato yāti parāṃ gatim || 13.28 ||

prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ |
yaḥ paśyati tathātmānamakartāraṃ sa paśyati || 13.29 ||

yadā bhūtapṛthagbhāvamekasthamanupaśyati |
tata eva ca vistāraṃ brahma saṃpadyate tadā || 13.30 ||

anāditvānnirguṇatvātparamātmāyamavyayaḥ |
śarīrastho'pi kaunteya na karoti na lipyate || 13.31 ||

yathā sarvagataṃ sauḥmyādākāśaṃ nopalipyate |
sarvatrāvasthito dehe tathātmā nopalipyate || 13.32 ||

yathā prakāśayatyekaḥ kṛtsnaṃ lokamimaṃ raviḥ |
kṣetraṃ kṣetrī tathā kṛtsnaṃ prakāśayati bhārata || 13.33 ||

*kṣetrakṣetrajanāyorevamantaraṃ jñānacakṣuṣā |
bhūtaprakṛtimokṣaṃ ca ye viduryānti te param || 13.34 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde kṣetrakṣetrajanāvibhāgayogo nāma
trayodaśo'dhyāyaḥ ||*