

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavāryo me sannidhattāṃ sadā hṛdi ||*

|| śrīmadbhagavadgītā ||

This book has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ arjunaviṣādayogaḥ ॥
(prathamo'dhyāyaḥ)

dhṛtarāṣṭra uvāca

dharmakṣetre kurukṣetre samavetā yuyutsavaḥ |
māmakāḥ pāṇḍavāścaiva kimakurvata sañjaya ॥ 1.1 ॥

sañjaya uvāca

dṛṣṭvā tu pāṇḍavānīkaṃ vyūḍhaṃ duryodhanastadā |
ācāryamupasaṅgamyā rājā vacanamabravīt ॥ 1.2 ॥

paśyaitāṃ pāṇḍuputrāṇāmācārya mahatīṃ camūm |
vyūdhāṃ drupadaputreṇa tava śiṣyeṇa dhīmatā ॥ 1.3 ॥

atra śūrā maheśvāsā bhīmārjunasamā yudhi |
yuyudhāno virāṭaśca drupadaśca mahārathaḥ ॥ 1.4 ॥

dhṛṣṭaketuścekitānaḥ kāsīrājaśca vīryavān |
purujitkuntibhojaśca śaibyaśca narapuṅgavaḥ ॥ 1.5 ॥

yudhāmanyuśca vikrānta uttamaujāśca vīryavān |
saubhadro draupadeyāśca sarva eva mahārathāḥ ॥ 1.6 ॥

asmākaṃ tu viśiṣṭā ye tānnibodha dvijottama |
nāyakā mama sainyaḥ sañjñārthaṃ tānbravīmi te ॥ 1.7 ॥

bhavānbhīṣmaśca karṇaśca kṛpaśca samitiñjayaḥ |
aśvatthāmā vikarṇaśca saumadattistathaiva ca ॥ 1.8 ॥

anye ca bahavaḥ śūrā madarthe tyaktajīvītāḥ |
nānāśastrapraharaṇāḥ sarve yuddhaviśārādāḥ ॥ 1.9 ॥

aparyāptaṃ tadasmākaṃ balaṃ bhīṣmābhirakṣitam |
paryāptaṃ tvidameteṣāṃ balaṃ bhīmābhirakṣitam || 1.10 ||

ayaneṣu ca sarveṣu yathābhāgamavasthitāḥ |
bhīṣmamevābhirakṣantu bhavantaḥ sarva eva hi || 1.11 ||

tasya sañjanayanharṣaṃ kuruvṛddhaḥ pitāmahaḥ |
siṃhanādaṃ vinadyoccaiḥ śaṅkhaṃ dadhmau pratāpavān || 1.12 ||

tataḥ śaṅkhāśca bheryaśca paṇavānakagomukhāḥ |
sahasivābhyahanyanta sa śabdastumulo'bhavat || 1.13 ||

tataḥ śvetairhayairyukte mahati syandane sthitau |
mādhavaḥ pāṇḍavaścaiva divyau śaṅkhau pradaghmatuḥ || 1.14 ||

pāñcajanyaṃ hr̥ṣīkeśo
devadattaṃ dhanañjayaḥ |
pauṇḍraṃ dadhmau mahāśaṅkhaṃ
bhīmakarmā vṛkodaraḥ || 1.15 ||

anantavijayaṃ rājā kuntīputro yudhiṣṭhiraḥ |
nakulaḥ sahadevaśca sughoṣamaṇipuṣpakau || 1.16 ||

kāśyaśca parameṣvāsaḥ śikhaṇḍī ca mahārathaḥ |
dhṛṣṭadyumno virāṭaśca sātyakiścāparājitaḥ || 1.17 ||

drupado draupadeyāśca sarvaśaḥ pṛthivīpate |
saubhadraśca mahābāhuḥ śaṅkhāndadhmau pṛthakpṛthak || 1.18 ||

sa ghoṣo dhārtarāṣṭrāṇāṃ hṛdayāni vyadārayat |
nabhaśca pṛthivīm caiva tumulo'bhyanunādayan || 1.19 ||

atha vyavasthitāndṛṣṭvā dhārtarāṣṭrān kapidhvajaḥ |
pravṛtte śastrasaṃpāte dhanurudyamya pāṇḍavaḥ || 1.20 ||

hr̥ṣīkeśaṃ tadā vākyamidamāha mahīpate |

arjuna uvāca

senayorubhayormadhye rathaṃ sthāpaya me'cyuta || 1.21 ||

*yāvadetānnirikṣe'haṃ yoddhukāmānavasthitān |
kairmayā saha yoddhavyamasmin raṇasamudyame || 1.22 ||*

*yotsyamānānavekṣe'haṃ ya ete'tra samāgatāḥ |
dhārtarāṣṭrasya durbuddheryuddhe priyacikīrṣavaḥ || 1.23 ||*

sañjaya uvāca

*evamukto hr̥ṣīkeśo guḍākeśena bhārata |
senayorubhayormadhye sthāpayitvā rathottamam || 1.24 ||*

*bhīṣmadroṇapramukhataḥ sarveṣāṃ ca mahīkṣitām |
uvāca pārtha paśyaitānsamavetānkurūniti || 1.25 ||*

*tatrāpaśyatsthitānpārthaḥ pitṛnatha pitāmahān |
ācāryānmātulānbhrātṛnputrānpautrānsakhīṃstathā || 1.26 ||*

*śvaśurānsuhr̥daścaiva senayorubhayorapi |
tānsamīkṣya sa kaunteyaḥ sarvānbandhūnavasthitān || 1.27 ||*

kṛpayā parayāviṣṭo viṣīdannidamabravīt |

arjuna uvāca

dṛṣṭvemam svajanaṃ kṛṣṇa yuyutsum samupasthitam || 1.28 ||

*sīdanti mama gātrāṇi mukhaṃ ca pariśuṣyati |
vepathuśca śarīre me romaharṣaśca jāyate || 1.29 ||*

*gāṇḍīvaṃ sraṃsate hastāttvakcaiva paridahyate |
na ca śaknomyavasthātum bhramatīva ca me manaḥ || 1.30 ||*

*nimittāni ca paśyāmi viparītāni keśava |
na ca śreyo'nupaśyāmi hatvā svajanamāhave || 1.31 ||*

*na kāṅkṣe vijayaṃ kṛṣṇa na ca rājyaṃ sukhāni ca |
kiṃ no rājyena govinda kiṃ bhogairjīvitena vā || 1.32 ||*

*yeṣāmarthe kāṅkṣitaṃ no rājyaṃ bhogāḥ sukhāni ca |
ta ime'vasthitā yuddhe prāṇāṃstyaktvā dhanāni ca || 1.33 ||*

*ācāryāḥ pitarāḥ putrāstathaiva ca pitāmahāḥ |
mātulāḥ śvaśurāḥ pautrāḥ śyālāḥ sambandhinastathā || 1.34 ||*

*etānna hantumicchāmi ghnato'pi madhusūdana |
api trailokyarājyasya hetoḥ kiṃ nu mahīkṛte || 1.35 ||*

*nihatya dhārtarāṣṭrānnaḥ kā prītiḥ syājjanārdana |
pāpamevāśrayedasmān hatvaitānātātāyinaḥ || 1.36 ||*

*tasmānnārḥā vayaṃ hantum dhārtarāṣṭrānsvabāndhavān |
svajanaṃ hi kathaṃ hatvā sukhinaḥ syāma mādḥava || 1.37 ||*

*yadyapyete na paśyanti lobhopahatacetasāḥ |
kulakṣayakṛtaṃ doṣaṃ mitradrohe ca pātakam || 1.38 ||*

*kathaṃ na jñeyamasmābhiḥ pāpādashmānnivartitum |
kulakṣayakṛtaṃ doṣaṃ prapaśyadbhirjanārdana || 1.39 ||*

*kulakṣaye praṇaśyanti kuladharmāḥ sanātanāḥ |
dharma naṣṭe kulaṃ kṛtsnamadharmo'bhibhavatyuta || 1.40 ||*

*adharmābhibhavātkṛṣṇa praduśyanti kulastriyaḥ |
strīṣu duṣṭāsu vārṣṇeya jāyate varṇasaṅkaraḥ || 1.41 ||*

saṅkaro narakāyaiva kulaghnānāṃ kulasya ca |
patanti pitaro hyeṣāṃ luptapiṇḍodakakriyāḥ || 1.42 ||

doṣairetaiḥ kulaghnānāṃ varṇasaṅkarakārakaiḥ |
utsādyante jātīdharmāḥ kuladharmāśca śāśvatāḥ || 1.43 ||

utsannakuladharmāṇāṃ manuṣyāṇāṃ janārdana |
narake niyatam vāso bhavatītyanuśuśrūma || 1.44 ||

aho bata mahatpāpaṃ kartuṃ vyavasitā vayam |
yadrājyasukhalobhena hantuṃ svajanamudyatāḥ || 1.45 ||

yadi māmāpratīkāramaśāstraṃ śāstrapāṇayaḥ |
dhārtarāṣṭrā raṇe hanyustanme kṣemataram bhavet || 1.46 ||

sañjaya uvāca

evamuktvārjunaḥ saṅkhye rathopastha upāviśat |
visṛjya saśaram cāpaṃ śokasaṃvignamānasaḥ || 1.47 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde arjunaviṣādayogo nāma
prathamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ sāṅkhyayogaḥ ॥
(dvitīyo'dhyāyaḥ)

sañjaya uvāca

taṃ tathā kṛpayāviṣṭamaśrupūrṇākulekṣaṇam |
viṣīdantamidaṃ vākyaṃuvāca madhusūdanaḥ || 2.1 ||

śrībhagavānuvāca

kutastvā kaśmalamidaṃ viṣame samupasthitam |
anāryajūṣṭamasvargyamakīrtikaramarjuna || 2.2 ||

klaibyaṃ mā sma gamaḥ pārtha naitattvayyupapadyate |
kṣudraṃ hṛdayadaurbalyaṃ tyaktvottiṣṭha parantapa || 2.3 ||

arjuna uvāca

kathaṃ bhīṣmamahaṃ sāṅkhye droṇaṃ ca madhusūdana |
iṣubhiḥ pratiyotsyāmi pūjārḥāvarisūdana || 2.4 ||

gurūnahatvā hi mahānubhāvān
śreya bhoktuṃ bhaikṣyamapītha loke |
hatvārthakāmāṃstu gurūnihaiva
bhunṅjīya bhogān rudhirapradigdhān || 2.5 ||

na caitadvidmaḥ kataranno garīyo
yadvā jayema yadi vā no jayeyuḥ |
yāneva hatvā na jījviṣāmaḥ
te'vasthitāḥ pramukhe dhārtarāṣṭrāḥ || 2.6 ||

kārpaṇyadoṣopahatasvabhāvaḥ
 pṛcchāmi tvāṃ dharmasaṃmūdhacetāḥ |
 yacchreyaḥ syānniścitaṃ brūhi tanme
 śiṣyaste'haṃ śādhi māṃ tvāṃ prapannam || 2.7 ||

na hi prapaśyāmi mamāpanudyād
 yacchokamucchoṣaṇamindriyāṇām |
 avāpya bhūmāvasapatnamṛddhaṃ
 rājyaṃ surāṇāmapi cādhipatyam || 2.8 ||

sañjaya uvāca

evamuktvā hr̥ṣīkeśaṃ guḍākeśaḥ parantapaḥ |
 na yotsya iti govindamuktvā tūṣṇīṃ babhūva ha || 2.9 ||

tamuvāca hr̥ṣīkeśaḥ prahasanniva bhārata |
 senayorubhayormadhye viśīdantamidaṃ vacaḥ || 2.10 ||

śrībhagavān uvāca

aśocyānanvaśocastvaṃ prajñāvādāṃśca bhāṣase |
 gatāsūnagatāsūṃśca nānuśocanti paṇḍitāḥ || 2.11 ||

natvevāhaṃ jātu nāsaṃ na tvaṃ neme janādhipāḥ |
 na caiva na bhaviṣyāmaḥ sarve vayamataḥ param || 2.12 ||

dehino'sminyathā dehe kaumāraṃ yauvanaṃ jarā |
 tathā dehāntaraprāptirdhīrastatra na muhyati || 2.13 ||

mātrāsparśāstu kaunteya śītoṣṇasukhaduḥkhadāḥ |
 āgamāpāyino'nityāstāṃstitikṣasva bhārata || 2.14 ||

yaṃ hi na vyathayantyetē puruṣaṃ puruṣarṣabha |
 samaduḥkhasukhaṃ dhīraṃ so'mṛtatvāya kalpate || 2.15 ||

nāsato vidyate bhāvo nābhāvo vidyate sataḥ |
ubhayorapi dr̥ṣṭo 'ntastvanayostattvadarśibhiḥ || 2.16 ||

avināśi tu tadviddhi yena sarvamidam tatam |
vināśamavyayasyāsyā na kaścitkartumarhati || 2.17 ||

antavanta ime dehā nityasyoktāḥ śarīriṇaḥ |
anāśino 'prameyasya tasmādyudhyasva bhārata || 2.18 ||

ya enam vetti hantāram yaścainaṃ manyate hatam
ubhau tau na vijānīto nāyaṃ hanti na hanyate || 2.19 ||

na jāyate mriyate vā kadācin
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ |
ajo nityaḥ śāśvato 'yaṃ purāṇo
na hanyate hanyamāne śarīre || 2.20 ||

vedāvināśinaṃ nityaṃ ya enamajamavyayam |
kathaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam || 2.21 ||

vāsāṃsi jīrṇāni yathā vihāya
navāni gr̥hṇāti naro 'parāṇi |
tathā śarīrāṇi vihāya jīrṇāni
anyāni saṃyāti navāni dehī || 2.22 ||

nainaṃ chindanti śastrāṇi nainaṃ dahati pāvakaḥ |
na cainaṃ kledayantyāpo na śoṣayati mārutaḥ || 2.23 ||

acchedyo 'yamadāhyo 'yamakledyo 'śoṣya eva ca |
nityaḥ sarvagataḥ sthāṇuracalo 'yaṃ sanātanaḥ || 2.24 ||

avyakto 'yamacintyo 'yamavikāryo 'yamucyate |
tasmādevaṃ viditvainam nānuśocitumarhasi || 2.25 ||

atha cainam nityajātaṃ nityaṃ vā manyase mṛtam |
tathāpi tvam mahābāho naivam śocitumarhasi || 2.26 ||

jātasya hi dhruvo mṛtyurdhruvaṃ janma mṛtasya ca |
tasmādaparihārye'rthe na tvam śocitumarhasi || 2.27 ||

avyaktādīni bhūtāni vyaktamadyāni bhārata |
avyaktanidhanānyeva tatra kā paridevanā || 2.28 ||

āścaryavatpaśyati kaścidenam
āścaryavadvadati tathaiiva cānyaḥ |
āścaryavaccainamanyāḥ śṛṇoti
śrutvā'pyenam veda na caiva kaścit || 2.29 ||

dehī nityamavadhyo'yaṃ dehe sarvasya bhārata |
tasmātsarvāṇi bhūtāni na tvam śocitumarhasi || 2.30 ||

svadharmamapi cāvekṣya na vikampitumarhasi |
dharmyāddhi yuddhācchreyo'nyatkṣatriyasya na vidyate || 2.31 ||

yadṛcchayā copapannaṃ svargadvāramapāvṛtam |
sukhinaḥ kṣatriyāḥ pārtha labhante yuddhamīdṛśam || 2.32 ||

atha cettvamimaṃ dharmyaṃ saṅgrāmaṃ na kariṣyasi |
tataḥ svadharmam kīrtiṃ ca hitvā pāpamavāpsyasi || 2.33 ||

akīrtiṃ cāpi bhūtāni kathayiṣyanti te'vyayām |
saṃbhāvitasya cākīrtirmaraṇādatiricyate || 2.34 ||

bhayādraṇāduparataṃ maṃsyante tvāṃ mahārathāḥ |
yeṣāṃ ca tvam bahumato bhūtvā yāsyasi lāghavam || 2.35 ||

avācyavādāṃśca bahūnvadiṣyanti tavāhitāḥ |
nindantastava sāmartyaṃ tato duḥkhataraṃ nu kim || 2.36 ||

hato vā prāpsyasi svargaṃ jivā vā bhokṣyase mahīm |
tasmāduttiṣṭha kaunteya yuddhāya kṛtaniścayaḥ || 2.37 ||

sukhaduḥkhe same kṛtvā lābhālābhau jayājayau |
tato yuddhāya yujyasva naivam pāpamavāpsyasi || 2.38 ||

eṣā te'bhīhitā sāṅkhye buddhiryoge tvimāṃ śṛṇu |
buddhyā yukto yayā pārtha karmabandhaṃ prahāsyasi || 2.39 ||

nehābhikramanāśo'sti pratyavāyo na vidyate |
svalpamapyasya dharmasya trāyate mahato bhayāt || 2.40 ||

vyavasāyātmikā buddhirekeha kurunandana |
bahuśākhā hyanantāśca buddhayo'vyavasāyinām || 2.41 ||

yāmimāṃ puṣpitāṃ vācaṃ pravadantyavipaścitaḥ |
vedavādaratāḥ pārtha nānyadastīti vādinaḥ || 2.42 ||

kāmātmānaḥ svargaparā janmakarmaphalapradām |
kriyāviśeṣabahulāṃ bhogaiśvaryagatiṃ prati || 2.43 ||

bhogaiśvaryaprasaktānāṃ tayāpahṛtacetasām |
vyavasāyātmikā buddhiḥ samādhau na vidhīyate || 2.44 ||

traiguṇyaviṣayā vedā nistraiguṇyo bhavārjuna |
nirdvandvo nityasattvastho nirयोगakṣema ātmavān || 2.45 ||

yāvānartha udapāne sarvataḥ saṃplutodake |
tāvānsarveṣu vedeṣu brāhmaṇasya vijānataḥ || 2.46 ||

karmaṇyevādhikāraṣṭe mā phaleṣu kadācana |
mā karmaphalaheturbhūrmā te saṅgo'stvakarmaṇi || 2.47 ||

yogasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya |
siddhyasiddhyoḥ samo bhūtvā samatvaṃ yoga ucyate || 2.48 ||

dūreṇa hyavaram karma buddhiyogāddhanañjaya |
buddhau śaraṇamanviccha kṛpaṇāḥ phalahetavaḥ || 2.49 ||

buddhiyukto jahātīha ubhe sukṛtaduṣkṛte |
tasmādyogāya yujyasva yogaḥ karmasu kauśalam || 2.50 ||

karmajaṃ buddhiyuktā hi phalaṃ tyaktvā manīṣiṇaḥ |
janmabandhavinirmuktāḥ padaṃ gacchantyanāmayaṃ || 2.51 ||

yadā te mohakalilaṃ buddhirvyatitariṣyati |
tadā gantāsi nirvedaṃ śrotavyasya śrutasya ca || 2.52 ||

śrutivipratipannā te yadā sthāsyati niścalā |
samādhāvocalā buddhistadā yogamavāpsyasi || 2.53 ||

arjuna uvāca

sthitaprajñasya kā bhāṣā samādhisthasya keśava |
sthitadhīḥ kiṃ prabhāṣeta kimāsīta vrajeta kim || 2.54 ||

śrībhagavānuvāca

prajahāti yadā kāmānsarvānpārtha manogatān |
ātmanyevātmanā tuṣṭaḥ sthitaprajñastadocyate || 2.55 ||

duḥkheṣvanudvignamanāḥ sukheṣu vigatasprhaḥ |
vītarāgabhayakrodhaḥ sthitadhīrmunirucyate || 2.56 ||

yaḥ sarvatrānabhisnehastattatprāpya śubhāśubham |
nābhinandati na dveṣṭi tasya prajñā pratiṣṭhitā || 2.57 ||

yadā saṃharate cāyaṃ kūrmo'ṅgānīva sarvaśaḥ |
indriyāṇīndriyārthe'bhyastasya prajñā pratiṣṭhitā || 2.58 ||

viṣayā vinivartante nirāhārasya dehinaḥ |
rasavarjaṃ raso'pyasya paraṃ drṣṭvā nivartate || 2.59 ||

yatato hyapi kaunteya puruṣasya vipaścitaḥ |
indriyāṇi pramāthīni haranti prasabhaṃ manaḥ || 2.60 ||

tāni sarvāṇi saṃyamya yukta āsīta matparaḥ |
vaśe hi yasyendriyāṇi tasya prajñā pratiṣṭhitā || 2.61 ||

dhyāyato viṣayānpuṃsaḥ saṅgasteṣūpajāyate |
saṅgātsañjāyate kāmāḥ kāmātkrodho'bhijāyate || 2.62 ||

krodhādbhavati saṃmohaḥ saṃmohātsmṛtivibhramaḥ |
smṛtibhramśād buddhināśo buddhināśātpraṇaśyati || 2.63 ||

rāgadveṣavimuktaistu viṣayānindriyaiścaraṇaḥ |
ātmavaśyairvidheyātmā prasādamadhigacchati || 2.64 ||

prasāde sarvaduḥkhānāṃ hānirasyopajāyate |
prasannacetaso hyāśu buddhiḥ paryavatiṣṭhate || 2.65 ||

nāsti buddhirayuktasya na cāyuktasya bhāvanā |
na cābhāvayataḥ śāntiraśāntasya kutaḥ sukham || 2.66 ||

indriyāṇāṃ hi caratāṃ yanmano'nuvidhīyate |
tadasya harati prajñāṃ vāyurnāvamivāmbhasi || 2.67 ||

tasmādyasya mahābāho nigṛhītāni sarvaśaḥ |
indriyāṇīndriyārthebhyastasya prajñā pratiṣṭhitā || 2.68 ||

yā niśā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī |
yasyāṃ jāgrati bhūtāni sā niśā paśyato muneḥ || 2.69 ||

āpūryamāṇamacalapratiṣṭhaṃ
samudramāpaḥ praviśanti yadvat |
tadvatkāmā yaṃ praviśanti sarve
sa śāntimāpnoti na kāmakāmī || 2.70 ||

*vihāya kāmānyaḥ sarvānpumāṃścarati niḥspṛhaḥ |
nirmamo nirahaṅkāraḥ sa śāntimadhigacchati || 2.71 ||*

*eṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati |
sthitvāsyāmantakāle'pi brahmanirvāṇamṛcchati || 2.72 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkrṣṇārjunasaṃvāde sāṅkhyayogo nāma
dvitīyo'dhyāyaḥ ||*

śrīḥ
śrīmate rāmānujāya namaḥ

॥ karmayogaḥ ॥
(tṛtīyo'dhyāyaḥ)

arjuna uvāca

jyāyasī cetkarmaṇaste matā buddhirjanārdana |
tatkiṃ karmaṇi ghore māṃ niyojayasi keśava || 3.1 ||

vyāmiśreṇeva vākyena buddhiṃ mohayasīva me |
tadekaṃ vada niścitya yena śreyo'hamāpnuyām || 3.2 ||

śrībhagavānuvāca

loke'smin dvividhā niṣṭhā purā proktā mayānagha |
jñānayogena sāṅkhyānāṃ karmayogena yoginām || 3.3 ||

na karmaṇāmanārambhānnaiṣkarmaṃ puruṣo'snute |
na ca sannyasanādeva siddhiṃ samadhigacchati || 3.4 ||

na hi kaścitkṣaṇamapi jātu tiṣṭhatyakarmakṛt |
kāryate hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ || 3.5 ||

karmendriyāṇi saṃyamya ya āste manasā smaran |
indriyārthānvimūḍhātmā mithyācāraḥ sa ucyate || 3.6 ||

yastvindriyāṇi manasā niyamyārabhate'rjuna |
karmendriyaiḥ karmayogamasaktaḥ sa viśiṣyate || 3.7 ||

niyataṃ kuru karma tvaṃ karma jyāyo hyakarmaṇaḥ |
śarīrayātrāpi ca te na prasiddhyedakarmaṇaḥ || 3.8 ||

yajñārthātkarmaṇo'nyatra loko'yaṃ karmabandhanaḥ |
tadārthaṃ karma kaunteya muktasaṅgaḥ samācara || 3.9 ||

sahayajñāḥ prajāḥ sṛṣṭvā purovāca prajāpatiḥ |
anena prasaviṣyadhvameṣa vo'stviṣṭakāmadhuk || 3.10 ||

devānbhāvayatānena te devā bhāvayantu vaḥ |
parasparaṃ bhāvayantaḥ śreyāḥ paramavāpsyatha || 3.11 ||

iṣṭānbhogānhi vo devā dāsyante yajñabhāvitāḥ |
tairdattānapradāyaibhyo yo bhukte stena eva saḥ || 3.12 ||

yajñāśiṣṭāśinaḥ santo mucyante sarvakilbiṣaiḥ |
bhukjate te tvaghaṃ pāpā ye pacantyātmakāraṇāt || 3.13 ||

annādbhavanti bhūtāni parjanyaḍannasaṃbhavaḥ |
yajñādbhavati parjanyo yajñāḥ karmasamudbhavaḥ || 3.14 ||

karma brahmodbhavaṃ viddhi brahmākṣarasamudbhavam |
tasmātsarvagataṃ brahma nityaṃ yajñe pratiṣṭhitam || 3.15 ||

evaṃ pravartitaṃ cakraṃ nānuvartayatīha yaḥ |
aghāyurindriyārāmo moghaṃ pārtha sa jīvati || 3.16 ||

yastvātmaratireva syādātmatṛptaśca mānavaḥ |
ātmanyeva ca santuṣṭastasya kāryaṃ na vidyate || 3.17 ||

naiva tasya kṛtenārtho nākṛteneha kaścana |
na cāsya sarvabhūteṣu kaścidarthavyapāśrayaḥ || 3.18 ||

tasmādasaktaḥ satataṃ kāryaṃ karma samācara |
asakto hyācarankarma paramāpnoti pūruṣaḥ || 3.19 ||

karmaṇaiva hi saṃsiddhimāsthitā janakādayaḥ |
lokasaṅgrahamevāpi saṃpaśyankartumarhasi || 3.20 ||

yadyadācarati śreṣṭhastattadevetaro janaḥ |
sa yatpramāṇaṃ kurute lokastadanuvartate || 3.21 ||

na me pārthāsti kartavyaṃ triṣu lokeṣu kiñcana |
nānavāptamavāptavyaṃ varta eva ca karmaṇi || 3.22 ||

yadi hyahaṃ na varteyaṃ jātu karmaṇyatandritaḥ |
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ || 3.23 ||

utsīdeyurime lokā na kuryāṃ karma cedaham |
sañkarasya ca kartā syāmupahanyāmimāḥ prajāḥ || 3.24 ||

saktāḥ karmaṇyavidvāṃso yathā kurvanti bhārata |
kuryādvīdvāṃstathā'saktaścikīrṣurlokasaṅgraham || 3.25 ||

na buddhibhedaṃ janayedajñānāṃ karmasaṅginām |
joṣayetsarvakarmāṇi vidvānyuktaḥ samācaran || 3.26 ||

prakṛteḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ |
ahañkāravimūḍhātmā kartāhamiti manyate || 3.27 ||

tattvavittu mahābāho guṇakarmavibhāgayoḥ |
guṇā guṇeṣu vartanta iti matvā na sajjate || 3.28 ||

prakṛterguṇasaṃmūḍhāḥ sajjante guṇakarmasu |
tānakṛtsnavido mandānkṛtsnavinna vicālayet || 3.29 ||

mayi sarvāṇi karmāṇi sannyasyādhyātmacetasā |
nirāśīrnirmamo bhūtvā yudhyasva vigatajvaraḥ || 3.30 ||

ye me matamidaṃ nityamanutiṣṭhanti mānavāḥ |
śraddhāvanto'nasūyanto mucyante te'pi karmabhiḥ || 3.31 ||

ye tvetadabhyasūyanto nānutiṣṭhanti me matam |
sarvajñānavimūḍhāṃstānviddhi naṣṭānacetasāḥ || 3.32 ||

sadrśaṃ ceṣṭate svasyāḥ prakṛterjñānavānapi |
prakṛtiṃ yānti bhūtāni nigrahaḥ kiṃ kariṣyati || 3.33 ||

*indriyasyendriyasyārthe rāgadveṣau vyavasthitau |
tayorna vaśamāgacchetau hyasya paripanthinau || 3.34 ||*

*śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt |
svadharme nidhanaṃ śreyaḥ paradharmo bhayāvahaḥ || 3.35 ||*

arjuna uvāca

*atha kena prayukto 'yaṃ pāpaṃ carati pūruṣaḥ |
anicchannapi vārṣṇeya balādiva niyojitaḥ || 3.36 ||*

śrībhagavān uvāca

*kāma eṣa krodha eṣa rajoguṇasamudbhavaḥ |
mahāśano mahāpāpmā viddhyenamihā vairiṇam || 3.37 ||*

*dhūmenāvriyate vahniryathādarśo malena ca |
yatholbenāvṛto garbhastathā tenedamāvṛtam || 3.38 ||*

*āvṛtaṃ jñānametena jñānino nityavairiṇā |
kāmarūpeṇa kaunteya duṣpūreṇānalena ca || 3.39 ||*

*indriyāṇi mano buddhirasyādhiṣṭhānamucyate |
etairvimohayatyeṣa jñānamāvṛtya dehinam || 3.40 ||*

*tasmāttvamindriyāṅyādau niyamya bharatarṣabha |
pāpmānaṃ prajahi hyenaṃ jñānavijñānanāśanam || 3.41 ||*

*indriyāṇi parāṅyāhurindriyebhyaḥ paraṃ manaḥ |
manasastu parā buddhiryo buddheḥ paratastu saḥ || 3.42 ||*

*evaṃ buddheḥ paraṃ buddhvā saṃstabhyātmānamātmanā |
jahi śatruṃ mahābāho kāmarūpaṃ durāsadam || 3.43 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde karmayogo nāma
tṛtīyo 'dhyāyaḥ ||*

śrīḥ
śrīmate rāmānujāya namaḥ

॥ jñānakarmasannyāsayogaḥ ॥
(*caturtho'dhyāyaḥ*)

śrībhagavānuvāca

imaṃ vivasvate yogaṃ proktavānahamavyayam |
vivasvānmanave prāha manurikṣvākave'bravīt || 4.1 ||

evaṃ paramparāprāptamimaṃ rājarṣayo viduḥ |
sa kāleneha mahatā yogo naṣṭaḥ parantapa || 4.2 ||

sa evāyaṃ mayā te'dya yogaḥ proktaḥ purātanaḥ |
bhakto'si me sakhā ceti rahasyaṃ hyetaduttamam || 4.3 ||

arjuna uvāca

aparaṃ bhavato janma paraṃ janma vivasvataḥ |
kathametadvijānīyāṃ tvamādau proktavāniti || 4.4 ||

śrībhagavānuvāca

bahūni me vyatītāni janmāni tava cārjuna |
tānyahaṃ veda sarvāṇi na tvaṃ vettha parantapa || 4.5 ||

ajo'pi sannavyayātmā bhūtānāmīśvaro'pi san |
prakṛtiṃ svāmadhiṣṭhāya saṃbhavāmyātmamāyayā || 4.6 ||

yadā yadā hi dharmasya glānirbhavati bhārata |
abhyutthānamadharmasya tadātmānaṃ sṛjāmyaham || 4.7 ||

paritrāṇāya sādḥūnāṃ vināśāya ca duṣkṛtām |
dharmasaṃsthāpanārthāya saṃbhavāmi yuge yuge || 4.8 ||

janma karma ca me divyamevaṃ yo vetti tattvataḥ |
tyaktvā dehaṃ punarjanma naiti māmēti so' rjuna || 4.9 ||

vītarāgabhayakrodhā manmayā māmupāśritāḥ |
bahavo jñānatapasā pūtā madbhāvamāgatāḥ || 4.10 ||

ye yathā māṃ prapadyante tāṃstathaiva bhajāmyaham |
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ || 4.11 ||

kāṅkṣantaḥ karmaṇāṃ siddhiṃ yajanta iha devatāḥ |
kṣipraṃ hi mānuṣe loke siddhirbhavati karmajā || 4.12 ||

cāturvarṇyaṃ mayā sṛṣṭaṃ guṇakarmavibhāgaśaḥ |
tasya kartāramapi māṃ viddhyakartāramavyayam || 4.13 ||

na māṃ karmāṇi limpanti na me karmaphale sprhā |
iti māṃ yo' bhijānāti karmabhirna sa badhyate || 4.14 ||

evaṃ jñātvā kṛtaṃ karma pūrvairapi mumukṣubhiḥ |
kuru karmaiva tasmāttvaṃ pūrvaiḥ pūrvataraṃ kṛtam || 4.15 ||

kiṃ karma kimakarmeti kavayo'pyatra mohitāḥ |
tatte karma pravakṣyāmi yajjñātvā mokṣyase'śubhāt || 4.16 ||

karmaṇo hyapi boddhavyaṃ boddhavyaṃ ca vikarmaṇaḥ |
akarmaṇaśca boddhavyaṃ gahanā karmaṇo gatiḥ || 4.17 ||

karmaṇyakarma yaḥ paśyedakarmaṇi ca karma yaḥ |
sa buddhimānmanuṣyeṣu sa yuktaḥ kṛtsnakarmakṛt || 4.18 ||

yasya sarve samārambhāḥ kāmasaṅkalpavarjitāḥ |
jñānāgnidagdhakarmāṇaṃ tamāhuḥ paṇḍitaṃ budhāḥ || 4.19 ||

tyaktvā karmaphalāsaṅgaṃ nityatrpto nirāśrayaḥ |
karmaṇyabhipravṛtto'pi naiva kiñcitkaroti saḥ || 4.20 ||

nirāsīryatacittātmā tyaktasarvaparigrahaḥ |
śārīraṃ kevalaṃ karma kurvannāpnoti kilbiṣam || 4.21 ||

yadṛcchālābhasantuṣṭo dvandvātīto vimatsaraḥ |
samaḥ siddhāvasiddhau ca kṛtvāpi na nibadhyate || 4.22 ||

gatasaṅgasya muktasya jñānāvasthitacetasaḥ |
yajñāyācarataḥ karma samagraṃ pravilīyate || 4.23 ||

brahmārpaṇaṃ brahma havirbrahmāgnau brahmaṇā hutam |
brahmaiva tena gantavyaṃ brahma karma samādhinā || 4.24 ||

daiivamevāpare yajñaṃ yoginaḥ paryupāsate |
brahmāgnāvapare yajñaṃ yajñenaivopajuhvati || 4.25 ||

śrotrādīnīndriyāṅyanye saṃyamāgniṣu juhvati |
śabdādīnviṣayānanya indriyāgniṣu juhvati || 4.26 ||

sarvāṅīndriyakarmāṅi prāṇakarmāṅi cāpare |
ātmasaṃyamayogāgnau juhvati jñānadīpite || 4.27 ||

dravyayajñāstapoyajñā yogayajñāstathāpare |
svādhyāyajñānayajñāśca yatayaḥ saṃśītavratāḥ || 4.28 ||

apāne juhvati prāṇaṃ prāṇe'pānaṃ tathāpare |
prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ || 4.29 ||

apare niyatāhārāḥ prāṇānprāṇeṣu juhvati |
sarve'pyete yajñavidō yajñakṣapitakalmaṣāḥ || 4.30 ||

yajñāśīṣṭāmṛtabhujo yānti brahma sanātanam |
nāyaṃ loko'styayajñasya kuto'nyaḥ kurusattama || 4.31 ||

evaṃ bahuvīdhā yajñā vitatā brahmaṇo mukhe |
karmajānviddhi tānsarvānevaṃ jñātvā vimokṣyase || 4.32 ||

śreyāndravvyamayādyajñājjñānayaajñāḥ parantapa |
sarvaṃ karmākhilam pārtha jñāne parisamāpyate || 4.33 ||

tadviddhi praṇipātena paripraśnena sevayā |
upadekṣyanti te jñānaṃ jñāninastattvadarśinaḥ || 4.34 ||

yajjñātvā na punarmohamevaṃ yāsyasi pāṇḍava |
yena bhūtānyaśeṣāṇi draṅkṣyasyātmanyatho mayi || 4.35 ||

api cedasi pāpebhyaḥ sarvebhyaḥ pāpakṛttamaḥ |
sarvaṃ jñānaplavenaiva vṛjinaṃ santariṣyasi || 4.36 ||

yathaidhāṃsi samiddho'gnirbhasmasātkurute'rjuna |
jñānāgniḥ sarvakarmāṇi bhasmasātkurute tathā || 4.37 ||

na hi jñānena sadṛśaṃ pavitramiha vidyate |
tatsvayaṃ yogasaṃsiddhaḥ kālenātmani vindati || 4.38 ||

śraddhāvāṃllabhate jñānaṃ tatparaḥ saṃyatendriyaḥ |
jñānaṃ labdhvā parāṃ śāntimacireṇādhigacchati || 4.39 ||

ajñāścāśraddadhānaśca saṃśayātmā vinaśyati |
nāyaṃ loko'sti na paro na sukhaṃ saṃśayātmanaḥ || 4.40 ||

yogasannyastakarmāṇaṃ jñānasañchinnasaṃśayam |
ātmavantam na karmāṇi nibadhnanti dhanañjaya || 4.41 ||

tasmādajñānasaṃbhūtaṃ hṛtsthaṃ jñānāsinātmanaḥ |
chittvainam saṃśayaṃ yogamātiṣṭhotttiṣṭha bhārata || 4.42 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde jñānakarmasannyāsayogo nāma
caturtho'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ sannyāsayaogaḥ ॥
(pañcamo'dhyāyaḥ)

arjuna uvāca

sannyāsaṃ karmaṇām kṛṣṇa punaryogaṃ ca śaṃsasi |
yacchreya etayorekaṃ tanme brūhi suniścitam ॥ 5.1 ॥

śrībhagavānuvāca

sannyāsaḥ karmayogaśca niḥśreyasakarāvubhau |
tayostu karmasannyāsātkarmayogo viśiṣyate ॥ 5.2 ॥

jñeyaḥ sa nityasannyāsī yo na dveṣṭi na kāṅkṣati |
nīrdvandvo hi mahābāho sukhaṃ bandhātpramucyate ॥ 5.3 ॥

sāṅkhyayogau pṛthagbālāḥ pravadanti na paṇḍitāḥ |
ekamapyāsthitaḥ samyagubhayorvindate phalam ॥ 5.4 ॥

yatsāṅkhyaiḥ prāpyate sthānaṃ tadyogairapi gamyate |
ekaṃ sāṅkhyam ca yogaṃ ca yaḥ paśyati sa paśyati ॥ 5.5 ॥

sannyāsastu mahābāho duḥkhamāptumayogataḥ |
yogayukto munirbrahma nacireṇādhigacchati ॥ 5.6 ॥

yogayukto viśuddhātmā vijitātmā jitendriyaḥ |
sarvabhūtātmabhūtātmā kurvannapi na lipyate ॥ 5.7 ॥

naiva kiñcitkaromīti yukto manyeta tattvavit |
paśyañśṛṅvansprśañjighrannaśnangacchansvapañśvasan ॥ 5.8 ॥

pralapanvisṛjangṛhṇannunmiṣannimiṣannapi |
indriyāṇīndriyārtheṣu vartanta iti dhārayan ॥ 5.9 ॥

brahmaṇyādhāya karmāṇi saṅgaṃ tyaktvā karoti yaḥ |
lipyate na sa pāpena padmapatramivāmbhasā || 5.10 ||

kāyena manasā buddhyā kevalairindriyaiḥ |
yoginaḥ karma kurvanti saṅgaṃ tyaktvātmaśuddhaye || 5.11 ||

yuktaḥkarmaphalaṃ tyaktvā śāntimāpnoti naiṣṭhikīm |
ayuktaḥ kāmakāreṇa phale sakto nibadhyate || 5.12 ||

sarvakarmāṇi manasā sannyasyāste sukhaṃ vaśī |
navadvāre pure dehī naiva kurvanna kārayan || 5.13 ||

na kartṛtvaṃ na karmāṇi lokasya sṛjati prabhuḥ |
na karmaphalasaṃyogaṃ svabhāvastu pravartate || 5.14 ||

nādatte kasyacitpāpaṃ na caiva sukṛtaṃ vibhuḥ |
ajñānenāvṛtaṃ jñānaṃ tena muhyanti jantavaḥ || 5.15 ||

jñānena tu tadajñānaṃ yeṣāṃ nāśitamātmanaḥ |
teṣāmādityavajjñānaṃ prakāśayati tatparam || 5.16 ||

tadbuddhayastadātmānastanniṣṭhāstatparāyaṇāḥ |
gacchantyapunarāvṛttiṃ jñānanirdhūtakalmaṣāḥ || 5.17 ||

vidyāvinayasampanne brāhmaṇe gavi hastini |
śuni caiva śvapāke ca paṇḍitāḥ samadarśinaḥ || 5.18 ||

ihaiva tairjitaḥ sargo yeṣāṃ sāmye sthitaṃ manaḥ |
nirdoṣaṃ hi samaṃ brahma tasmād brahmaṇi te sthitāḥ || 5.19 ||

na prahṛṣyetpriyaṃ prāpya nodvijetprāpya cāpriyam |
sthirabuddhirasamūḍho brahma vid brahmaṇi sthitaḥ || 5.20 ||

bāhyasparśeṣvasaktātmā vindatyātmani yatsukham |
sa brahmayogayuktātmā sukhamakṣayamaśnute || 5.21 ||

ye hi saṃsparśajā bhogā duḥkhaḥayonaya eva te |
ādyantavantah kaunteya na teṣu ramate budhaḥ || 5.22 ||

śaknotīhaiva yaḥ soḍhum prākṣarīravimokṣaṇāt |
kāmakrodhodbhavaṃ vegaṃ sa yuktaḥ sa sukḥī naraḥ || 5.23 ||

yo 'ntaḥsukho 'ntarārāmastathāntarjyotireva yaḥ |
sa yogī brahmanirvāṇaṃ brahmabhūto 'dhigacchati || 5.24 ||

labhante brahmanirvāṇamṛṣayaḥ kṣīṇakalmaṣāḥ |
chinnadvaidhā yatātmānaḥ sarvabhūtahite ratāḥ || 5.25 ||

kāmakrodhaviyuktānāṃ yatīnāṃ yatacetasām |
abhito brahmanirvāṇaṃ vartate viditātmanām || 5.26 ||

sparśānkṛtvā bahirbāhyāṃścakṣuścaivāntare bhruvoḥ |
prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau || 5.27 ||

yatendriyamanobuddhirmunirmokṣaparāyaṇaḥ |
vigatecchābhayakrodho yaḥ sadā mukta eva saḥ || 5.28 ||

bhoktāraṃ yajñatapasāṃ sarvalokamaheśvaram |
suhṛdaṃ sarvabhūtānāṃ jñātvā māṃ śāntimṛcchati || 5.29 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde sannyāsayogo nāma
pañcamo 'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ dhyānayoḡaḥ ॥
(ṣaṣṭho'dhyāyaḥ)

śrībhagavānuvāca

anāśritaḥ karmaphalaṃ kāryaṃ karma karoti yaḥ |
sa sannyāsī ca yogī ca na niragnirna cākriyaḥ || 6.1 ||

yaṃ sannyāsamiti prāhuryoḡaṃ taṃ viddhi pāṇḍava |
na hyasannyastasaṅkalpo yogī bhavati kaścana || 6.2 ||

ārurukṣormuneryoḡaṃ karma kāraṇamucyate |
yogārūḍhasya tasyaiva śamaḥ kāraṇamucyate || 6.3 ||

yadā hi nendriyārtheṣu na karmasvanuṣajjate |
sarvasaṅkalpasannyāsī yogārūḍhastadocyate || 6.4 ||

uddharedātmanātmānaṃ nātmānamavasādayet |
ātmaiva hyātmano bandhurātmaiva ripurātmanaḥ || 6.5 ||

bandhurātmatmanastasya yenātmavātmanā jitaḥ |
anātmanastu śatrutve vartetātmaiva śatruvat || 6.6 ||

jitātmanaḥ praśāntasya paramātmā samāhitaḥ |
śītoṣṇasukhaduḥkheṣu tathā mānāpamānayoḥ || 6.7 ||

jñānavijñānatṛptātmā kūṭastho vijitendriyaḥ |
yukta ityucyate yogī samaloṣṭāśmakāñcanaḥ || 6.8 ||

suhṛnmitrāryudāsīnamadhyasthadveṣyabandhuṣu |
sādhuṣvapi ca pāpeṣu samabuddhirviśiṣyate || 6.9 ||

yogī yuñjīta satatamātmānaṃ rahasi sthitaḥ |
ekāki yatacittātmā nirāśīraparigrahaḥ || 6.10 ||

śucau deśe pratiṣṭhāpya sthiramāsanamātmanaḥ |
nātyucchritaṃ nātinīcaṃ cailājīnakuśottaram || 6.11 ||

tatraikāgraṃ manaḥ kṛtvā yatacittendriyakriyāḥ |
upaviśyāsane yuñjyādyogamātmaviśuddhaye || 6.12 ||

samaṃ kāyaśīrogrīvaṃ dhārayannacalaṃ sthiraḥ |
saṃprekṣya nāsikāgraṃ svaṃ diśaścānavalokayan || 6.13 ||

praśāntātmā vigatabhīrbrahmacārivrate sthitaḥ |
manaḥ saṃyamya maccitto yukta āsīta matparaḥ || 6.14 ||

yuñjannevaṃ sadātmānaṃ yogī niyatamānasaḥ |
śāntiṃ nirvāṇaparamāṃ matsaṃsthāmadhigacchati || 6.15 ||

nātyaśnatastu yogo'sti na caikāntamaśnataḥ |
na cātisvapnaśīlasya jāgrato naiva cārjuna || 6.16 ||

yuktāhāravihārasya yuktaceṣṭasya karmasu |
yuktasvapnāvabodhasya yogo bhavati duḥkhahā || 6.17 ||

yadā viniyataṃ cittamātmānyevāvatiṣṭhate |
niḥsprhaḥ sarvakāmebhyo yukta ityucyate tadā || 6.18 ||

yathā dīpo nivāstho neṅgate sopamā smṛtā |
yogino yatacittasya yuñjato yogamātmanaḥ || 6.19 ||

yatroparamate cittaṃ niruddhaṃ yogasevayā |
yatra caivātmanātmānaṃ paśyannātmani tuṣyati || 6.20 ||

sukhamātyantikaṃ yattad buddhigrāhyamatīndriyam |
vetti yatra na caivāyaṃ sthitaścalati tattvataḥ || 6.21 ||

yaṃ labdhvā cāparaṃ lābhaṃ manyate nādhikaṃ tataḥ |
yasminsthito na duḥkhena guruṇāpi vicālyate || 6.22 ||

taṃ vidyād duḥkhasaṃyogaviyogaṃ yogasañjñitam |
sa niścayena yuktavyo yogo'nirviṇṇacetasā || 6.23 ||

saṅkalpaprabhavānkāmāṃstyaktvā sarvānaśeṣataḥ |
manasaivendriyagrāmaṃ viniyamya samantataḥ || 6.24 ||

śanaiḥ śanairuparameḍ buddhyā dhṛtigṛhītayā |
ātmasaṃsthaṃ manaḥ kṛtvā na kiñcidapi cintayet || 6.25 ||

yato yato niścaraṭi manaścañcalamasthiram |
tatastato niyamyaitadātmānyeva vaśaṃ nayet || 6.26 ||

praśāntamanasaṃ hyenaṃ yoginaṃ sukhamuttamam |
upaiti śāntarajasam brahmabhūtamakalmaṣam || 6.27 ||

yuñjannevaṃ sadātmānaṃ yogī vigatakalmaṣaḥ |
sukhena brahmasaṃsparśamatyantam sukhamāśnute || 6.28 ||

sarvabhūtasthamātmānaṃ sarvabhūtāni cātmani |
īkṣate yogayuktātmā sarvatra samadarśanaḥ || 6.29 ||

yo māṃ paśyati sarvatra sarvaṃ ca mayi paśyati |
tasyāhaṃ na praṇaśyāmi sa ca me na praṇaśyati || 6.30 ||

sarvabhūtasthitam yo māṃ bhajatyekatvamāsthitaḥ |
sarvathā vartamāno'pi sa yogī mayi vartate || 6.31 ||

ātmaupamyena sarvatra samaṃ paśyati yo'rjuna |
sukhaṃ vā yadi vā duḥkhaṃ sa yogī paramo mataḥ || 6.32 ||

arjuna uvāca

yo 'yaṃ yogastvayā proktaḥ sāmyena madhusūdana |
etasyāhaṃ na paśyāmi cañcalatvātsthitim sthirām || 6.33 ||

cañcalaṃ hi manaḥ kṛṣṇa pramāthi balavad dṛḍham |
tasyāhaṃ nigrahaṃ manye vāyoriva suduṣkaram || 6.34 ||

śrībhagavānuvāca

asaṃśayaṃ mahābāho mano durnigrahaṃ calam |
abhyāsenā tu kaunteya vairāgyeṇa ca gṛhyate || 6.35 ||

asaṃyatātmanā yogo duṣprāpa iti me matiḥ |
vaśyātmanā tu yatatā śakyo 'vāptumupāyataḥ || 6.36 ||

arjuna uvāca

ayatiḥ śraddhayopeto yogāccalitamānasaḥ |
aprāpya yogasaṃsiddhiṃ kāṃ gatiṃ kṛṣṇa gacchati || 6.37 ||

kaccinnobhayavibhraṣṭaśchinnābhramiva naśyati |
apraṭiṣṭho mahābāho vimūḍho brahmaṇaḥ pathi || 6.38 ||

etanme saṃśayaṃ kṛṣṇa chettumarhasyaśeṣataḥ |
tvadanyaḥ saṃśayasyāsyā chettā na hyupapadyate || 6.39 ||

śrībhagavānuvāca

pārtha naiveha nāmutra vināśastasya vidyate |
na hi kalyāṇakṛtkaścid durgatiṃ tāta gacchati || 6.40 ||

prāpya puṇyakṛtāṃ lokānuṣitvā śāśvatīḥ samāḥ |
śucīnāṃ śrīmatāṃ gehe yogabhraṣṭo 'bhijāyate || 6.41 ||

*athavā yogināmeva kule bhavati dhīmatām |
etaddhi durlabhataramaṃ loke janma yadīdṛśam || 6.42 ||*

*tatra taṃ buddhisamyogam labhate paurvadehikam |
yatate ca tato bhūyaḥ saṃsiddhau kurunandana || 6.43 ||*

*pūrvābhyāsenā tenaiva hriyate hyavaśo'pi saḥ |
jijñāsurapi yogasya śabdabrahmātivartate || 6.44 ||*

*prayatnādyatamānastu yogī saṃśuddhakilbiṣaḥ |
anekajanmasaṃsiddhastato yāti parāṃ gatim || 6.45 ||*

*tapasvibhyo'dhiko yogī jñānibhyo'pi mato'dhikaḥ |
karmibhyaścādhiko yogī tasmādyogī bhavārjuna || 6.46 ||*

*yogināmapi sarveṣāṃ madgatenāntarātmanā |
śraddhāvānbhajate yo māṃ sa me yuktatamo mataḥ || 6.47 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde dhyānayogo nāma
ṣaṣṭho'dhyāyaḥ ||*

śrīḥ
śrīmate rāmānujāya namaḥ

॥ jñānaviñānayaogaḥ ॥
(saptamo'dhyāyaḥ)

śrībhagavānuvāca

mayyāsaktamanāḥ pārtha yogaṃ yuñjanmadāśrayaḥ |
asaṃśayaṃ samagraṃ māṃ yathā jñāsyasi tacchṛṇu ॥ 7.1 ॥

jñānaṃ te'haṃ savijñānamidaṃ vakṣyāmyaśeṣataḥ |
yajjñātvā neha bhūyo'nyajjñātavyamavaśiṣyate ॥ 7.2 ॥

manuṣyāṇāṃ sahasreṣu kaścidyatati siddhaye |
yatatāmapi siddhānāṃ kaścinnmāṃ vetti tattvataḥ ॥ 7.3 ॥

bhūmirāpo'nalo vāyuḥ khaṃ mano buddhireva ca |
ahaṅkāra itīyaṃ me bhinnā prakṛtiraṣṭadhā ॥ 7.4 ॥

apareyamitastvanyāṃ prakṛtiṃ viddhi me parām |
jīvabhūtāṃ mahābāho yayedam dhāryate jagat ॥ 7.5 ॥

etadyonīni bhūtāni sarvāṅītyupadhāraya |
ahaṃ kṛtsnasya jagataḥ prabhavaḥ pralayastathā ॥ 7.6 ॥

mattaḥ parataraṃ nānyatkiñcidasti dhanañjaya |
mayi sarvamidaṃ protaṃ sūtre maṇigaṇā iva ॥ 7.7 ॥

raso'hamapsu kaunteya prabhāsmi śāśisūryayoḥ |
praṇavaḥ sarvavedeṣu śabdaḥ khe pauruṣaṃ nṛṣu ॥ 7.8 ॥

puṇyo gandhaḥ pṛthivyāṃ ca tejaścāsmi vibhāvasau |
jīvanaṃ sarvabhūteṣu tapaścāsmi tapasviṣu ॥ 7.9 ॥

bījaṃ māṃ sarvabhūtānāṃ vidधि pārtha sanātanam |
buddhirbuddhimatāmasmi tejastejasvināmaham || 7.10 ||

balam balavatāṃ cāhaṃ kāmarāgavivarjitam |
dharmāvīruddho bhūteṣu kāmo'smi bharatarṣabha || 7.11 ||

ye caiva sāttvikā bhāvā rājasāstāmasāśca ye |
matta eveti tānvidधि na tvahaṃ teṣu te mayi || 7.12 ||

tribhīrguṇamayairbhāvairbhīḥ sarvamidaṃ jagat |
mohitaṃ nābhijānāti māmebhyaḥ paramavyayam || 7.13 ||

daiivī hyeṣā guṇamayī mama māyā duratyayā |
māmeva ye prapadyante māyāmetāṃ taranti te || 7.14 ||

na māṃ duṣkṛtino mūdhāḥ prapadyante narādhamāḥ |
māyayāpahr̥tajñānā āsuraṃ bhāvamāśritāḥ || 7.15 ||

caturvidhā bhajante māṃ janāḥ sukṛtino'rjuna |
ārto jijñāsurarthārthī jñānī ca bharatarṣabha || 7.16 ||

teṣāṃ jñānī nityayukta ekabhaktirviśiṣyate |
priyo hi jñānino'tyarthamaḥ sa ca mama priyaḥ || 7.17 ||

udārāḥ sarva evaite jñānī tvātmaiva me matam |
āsthitaḥ sa hi yuktātmā māmevānuttamāṃ gatim || 7.18 ||

bahūnāṃ janmanāmante jñānavānmāṃ prapadyate |
vāsudevaḥ sarvamiti sa mahātmā sudurlabhaḥ || 7.19 ||

kāmaistaistairhr̥tajñānāḥ prapadyante'nyadevatāḥ |
taṃ taṃ niyamamāsthāya prakṛtyā niyatāḥ svayā || 7.20 ||

yo yo yāṃ yāṃ tanuṃ bhaktaḥ śraddhayārcitumicchati |
tasya tasyācalāṃ śraddhāṃ tāmeva vidadhāmyaham || 7.21 ||

sa tayā śraddhayā yuktastasyārādhanamīhate |
labhate ca tataḥ kāmānmayaiva vihitānhitān || 7.22 ||

antavattu phalaṃ teṣāṃ tadbhavatyalpamedhasām |
devāndevayajo yānti madbhaktā yānti māmapi || 7.23 ||

avyaktaṃ vyaktimāpannaṃ manyante māmabuddhayaḥ |
paraṃ bhāvamajānanto mamāvyayamanuttamam || 7.24 ||

nāhaṃ prakāśaḥ sarvasya yogamāyāsamāvṛtaḥ |
mūḍho'yaṃ nābhijānāti loko māmajamavyayam || 7.25 ||

vedāhaṃ samatītāni vartamānāni cārjuna |
bhaviṣyāṇi ca bhūtāni mām tu veda na kaścana || 7.26 ||

icchādveṣasamutthena dvandvamohena bhārata |
sarvabhūtāni saṃmohaṃ sarge yānti parantapa || 7.27 ||

yeṣāṃ tvantagataṃ pāpaṃ janānāṃ puṇyakarmaṇām |
te dvandvamohanirmuktā bhajante mām dṛḍhavrataḥ || 7.28 ||

jarāmaraṇamokṣāya māmāśritya yatanti ye |
te brahma tadviduḥ kṛtsnamadhyātmaṃ karma cākhilam || 7.29 ||

sādhibhūtādhidaivaṃ mām sādhiyajñaṃ ca ye viduḥ |
prayānakāle'pi ca mām te viduryuktacetasaḥ || 7.30 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde jñānaviñānayoḡo nāma
saptamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ akṣarabrahmayogaḥ ॥
(aṣṭamo'dhyāyaḥ)

arjuna uvāca

kiṃ tad brahma kimadhyātmaṃ kiṃ karma puruṣottama |
adhibhūtaṃ ca kiṃ proktamadhidaivaṃ kimucyate || 8.1 ||

adhiyajñāḥ kathaṃ ko'tra dehe'sminmadhusūdana |
prayānakāle ca kathaṃ jñeyo'si niyatātmabhiḥ || 8.2 ||

śrībhagavānuvāca

akṣaram brahma paramaṃ svabhāvo'dhyātmamucyate |
bhūtabhāvodbhavaakaro visargaḥ karmasañjñitaḥ || 8.3 ||

adhibhūtaṃ kṣaro bhāvaḥ puruṣaścādhidaivatam |
adhiyajño'hamevātra dehe dehabhṛtāṃ vara || 8.4 ||

antakāle ca māmeva smaranmuktva kalevaram |
yaḥ prayāti sa madbhāvaṃ yāti nāstyatra saṃśayaḥ || 8.5 ||

yaṃ yaṃ vā'pi smaranbhāvaṃ tyajatyante kalevaram |
taṃ tamevaiti kaunteya sadā tadbhāvabhāvitaḥ || 8.6 ||

tasmātsarveṣu kāleṣu māmanusmara yudhya ca |
mayyarpitamanobuddhirmāmevaiśyasyasaṃśayaḥ || 8.7 ||

abhyāsayogayuktena cetasā nānyagāminā |
paramaṃ puruṣaṃ divyaṃ yāti pārthānucintayan || 8.8 ||

kaviṃ purāṇamanuśāsītāraṃ
aṇoraṇīyaṃsamanusmaredyaḥ |

sarvasya dhātāramacintyarūpaṃ
āditavyavarṇaṃ tamasah parastāt || 8.9 ||

prayāṇakāle manasā'calena
bhaktyā yukto yogabalena caiva |
bhruvormadhye prāṇamāveśya samyak
sa taṃ paraṃ puruṣamupaiti divyam || 8.10 ||

yadakṣaram vedavido vadanti
viśanti yadyatayo vītarāgāḥ |
yadicchanto brahmacaryaṃ caranti
tatte padaṃ saṅgrahena pravakṣye || 8.11 ||

sarvadvārāṇi saṃyamya mano hr̥di nirudhya ca |
mūrdhnyādhāyātmanaḥ prāṇamāsthito yogadhāraṇām || 8.12 ||

omityekākṣaram brahma vyāharanmāmanusmaran |
yaḥ prayāti tyajandehaṃ sa yāti paramāṃ gatim || 8.13 ||

ananyacetāḥ satataṃ yo mām smarati nityaśaḥ |
tasyāhaṃ sulabhaḥ pārtha nityayuktasya yoginaḥ || 8.14 ||

māmupetya punarjanma duḥkhālayamaśāśvatam |
nāpnuvanti mahātmānaḥ saṃsiddhiṃ paramāṃ gatāḥ || 8.15 ||

ābrahmabhuvanālokāḥ punarāvartino'rjuna |
māmupetya tu kaunteya punarjanma na vidyate || 8.16 ||

sahasrayugaparyantamaharyad brahmaṇo viduḥ |
rātriṃ yugasahasrāntāṃ te'horātravido janāḥ || 8.17 ||

avyaktād vyaktayaḥ sarvāḥ prabhavantyahaṅgame |
rātryāgame prakīyante tatraivāvyaktasañjñake || 8.18 ||

*bhūtagrāmaḥ sa evāyaṃ bhūtvā bhūtvā pralīyate |
rātryāgame'vaśaḥ pārtha prabhavatyaharāgame || 8.19 ||*

*parastasmāttu bhāvo'nyo'vyakto'vyaktātsanātanah |
yaḥ sa sarveṣu bhūteṣu naśyatsu na vinaśyati || 8.20 ||*

*avyakto'kṣara ityuktastamāhuḥ paramāṃ gatim |
yaṃ prāpya na nivartante taddhāma paramaṃ mama || 8.21 ||*

*puruṣaḥ sa paraḥ pārtha bhaktyā labhyastvananyayā |
yasyāntaḥsthāni bhūtāni yena sarvamidaṃ tatam || 8.22 ||*

*yatra kāle tvanāvṛttimāvṛttiṃ caiva yoginaḥ |
prayātā yānti taṃ kālaṃ vakṣyāmi bharatarṣabha || 8.23 ||*

*agnirjyotirahaḥ śuklah ṣaṇmāsā uttarāyaṇam |
tatra prayātā gacchanti brahma brahmavido janāḥ || 8.24 ||*

*dhūmo rātristathā kṛṣṇaḥ ṣaṇmāsā dakṣiṇāyanam |
tatra cāndramasaṃ jyotiryogī prāpya nivartate || 8.25 ||*

*śuklakṛṣṇe gatī hyete jagataḥ śāśvate mate |
ekayā yātyanāvṛttimanyayāvartate punaḥ || 8.26 ||*

*naite sṛtī pārtha jānanyogī muhyati kaścana |
tasmātsarveṣu kāleṣu yogayukto bhavārjuna || 8.27 ||*

*vedeṣu yajñeṣu tapaḥsu caiva
dāneṣu yatpuṇyaphalaṃ pradiṣṭam |
atyeti tatsarvamidaṃ viditvā
yogī paraṃ sthānamupaiti cādyam || 8.28 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde akṣarabrahmayogo nāma
aṣṭamo'dhyāyaḥ ||*

śrīḥ
śrīmate rāmānujāya namaḥ

॥ rājavidyārājaguhyaयोगḥ ॥
(navamo'dhyāyah)

śrībhagavānurvāca

idaṃ tu te guhyatamaṃ pravakṣyāmyanasūyave |
jñānaṃ vijñānasahitaṃ yajjñātvā mokṣyase'śubhāt || 9.1 ||

rājavidyā rājaguhyaṃ pavitramidamuttamam |
pratyakṣāvagamaṃ dharmyaṃ susukhaṃ kartumavyayam || 9.2 ||

aśraddadhānāḥ puruṣā dharmasyāśya parantapa |
aprāpya māṃ nivartante mṛtyusaṃsāravartmani || 9.3 ||

mayā tatamidaṃ sarvaṃ jagadavyaktamūrtinā |
matsthāni sarvabhūtāni na cāhaṃ teṣvavasthitaḥ || 9.4 ||

na ca matsthāni bhūtāni paśya me yogamaiśvaram |
bhūtabhṛnna ca bhūtaṣṭho mamātmā bhūtabhāvanaḥ || 9.5 ||

yathākāśasthito nityaṃ vāyuḥ sarvatrago mahān |
tathā sarvāṇi bhūtāni matsthānītyupadhāraya || 9.6 ||

sarvabhūtāni kaunteya prakṛtiṃ yānti māmikām |
kalpakṣaye punastāni kalpādaḥ visṛjāmyaham || 9.7 ||

prakṛtiṃ svāmavaṣṭabhya visṛjāmi punaḥ punaḥ |
bhūtagrāmamimaṃ kṛtsnamavaśaṃ prakṛtervaśāt || 9.8 ||

na ca māṃ tāni karmāṇi nibadhnanti dhanañjaya |
udāsīnavadāsīnamasaktaṃ teṣu karmasu || 9.9 ||

mayādhyakṣeṇa prakṛtiḥ sūyate sacarācaram |
hetunānena kaunteya jagadviparivartate || 9.10 ||

avaajānanti mām mūdhā mānuṣīm tanumāśritam |
paraṃ bhāvamaajānanto mama bhūtamahēśvaram || 9.11 ||

moghāśā moghakarmāṇo moghajñānā vicetasah |
rākṣasīmāsurīm caiva prakṛtiṃ mohinīm śritāḥ || 9.12 ||

mahātmānastu mām pārtha daivīm prakṛtimāśritāḥ |
bhajantyananyamanaso jñātvā bhūtādimavyayam || 9.13 ||

satataṃ kīrtayanto mām yatantaśca dṛḍhavrataḥ |
namasyantaśca mām bhaktyā nityayuktā upāsate || 9.14 ||

jñānayaajñena cāpyanye yajanto māmupāsate |
ekatvena pṛthaktvena bahudhā viśvatomukham || 9.15 ||

ahaṃ kraturahaṃ yajñah svadhāhamahamauśadham |
mantra'hamahamevājyamahamagnirahaṃ hutam || 9.16 ||

pitāhamasya jagato mātā dhātā pitāmahaḥ |
vedyaṃ pavitramoṅkāra ṛksāma yajureva ca || 9.17 ||

gatirbhartā prabhuh sākṣī nivāsaḥ śaraṇaṃ suhṛt |
prabhavaḥ pralayaḥ sthānaṃ nidhānaṃ bījamavyayam || 9.18 ||

tapāmyahamaḥ varṣaṃ nigrhṇāmyutsṛjāmi ca |
amṛtaṃ caiva mṛtyuśca sadasaccāhamarjuna || 9.19 ||

traividyā mām somapāḥ pūtapāpā
yajñairiṣṭvā svargatiṃ prārthayante |
te puṇyamāsādya surendralokaṃ
aśnanti divyāndivi devabhogān || 9.20 ||

te taṃ bhuktvā svargalokaṃ viśālaṃ
 kṣīṇe puṇye martyalokaṃ viśanti |
 evaṃ trayīdharmamanuprapannā
 gatāgataṃ kāmakāmā labhante || 9.21 ||

ananyāścintayanto mām ye janāḥ paryupāsate |
 teṣāṃ nityābhīyuktānāṃ yogakṣemaṃ vahāmyaham || 9.22 ||

ye'pyanyadevatābhaktā yajante śraddhayānvitāḥ |
 te'pi māmeva kaunteya yajantyavidhipūrvakam || 9.23 ||

ahaṃ hi sarvayajñānāṃ bhoktā ca prabhureva ca |
 na tu māmabhijānanti tattvenātaścyavanti te || 9.24 ||

yānti devavratā devānpitṛnyānti pitṛvratāḥ |
 bhūtāni yānti bhūtejyā yānti madyājino'pi mām || 9.25 ||

patraṃ puṣpaṃ phalaṃ toyaṃ yo me bhaktyā prayacchati |
 tadahaṃ bhaktyupahṛtamaśnāmi prayatātmanaḥ || 9.26 ||

yatkaroṣi yadaśnāsi yajjuhoṣi dadāsi yat |
 yattapasyasi kaunteya tatkuruṣva madarpaṇam || 9.27 ||

śubhāśubhaphalairivaṃ mokṣyase karmabandhanaiḥ |
 sannyāsayogayuktātmā vimukto māmupaiśyasi || 9.28 ||

samo'haṃ sarvabhūteṣu na me dveṣyo'sti na priyaḥ |
 ye bhajanti tu mām bhaktyā mayi te teṣu cāpyaham || 9.29 ||

api cetsudurācāro bhajate māmananyabhāk |
 sādhereva sa mantavyaḥ samyagvyavasito hi saḥ || 9.30 ||

kṣipraṃ bhavati dharmātmā śāśvacchāntiṃ nigacchati |
 kaunteya pratijānīhi na me bhaktaḥ praṇaśyati || 9.31 ||

māṃ hi pārtha vyapāśritya ye'pi syuḥ pāpayonayaḥ |
striyo vaiśyāstathā śūdrāste'pi yānti parāṃ gatim || 9.32 ||

kiṃ punarbrāhmaṇāḥ puṇyā bhaktā rājarṣayastathā |
anityamasukhaṃ lokamimaṃ prāpya bhajasva mām || 9.33 ||

manmanā bhava madbhakto madyājī māṃ namaskuru |
māmevaiśyasi yuktvaivamātmānaṃ matparāyaṇaḥ || 9.34 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde rājavidyārājaguhyaḥ nāma
navamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ vibhūtiyogaḥ ॥
(daśamo'dhyāyaḥ)

śrībhagavānurvāca

bhūya eva mahābāho śṛṇu me paramaṃ vacaḥ |
yatte'haṃ prīyamāṇāya vakṣyāmi hitakāmyayā || 10.1 ||

na me viduḥ suragaṇāḥ prabhavaṃ na maharṣayaḥ |
ahamādirhi devānāṃ maharṣiṇāṃ ca sarvaśaḥ || 10.2 ||

yo māmajamanādiṃ ca vetti lokamaheśvaram |
asaṃmūḍhaḥ sa martyeṣu sarvapāpaiḥ pramucyate || 10.3 ||

buddhirjñānamasaṃmohaḥ kṣamā satyaṃ damaḥ śamaḥ |
sukhaṃ duḥkhaṃ bhavo'bhāvo bhayaṃ cābhayameva ca || 10.4 ||

ahiṃsā samatā tuṣṭistapo dānaṃ yaśo'yaśaḥ |
bhavanti bhāvā bhūtānāṃ matta eva pṛthagvidhāḥ || 10.5 ||

maharṣayaḥ sapta pūrve catvāro manavastathā |
madbhāvā mānasā jātā yeṣāṃ loka imāḥ prajāḥ || 10.6 ||

etāṃ vibhūtiṃ yogaṃ ca mama yo vetti tattvataḥ |
so'vikampena yogena yujyate nātra saṃśayaḥ || 10.7 ||

ahaṃ sarvasya prabhavo mattaḥ sarvaṃ pravartate |
iti matvā bhajante mām budhā bhāvasamanvitāḥ || 10.8 ||

maccittā madgataprāṇā bodhayantaḥ parasparam |
kathayantaśca mām nityaṃ tuṣyanti ca ramanti ca || 10.9 ||

teṣāṃ satatayuktānāṃ bhajatāṃ prītipūrvakam |
dadāmi buddhiyogaṃ taṃ yena māmupayānti te || 10.10 ||

teṣāmevānukampārthamahamajñānajaṃ tamaḥ |
nāśayāmyātmabhāvastho jñānadīpena bhāsvatā || 10.11 ||

arjuna uvāca

paraṃ brahma paraṃ dhāma pavitraṃ paramaṃ bhavān |
puruṣaṃ śāśvataṃ divyamādidevamajaṃ vibhum || 10.12 ||

āhustvāmṛṣayaḥ sarve devarṣirñāradastathā |
asito devalo vyāsaḥ svayaṃ caiva bravīṣi me || 10.13 ||

sarvametaḍṛtaṃ manye yanmāṃ vadasi keśava |
na hi te bhagavanvyaktiṃ vidurdevā na dānavāḥ || 10.14 ||

svayamevātmanātmānaṃ vettha tvam puruṣottama |
bhūtabhāvana bhūteśa devadeva jagatpate || 10.15 ||

vaktumarhasyaśeṣeṇa divyā hyātmavibhūtayaḥ |
yābhirvibhūtibhirlokānimāṃstvaṃ vyāpya tiṣṭhasi || 10.16 ||

kathaṃ vidyāmahaṃ yogiṃstvām sadā paricintayan |
keṣu keṣu ca bhāveṣu cintyo'si bhagavanmayā || 10.17 ||

vistareṇātmano yogaṃ vibhūtiṃ ca janārdana |
bhūyaḥ kathaya tṛptirhi śṛṇvato nāsti me'mṛtam || 10.18 ||

śrībhagavānuvāca

hanta te kathayiṣyāmi divyā hyātmavibhūtayaḥ |
prādhānyataḥ kuruśreṣṭha nāstyanto vistarasya me || 10.19 ||

ahamātmā guḍākeśa sarvabhūtāśayasthitaḥ |
ahamādiśca madhyaṃ ca bhūtānāmanta eva ca || 10.20 ||

ādityānāmahaṃ viṣṇurjyotiṣāṃ raviraṃśumān |
marīcirmarutāmasmi nakṣatrāṇāmahaṃ śaśī || 10.21 ||

vedānāṃ sāmavedo'smi devānāmasmi vāsavaḥ |
indriyāṇāṃ manaścāsmi bhūtānāmasmi cetanā || 10.22 ||

rudrāṇāṃ śaṅkaraścāsmi vittiśo yakṣarakṣasām |
vasūnāṃ pāvakaścāsmi meruḥ śikhariṇāmahaṃ || 10.23 ||

purodhasāṃ ca mukhyaṃ māṃ viddhi pārtha bṛhaspatim |
senānīnāmahaṃ skandaḥ sarasāmasmi sāgaraḥ || 10.24 ||

maharṣīṇāṃ bhṛgurahaṃ girāmasmyekamakṣaram |
yajñānāṃ japayajño'smi sthāvarāṇāṃ himālayaḥ || 10.25 ||

aśvatthaḥ sarvavṛkṣāṇāṃ devarṣīṇāṃ ca nāradaḥ |
gandharvāṇāṃ citrarathaḥ siddhānāṃ kapilo munih || 10.26 ||

uccaiḥśravasamaśvānāṃ viddhi māmamṛtodbhavam |
airāvataṃ gajendrāṇāṃ narāṇāṃ ca narādhipam || 10.27 ||

āyudhānāmahaṃ vajraṃ dhenūnāmasmi kāmadhuk |
prajanaścāsmi kandarpaḥ sarpāṇāmasmi vāsukiḥ || 10.28 ||

anantaścāsmi nāgānāṃ varuṇo yādasāmahaṃ |
pitṛṇāmaryamā cāsmi yamaḥ saṃyamatāmahaṃ || 10.29 ||

prahlādaścāsmi daityānāṃ kālāḥ kalayatāmahaṃ |
mṛgāṇāṃ ca mṛgendro'haṃ vainateyaśca pakṣiṇām || 10.30 ||

pavanaḥ pavatāmasmi rāmaḥ śastrabhṛtāmahaṃ |
jhaṣāṇāṃ makaraścāsmi srotasāmasmi jāhnavī || 10.31 ||

sargāṇāmādirantaśca madhyaṃ caivāhamarjuna |
adhyātmavidyā vidyānāṃ vādaḥ pravadatāmahaṃ || 10.32 ||

akṣarāṅāmākāro'smi dvandvaḥ sāmāsikasya ca |
ahamevākṣayaḥ kālo dhātā'haṃ viśvatomukhaḥ || 10.33 ||

mṛtyuḥ sarvaharaścāhamudbhavaśca bhaviṣyatām |
kīrtiḥ śrīrvākca nārīṇāṃ smṛtirmedhā dhṛtiḥ kṣamā || 10.34 ||

brhatsāma tathā sāmṇāṃ gāyatrī chandasāmaham |
māsānāṃ mārگاśīrṣo'hamṛtūnāṃ kusumākaraḥ || 10.35 ||

dyutaṃ chalayatāmasmi tejastejasvināmaham |
jayo'smi vyavasāyo'smi sattvaṃ sattvavatāmaham || 10.36 ||

vṛṣṇīnāṃ vāsudevo'smi pāṅḍavānāṃ dhanañjayaḥ |
munīnāmapyahaṃ vyāsaḥ kavīnāmuśanā kavīḥ || 10.37 ||

daṇḍo damayatāmasmi nītirasmi jigīṣatām |
maunaṃ caivāsmi guhyānāṃ jñānaṃ jñānavatāmaham || 10.38 ||

yaccāpi sarvabhūtānāṃ bījaṃ tadahamarjuna |
na tadasti vinā yatsyānmayā bhūtaṃ carācaram || 10.39 ||

nānto'sti mama divyānāṃ vibhūtīnāṃ parantapa |
eṣa tūddeśataḥ prokto vibhūtervistaro mayā || 10.40 ||

yadyadvibhūtimatsattvaṃ śrīmadūrjitameva vā |
tattadevāvagaccha tvaṃ mama tejoṃśasaṃbhavam || 10.41 ||

athavā bahunaitena kiṃ jñātena tavārjuna |
viṣṭabhyāhamidaṃ kṛtsnamekāṃśena sthito jagat || 10.42 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde vibhūtiyogo nāma
daśamo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ viśvarūpadarśanayogaḥ ॥
(ekādaśo'dhyāyaḥ)

arjuna uvāca

madanugrahāya paramaṃ guhyamadyātmasaṅgīṅṅitam |
yattvayoktaṃ vacastena moho'yaṃ vigato mama ॥ 11.1 ॥

bhavāpyayau hi bhūtānāṃ śrutau vistaraśo mayā |
tvattaḥ kamalapatrākṣa mähātmyamapi cāvyaayam ॥ 11.2 ॥

evametadyathāttha tvamātmānaṃ parameśvara |
draṣṭumicchāmi te rūpamaiśvaram puruṣottama ॥ 11.3 ॥

manyase yadi tacchakyaṃ mayā draṣṭumiti prabho |
yogeśvara tato me tvam darśayātmānamavyayam ॥ 11.4 ॥

śrībhagavānuvāca

paśya me pārtha rūpāṅi śataśo'tha sahasraśaḥ |
nānāvidhāni divyāni nānāvarṇākṛtīni ca ॥ 11.5 ॥

paśyādityānvasūnrudrānaśvinau marutastathā |
bahūnyadrṣṭapūrvāṅi paśyāścaryāṅi bhārata ॥ 11.6 ॥

ihaikasthaṃ jagatkṛtsnaṃ paśyādya sacarācaram |
mama dehe guḍākeśa yaccānyad draṣṭumicchasi ॥ 11.7 ॥

na tu mām śakyase draṣṭumanenaiva svacakṣuṣā |
divyaṃ dadāmi te cakṣuḥ paśya me yogamaiśvaram ॥ 11.8 ॥

sañjaya uvāca

evamuktvā tato rājanmahāyogeśvaro hariḥ |
darśayāmāsa pārthāya paramaṃ rūpamaiśvaram || 11.9 ||

anekavaktranayanamanekādbhutadarśanam |
anekadivyaḥbharāṇaṃ divyānekodyatāyudham || 11.10 ||

divyamālyāambaradharaṃ divyagandhānulepanam |
sarvāścaryamayam devamanantaṃ viśvatomukham || 11.11 ||

divi sūryasahasrasya bhavedyugapadutthitā |
yadi bhāḥ sadṛśī sā syādbhāsastasya mahātmanaḥ || 11.12 ||

tatraikasthaṃ jagatkṛtsnaṃ pravibhaktamanekadhā |
apaśyaddevadevasya śarīre pāṇḍavastadā || 11.13 ||

tataḥ sa vismayāviṣṭo hṛṣṭaromā dhanañjayaḥ |
praṇamya śirasā devaṃ kṛtāñjalirabhāṣata || 11.14 ||

arjuna uvāca

paśyāmi devāṃstava deva dehe
sarvāṃstathā bhūtaviśeṣasañghān |
brahmāṇamīśaṃ kamalāsanasthaṃ
ṛṣīṃśca sarvānuragāṃśca divyān || 11.15 ||

anekabāhūdaravaktranetraṃ
paśyāmi tvāṃ sarvato'nantarūpam |
nāntaṃ na madhyaṃ na punastavādiṃ
paśyāmi viśveśvara viśvarūpa || 11.16 ||

kirīṭinaṃ gadinam cakriṇam ca
tejorāśiṃ sarvato dīptimantam |

paśyāmi tvāṃ durnirīkṣyaṃ samantād
dīptānalārṅkadyutimaprameyam ॥ 11.17 ॥

tvamakṣaram paramaṃ veditavyaṃ
tvamasya viśvasya paraṃ nidhānam |
tvamavyayaḥ śāśvatadharmagoptā
sanātanastvaṃ puruṣo mato me ॥ 11.18 ॥

anādimadhyāntamanantavīryam
anantabāhuṃ śāśisūryanetram |
paśyāmi tvāṃ dīptahutāśavaktraṃ
svatejasā viśvamidaṃ tapantam ॥ 11.19 ॥

dyāvāpṛthivyoridamantaram hi
vyāptaṃ tvayaikena diśaśca sarvāḥ |
dṛṣṭvādbhutaṃ rūpamugraṃ tavedaṃ
lokatrayaṃ pravvyathitaṃ mahātman ॥ 11.20 ॥

amī hi tvāṃ surasaṅghā viśanti
kecidbhītāḥ prāñjalayo gṛṇanti |
svastītyuktvā maharṣisiddhasaṅghāḥ
stuvanti tvāṃ stutibhiḥ puṣkalābhiḥ ॥ 11.21 ॥

rudrādityā vasavo ye ca sādhyā
viśveśvinau marutaścoṣmapāśca |
gandharvayakṣāsurasiddhasaṅghā
vīkṣante tvāṃ vismitāścaiva sarve ॥ 11.22 ॥

rūpaṃ mahatte bahuvaktranetraṃ
mahābāho bahubāhūrupādam |
bahūdaram bahudaṃṣṭrākarālam
dṛṣṭvā lokāḥ pravvyathitāstathāham ॥ 11.23 ॥

nabhaḥsprśaṃ dīptamanekavarṇaṃ
 vyāttānanaṃ dīptaviśālanetraṃ |
 dr̥ṣṭvā hi tvāṃ pravṛyathitāntarātmā
 dhṛtiṃ na vindāmi śamaṃ ca viṣṇo || 11.24 ||

daṃṣṭrākarālāni ca te mukhāni
 dr̥ṣṭvaiva kālānalasannibhāni |
 diśo na jāne na labhe ca śarma
 prasīda deveśa jagannivāsa || 11.25 ||

amī ca tvāṃ dhṛtarāṣṭrasya putrāḥ
 sarve sahaivāvanipālasaṅghaiḥ |
 bhīṣmo droṇaḥ sūtaputrastathāsau
 sahāsmadīyairapi yodhamukhyaiḥ || 11.26 ||

vaktrāṇi te tvaramāṇā viśanti
 daṃṣṭrākarālāni bhayānakāni |
 kecidvilagnā daśanāntareṣu
 sandṛśyante cūrṇitairuttamāṅgaiḥ || 11.27 ||

yathā nadīnāṃ bahavo'mbuvegāḥ
 samudramevābhimukhā dravanti |
 tathā tavāmī naralokavīrā
 viśanti vaktrāṇyabhivijvalanti || 11.28 ||

yathā pradīptaṃ jvalanaṃ pataṅgā
 viśanti nāśāya samṛddhavegāḥ |
 tathaiiva nāśāya viśanti lokāḥ
 tavāpi vaktrāṇi samṛddhavegāḥ || 11.29 ||

lelihyase grasamānaḥ samantāt
 lokānsamagrānvadanairjvaladbhiḥ |

tejobhirāpūrya jagatsamagram
bhāsastavogrāḥ pratapanti viṣṇo ॥ 11.30 ॥

ākhyāhi me ko bhavānugrarūpo
namo'stu te devavara prasīda |
vijñātumicchāmi bhavantamādyam
na hi prajānāmi tava pravṛttim ॥ 11.31 ॥

śrībhagavānuvāca

kālo'smi lokakṣayakṛtpravṛddho
lokānsamāhartumiha pravṛttaḥ |
ṛte'pi tvāṃ na bhaviṣyanti sarve
ye'vasthitāḥ pratyanīkeṣu yodhāḥ ॥ 11.32 ॥

tasmāttvamuttiṣṭha yaśo labhasva
jītvā śatrūn bhūṅkṣva rājyaṃ samṛddham |
mayaivaitē nihatāḥ pūrvameva
nimittamātraṃ bhava savyasācin ॥ 11.33 ॥

droṇaṃ ca bhīṣmaṃ ca jayadrathaṃ ca
karṇaṃ tathānyānapi yodhavīrān |
mayā hatāṃstvam jahi māvyathiṣṭhā
yudhyasva jetāsi raṇe sapatnān ॥ 11.34 ॥

sañjaya uvāca

etacchrutvā vacanaṃ keśavasya
kṛtāñjalirvepamānaḥ kirīṭī |
namaskṛtvā bhūya evāha kṛṣṇaṃ
sagadgadaṃ bhītabhītaḥ praṇamya ॥ 11.35 ॥

arjuna uvāca

sthāne hr̥ṣīkeśa tava prakīrtiyā
 jagatprahr̥ṣyatyanurajyate ca |
 rakṣāṃsi bhītāni diśo dravanti
 sarve namasyanti ca siddhasaṅghāḥ || 11.36 ||

kasmācca te na nameranmahātman
 garīyase brahmaṇo'pyādikartre |
 ananta deveśa jagannivāsa
 tvamakṣaram sadasattatparam yat || 11.37 ||

tvamādidevaḥ puruṣaḥ purāṇaḥ
 tvamasya viśvasya param nidhānam |
 vettāsi vedyaṃ ca param ca dhāma
 tvayā tataṃ viśvamanantarūpa || 11.38 ||

vāyuryamo'gnirvaruṇaḥ śaśāṅkaḥ
 prajāpatistvaṃ prapitāmahaśca |
 namo namaste'stu sahasrakṛtvaḥ
 punaśca bhūyo'pi namo namaste || 11.39 ||

namaḥ purastādatha pṛṣṭhataste
 namo'stu te sarvata eva sarva |
 anantavīryāmitavikramastvaṃ
 sarvaṃ samāpnoṣi tato'si sarvaḥ || 11.40 ||

sakheti matvā prasabhaṃ yaduktaṃ
 he kṛṣṇa he yādava he sakheti |
 ajānatā mahimānaṃ tavedaṃ
 mayā pramādātpraṇayena vā'pi || 11.41 ||

yaccāvahāsārthamasatkṛto'si
 vihāraśayyāsanabhojaneṣu |
 eko'thavāpyacyuta tatsamakṣaṃ
 tatkṣāmaye tvāmahamaprameyam || 11.42 ||

pitāsi lokasya carācarasya
 tvamasya pūjyaśca gururgarīyān |
 na tvatsamo'styabhyadhikaḥ kuto'nyo
 lokatraye'pyapratimaprabhāva || 11.43 ||

tasmātpraṇamya praṇidhāya kāyaṃ
 prasādaye tvāmahamīśamīdyam |
 piteva putrasya sakheva sakhyuḥ
 priyaḥ priyāyārhasi deva sodhum || 11.44 ||

adrṣṭapūrvam hrṣito'smi drṣṭvā
 bhayena ca pravayathitaṃ mano me |
 tadeva me darśaya deva rūpaṃ
 prasīda deveśa jagannivāsa || 11.45 ||

kirīṭinaṃ gadinam cakrahastaṃ
 icchāmi tvāṃ draṣṭumaham tathaiva |
 tenaiva rūpeṇa caturbhujena
 sahasrabāho bhava viśvamūrte || 11.46 ||

śrībhagavānurvāca

mayā prasannena tavārjunedaṃ
 rūpaṃ paraṃ darśitamātmayogāt |
 tejomayaṃ viśvamanantamādyam
 yanme tvadanyena na drṣṭapūrvam || 11.47 ||

na veda yajñādhyayanairna dānaiḥ
 na ca kriyābhirna tapobhirugraiḥ |
 evaṃrūpaḥ śakya ahaṃ nṛloke
 draṣṭuṃ tvadanyena kurupravīra || 11.48 ||

mā te vyathā mā ca vimūḍhabhāvo
 dṛṣṭvā rūpaṃ ghoramīdṛṇimamedam |
 vyapetabhīḥ prītamanāḥ punastvaṃ
 tadeva me rūpamidaṃ prapaśya || 11.49 ||

sañjaya uvāca

ityarjunaṃ vāsudevastathoktvā
 svakaṃ rūpaṃ darśayāmāsa bhūyaḥ |
 āśvāsayāmāsa ca bhītamenam
 bhūtvā punaḥ saumyavapurmahātmā || 11.50 ||

arjuna uvāca

dṛṣṭvedaṃ mānuṣaṃ rūpaṃ tava saumyaṃ janārdana |
 idānīmasmi saṃvṛttaḥ sacetāḥ prakṛtiṃ gataḥ || 11.51 ||

śrībhagavānuvāca

sudurdarśamidaṃ rūpaṃ dṛṣṭavānasi yanmama |
 devā apyasya rūpasya nityaṃ darśanakāñkṣiṇaḥ || 11.52 ||

nāhaṃ vedairna tapasā na dānena na cejyayā |
 śakya evaṃvidho draṣṭuṃ dṛṣṭavānasi mām yathā || 11.53 ||

bhaktyā tvananyayā śakya ahamevaṃvidho'rjuna |
 jñātum draṣṭuṃ ca tatvena praveṣṭuṃ ca parantapa || 11.54 ||

matkarmakṛṇmatparamo madbhaktaḥ saṅgavarjitaḥ |
 nirvairah sarvabhūteṣu yaḥ sa mām eti pāṇḍava || 11.55 ||

*॥ iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde viśvarūpadarśanayogo nāma
ekādaśo 'dhyāyah ॥*

śrīḥ
śrīmate rāmānujāya namaḥ

॥ bhaktiyogaḥ ॥
(dvādaśo'dhyāyaḥ)

arjuna uvāca

evaṃ satatayuktā ye bhaktāstvāṃ paryupāsate |
ye cāpyakṣaramavyaktaṃ teṣāṃ ke yogavittamāḥ || 12.1 ||

śrībhagavānuvāca

mayyāveśya mano ye mām nityayuktā upāsate |
śraddhayā parayopetāḥ te me yuktatamā matāḥ || 12.2 ||

ye tvakṣaramanirdeśyaṃ avyaktaṃ paryupāsate |
sarvatragamacintyañca kūṭasthaṃ acalandhruvam || 12.3 ||

sanniyamyendriyagrāmaṃ sarvatra samabuddhayāḥ |
te prāpnuvanti māmeva sarvabhūtahite ratāḥ || 12.4 ||

kleśo'dhikatarasteṣāṃ avyaktāsaktacetasām |
avyaktāhi gatirduḥkhaṃ dehavadbhiravāpyate || 12.5 ||

ye tu sarvāṇi karmāṇi mayi sannyasya matparaḥ |
ananyenaiva yogena mām dhyāyanta upāsate || 12.6 ||

teṣāmahaṃ samuddhartā mṛtyusaṃsārasāgarāt |
bhavāmi na cirātpārtha mayyāveśitacetasām || 12.7 ||

mayyeva mana ādhatsva mayi buddhiṃ niveśaya |
nivasīṣyasi mayyeva ata ūrdhvaṃ na saṃśayaḥ || 12.8 ||

athacittaṃ samādhātuṃ na śaknoṣi mayi sthiram |
abhyāsayogena tato māmichhāptuṃ dhanañjaya || 12.9 ||

abhyāse'pyasamartho'si matkarmaparamo bhava |
 madarthamapi karmāṇi kurvansiddhimavāpsyasi || 12.10 ||

athaitadapyasākho'si kartuṃ madyogamāśritaḥ |
 sarvakarmaphalatyāgaṃ tataḥ kuru yatātmavān || 12.11 ||

śreyo hi jñānamabhyāsājñānāddhyānaṃ viśiṣyate |
 dhyānātkarmaphalatyāgastyāgācchāntiranantaram || 12.12 ||

adveṣṭā sarvabhūtānāṃ maitraḥ karuṇa eva ca |
 nirmamo nirahaṅkāraḥ samaduḥkhasukhaḥ kṣamī || 12.13 ||

santuṣṭaḥ satataṃ yogī yatātmā dṛḍhaniścayaḥ |
 mayyarpitamanobuddhiryo madbhaktaḥ sa me priyaḥ || 12.14 ||

yasmānnodvijate loko lokānnodvijate ca yaḥ |
 harṣāmarṣabhayodvegairmukto yaḥ sa ca me priyaḥ || 12.15 ||

anapekṣaḥ śucirdakṣa udāsīno gatavyathaḥ |
 sarvārambhaparityāgī yo madbhaktaḥ sa me priyaḥ || 12.16 ||

yo na hrṣyati na dveṣṭi na śocati na kāṅkṣati |
 śubhāśubhaparityāgī bhaktimānyaḥ sa me priyaḥ || 12.17 ||

samaḥ śatrau ca mitre ca tathā mānāpamānayoḥ |
 śītoṣṇasukhaduḥkheṣu samaḥ saṅgavivarjitaḥ || 12.18 ||

tulyanindāstutirmaunī santuṣṭo yena kenacit |
 aniketaḥ sthiramatirbhaktimānme priyo naraḥ || 12.19 ||

ye tu dharmyāmṛtamidaṃ yathoktaṃ paryupāsate |
 śraddadhānā matparamā bhaktāste'tīva me priyāḥ || 12.20 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
 śrīkṛṣṇārjunasaṃvāde bhaktiyogo nāma
 dvādaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ kṣetrakṣetrajanāvibhāgayogaḥ ॥
(trayodaśo'dhyāyaḥ)

śrībhagavānurvāca

idaṃ śarīraṃ kaunteya kṣetramityabhidhīyate |
etadyo vetti taṃ prāhuḥ kṣetrajanā iti tadvidaḥ ॥ 13.1 ॥

kṣetrajanāṃ cāpi māṃ viddhi sarvakṣetreṣu bhārata |
kṣetrakṣetrajanāyorjanānaṃ yatajjanānaṃ mataṃ mama ॥ 13.2 ॥

tatkṣetraṃ yacca yādrkca yadvikāri yataśca yat |
sa ca yo yatprabhāvaśca tatsamāsenā me śṛṇu ॥ 13.3 ॥

ṛṣibhirbahudhā gītaṃ chandobhirvividhaiḥ pṛthak |
brahmasūtrapadaiścaiva hetumadbhirviniścitaiḥ ॥ 13.4 ॥

mahābhūtānyahaṅkāro buddhiravyaktameva ca |
indriyāṇi daśaikāṃ ca pañca cendriyagocarāḥ ॥ 13.5 ॥

icchā dveṣaḥ sukhaṃ duḥkhaṃ saṅghātaścetanā dhṛtiḥ |
etatkṣetraṃ samāsenā savikāramudāhṛtam ॥ 13.6 ॥

amānitvamadamhitvamahiṃsā kṣāntirārjavam |
ācāryopāsanāṃ śaucaṃ sthairyamātmavinigrahaḥ ॥ 13.7 ॥

indriyārtheṣu vairāgyamanahaṅkāra eva ca |
janmamṛtyujarāvvyādhiduḥkhadoṣānudarśanam ॥ 13.8 ॥

asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu |
nityaṃ ca samacittatvamiṣṭāniṣṭopapattiṣu ॥ 13.9 ॥

mayi cānanyayogena bhaktiravyabhicāriṇī |
viviktadeśasevitvamaratirjanasaṃsadi || 13.10 ||

adhyātmajñānanityatvaṃ tattvajñānārthadarśanam |
etajjñānamiti proktamajñānaṃ yadato'nyathā || 13.11 ||

jñeyaṃ yattatpravakṣyāmi yajjñātvā'mṛtamaśnute |
anādimatparaṃ brahma na sattannāsaducyate || 13.12 ||

sarvataḥ pāṇipādaṃ tatsarvato'kṣiśiromukham |
sarvataḥ śrutimalloke sarvamāvṛtya tiṣṭhati || 13.13 ||

sarvendriyaguṇābhāsaṃ sarvendriyavivarjitam |
asaktaṃ sarvabhṛccaiva nirguṇaṃ guṇabhoktṛ ca || 13.14 ||

bahirantaśca bhūtānāmacaraṃ carameva ca |
sūkṣmatvāttadavijñeyaṃ dūrasthaṃ cāntike ca tat || 13.15 ||

avibhaktaṃ ca bhūteṣu vibhaktamiva ca sthitam |
bhūtabhartr ca tajjñeyaṃ grasiṣṇu prabhaviṣṇu ca || 13.16 ||

jyotiṣāmapi tajjyotistamasah paramucyate |
jñānaṃ jñeyaṃ jñānagamyaṃ hṛdi sarvasya viṣṭhitam || 13.17 ||

iti kṣetraṃ tathā jñānaṃ jñeyaṃ caktaṃ samāsataḥ |
madbhakta etadvijñāya madbhāvāyopapadyate || 13.18 ||

prakṛtiṃ puruṣaṃ caiva vidyanādi ubhāvapi |
vikārāṃśca guṇāṃścaiva viddhi prakṛtisaṃbhavān || 13.19 ||

kāryakāraṇakartrtve hetuḥ prakṛtirucyate |
puruṣaḥ sukhaduḥkhānāṃ bhoktrtve heturucyate || 13.20 ||

puruṣaḥ prakṛtistho hi bhūkte prakṛtijānguṇān |
kāraṇaṃ guṇasaṅgo'sya sadasadyonijanmasu || 13.21 ||

upadraṣṭānumantā ca bhartā bhoktā maheśvaraḥ |
paramātmēti cāpyukto dehe'sminpuruṣaḥ paraḥ || 13.22 ||

ya evaṃ vetti puruṣaṃ prakṛtiṃ ca guṇaiḥ saha |
sarvathā vartamāno'pi na sa bhūyo'bhijāyate || 13.23 ||

dhyānenātmani paśyanti kecidātmānamātmanā |
anye sāñkhyena yogena karmayogena cāpare || 13.24 ||

anye tvevamajānantāḥ śrutvānyebhya upāsate |
te'pi cātitarantyeva mṛtyuṃ śrutiparāyaṇāḥ || 13.25 ||

yāvatsañjāyate kiñcitsattvaṃ sthāvarajaṅgamam |
kṣetrakṣetrajañnasamyogāttadviddhi bharatarṣabha || 13.26 ||

samaṃ sarveṣu bhūteṣu tiṣṭhantaṃ parameśvaram |
vinaśyatsvavinaśyantaṃ yaḥ paśyati sa paśyati || 13.27 ||

samaṃ paśyanhi sarvatra samavasthitamīśvaram |
na hinastyātmanātmānaṃ tato yāti parāṃ gatim || 13.28 ||

prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ |
yaḥ paśyati tathātmānamakartāraṃ sa paśyati || 13.29 ||

yadā bhūtapṛthagbhāvamekasthamanupaśyati |
tata eva ca vistāraṃ brahma saṃpadyate tadā || 13.30 ||

anāditvānnirguṇatvātparamātmāyamavyayaḥ |
śarīrastho'pi kaunteya na karoti na lipyate || 13.31 ||

yathā sarvagataṃ sauḥmyādākāśaṃ nopalipyate |
sarvatrāvasthito dehe tathātmā nopalipyate || 13.32 ||

yathā prakāśayatyekaḥ kṛtsnaṃ lokamimaṃ raviḥ |
kṣetraṃ kṣetrī tathā kṛtsnaṃ prakāśayati bhārata || 13.33 ||

kṣetrakṣetrajñayorevamantaram jñānacakṣuṣā |

bhūtaprakṛtimokṣam ca ye viduryānti te param || 13.34 ||

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde kṣetrakṣetrajñavibhāgayogo nāma
trayodaśo'dhyāyaḥ ||*

śrīḥ
śrīmate rāmānujāya namaḥ

॥ guṇatrāyavibhāgayogaḥ ॥
(caturdaśo'dhyāyaḥ)

śrībhagavānuvāca

paraṃ bhūyaḥ pravakṣyāmi jñānānāṃ jñānamuttamam |
yajjñātvā munayaḥ sarve parāṃ siddhimito gatāḥ || 14.1 ||

idaṃ jñānamupāśritya mama sādharmaṃyamaḡatāḥ |
sarge'pi nopajāyante pralaye na vyathanti ca || 14.2 ||

mama yonirmahad brahma tasmingarbhāṃ dadhāmyaham |
saṃbhavaḥ sarvabhūtānāṃ tato bhavati bhārata || 14.3 ||

sarvayoniṣu kaunteya mūrtayaḥ saṃbhavanti yāḥ |
tāsāṃ brahma mahadyonirahaṃ bījapradāḥ pitā || 14.4 ||

sattvaṃ rajastama iti guṇāḥ prakṛtisambhavāḥ |
nibadhnanti mahābāho dehe dehinamavyayam || 14.5 ||

tatra sattvaṃ nirmalatvātprakāśakamanāmayam |
sukhasaṅgena badhnāti jñānasaṅgena cānagha || 14.6 ||

rajo rāgātmakeṃ viddhi tṛṣṇāsaṅgasamudbhavam |
tannibadhnāti kaunteya karmasaṅgena dehinam || 14.7 ||

tamastvajñānajaṃ viddhi mohanaṃ sarvadehinām |
pramādālasyanidrābhīstannibadhnāti bhārata || 14.8 ||

sattvaṃ sukhe sañjayati rajaḥ karmaṇi bhārata |
jñānamāvṛtya tu tamaḥ pramāde sañjayatyuta || 14.9 ||

rajastamaścābhibhūya sattvaṃ bhavati bhārata |
rajaḥ sattvaṃ tamaścāiva tamaḥ sattvaṃ rajastathā || 14.10 ||

sarvadvāreṣu dehe'sminprakāśa upajāyate |
jñānaṃ yadā tadā vidyādvivṛddhaṃ sattvamityuta || 14.11 ||

lobhaḥ pravṛttirārambhaḥ karmaṇāmaśamaḥ sprhā |
rajasyetāni jāyante vivṛddhe bharatarṣabha || 14.12 ||

aprakāśo'pravṛttiśca pramādo moha eva ca |
tamasyetāni jāyante vivṛddhe kurunandana || 14.13 ||

yadā sattve pravṛddhe tu pralayaṃ yāti dehabhṛt |
tadottamavidāṃ lokānamalānpratipadyate || 14.14 ||

rajasī pralayaṃ gatvā karmasaṅgiṣu jāyate |
tathā pralīnastamasi mūdhayoniṣu jāyate || 14.15 ||

karmaṇaḥ sukṛtasyāhuḥ sāttvikaṃ nirmalaṃ phalam |
rajasastu phalaṃ duḥkhamajñānaṃ tamasaḥ phalam || 14.16 ||

sattvātsañjāyate jñānaṃ rajaso lobha eva ca |
pramādamohau tamaso bhavato'jñānameva ca || 14.17 ||

ūrdhvaṃ gacchanti sattvasthā madhye tiṣṭhanti rājasāḥ |
jaghanyaguṇavṛttisthā adho gacchanti tāmasāḥ || 14.18 ||

nānyaṃ guṇebhyaḥ kartāraṃ yadā draṣṭānupaśyati |
guṇebhyaśca paraṃ vetti madbhāvaṃ so'dhigacchati || 14.19 ||

guṇānetānatītya trīndehī dehasamudbhavān |
janmamṛtyujarāduḥkhairvimukto'mṛtamaśnute || 14.20 ||

arjuna uvāca

kairliṅgaistrīnguṇānetānatīto bhavati prabho |
kimācāraḥ kathaṃ caitāṃstrīnguṇānavartate || 14.21 ||

śrībhagavān uvāca

prakāśaṃ ca pravṛttiṃ ca mohameva ca pāṇḍava |
ta dveṣṭi sampravṛttāni na nivṛttāni kāṅkṣati || 14.22 ||

udāsīnavadāsīno guṇairyo na vicālyate |
guṇā vartanta ityeva yo 'vatiṣṭhati neṅgate || 14.23 ||

samaduḥkhasukhaḥ svasthaḥ samaloṣṭāśmakāñcanaḥ |
tulyapriyāpriyo dhīrastulyanindātmasaṃstutiḥ || 14.24 ||

mānāpamānayo stulyastulyo mitrāripakṣayoḥ |
sarvārambhaparityāgī guṇātītaḥ sa ucyate || 14.25 ||

māṃ ca yo 'vyabhicāreṇa bhaktiyogena sevate |
sa guṇānsamatītyaitānbrahmabhūyāya kalpate || 14.26 ||

brahmaṇo hi pratiṣṭhāhamamṛtasyāvyayasya ca |
śāśvatasya ca dharmasya sukhasyaikāntikasya ca || 14.27 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahma vidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde guṇatrayavibhāgayogo nāma
caturdaśo 'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ puruṣottamayogaḥ ॥
(pañcadaśo'dhyāyaḥ)

śrībhagavānuvāca

ūrdhvamūlamadhaḥśākhamaśvattham prāhuravyayam |
chandāṃsi yasya parṇāni yastaṃ veda sa vedavit ॥ 15.1 ॥

adhaścordhvaṃ prasṛtāstasya śākhā
guṇappravṛddhā viṣayappravālāḥ |
adhaśca mūlānyanusantatāni
karmānubandhīni manuṣyaloke ॥ 15.2 ॥

na rūpamasyeha tathopalabhyate
nānto na cādirna ca sampratiṣṭhā |
aśvatthamenam suvirūḍhamūlam
asaṅgaśastreṇa drḍhena chittvā ॥ 15.3 ॥

tataḥ padaṃ tatparimārgitavyaṃ
yasmīgatā na nivartanti bhūyaḥ |
tameva cādyaṃ puruṣaṃ prapadye
yataḥ pravṛttiḥ prasṛtā purāṇī ॥ 15.4 ॥

nirmānamohā jitasāṅgadoṣā
adhyātmanityā vinivṛttakāmāḥ |
dvandvairvimuktāḥ sukhaduḥkhasañjñaiḥ
gacchantyamūḍhāḥ padamavyayaṃ tat ॥ 15.5 ॥

na tadbhāsayate sūryo na śaśāṅko na pāvakaḥ |
yadgatvā na nivartante taddhāma paramaṃ mama ॥ 15.6 ॥

mamaivāṃśo jīvaloke jīvabhūtaḥ sanātanaḥ |
manaḥśaṣṭhānīndriyāṇi prakṛtiṣṭhāni karṣati || 15.7 ||

śarīraṃ yadavāpnoti yaccāpyutkrāmatīśvaraḥ |
grhītvaitāni saṃyāti vāyurgandhānivāśayāt || 15.8 ||

śrotraṃ cakṣuḥ sparśanaṃ ca rasanāṃ ghrāṇameva ca |
adhiṣṭhāya manaścāyamaṃ viśayānupasevate || 15.9 ||

utkrāmantam sthitam vā'pi bhujjānam vā guṇānvitam |
vimūḍhā nānupaśyanti paśyanti jñānacakṣuṣaḥ || 15.10 ||

yatanto yoginaścainam paśyantyātmanyavasthitam |
yatanto'pyakṛtātmāno nainam paśyantyacetasaḥ || 15.11 ||

yadādityagataṃ tejo jagadbhāsayate'khilam |
yaccandramasi yaccāgnau tattejo viddhi māmakam || 15.12 ||

gāmāviśya ca bhūtāni dhārayāmyahamojasā |
puṣṇāmi cauṣadhīḥ sarvāḥ somo bhūtvā rasātmakaḥ || 15.13 ||

aham vaiśvānaro bhūtvā prāṇināṃ dehamāśritaḥ |
prāṇāpānasamāyuktaḥ pacāmyannaṃ caturvidham || 15.14 ||

sarvasya cāham hṛdi sanniviṣṭo
mattaḥ smṛtirjñānamapohanañca |
vedaīśca sarvairahameva vedyo
vedāntakṛdvedavideva cāham || 15.15 ||

dvāvimau puruṣau loke kṣaraścākṣara eva ca |
kṣaraḥ sarvāṇi bhūtāni kūṭastho'kṣara ucyate || 15.16 ||

uttamaḥ puruṣastvanyaḥ paramātmetyudhāhṛtaḥ |
yo lokatrayamāviśya bibhartyavyaya īśvaraḥ || 15.17 ||

yasmātkṣaramatīto'hamakṣarādapi cottamaḥ |
ato'smi loke vedeca prathitaḥ puruṣottamaḥ || 15.18 ||

yo māmevamasamūdho jānātipuruṣottamam |
sa sarvavidbhajati māṃ sarvabhāvena bhārata || 15.19 ||

iti guhyatamaṃ śāstramidamuktaṃ mayā'nagha |
etatbuddhvā buddhimānsyātkṛtakṛtyaśca bhārata || 15.20 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde puruṣottamayogo nāma
pañcadaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ daivāsurasampadvibhāgayogaḥ ॥
(ṣoḍaśo'dhyāyaḥ)

śrībhagavānuvāca

abhayaṃ sattvaṃśuddhirjñānayogavyavasthitih |
dānaṃ damaśca yajñaśca svādhyāyastapa ārjavam ॥ 16.1 ॥

ahiṃsā satyamakrodhastyāgaḥ śāntirapaiśunam |
dayā bhūteṣvaloluptvaṃ mārdavaṃ hrīracāpalam ॥ 16.2 ॥

tejaḥ kṣamā dhṛtiḥ śaucamadroho nātimānitā |
bhavanti saṃpadaṃ daivīmabhijātasya bhārata ॥ 16.3 ॥

dambho darpo'bhimānaśca krodhaḥ pāruṣyameva ca |
ajñānaṃ cābhijātasya pārtha saṃpadamāsurīm ॥ 16.4 ॥

daivī saṃpadvimokṣāya nibandhāyāsurī matā |
mā śucaḥ saṃpadaṃ daivīmabhijāto'si pāṇḍava ॥ 16.5 ॥

dvau bhūtasargau loke'smindaiva āsura eva ca |
daivo vistaraśaḥ prokta āsuraṃ pārtha me śṛṇu ॥ 16.6 ॥

pravṛttiṃ ca nivṛttiṃ ca janā na vidurāsurāḥ |
na śaucaṃ nāpi cācāro na satyaṃ teṣu vidyate ॥ 16.7 ॥

asatyamapraṭiṣṭhaṃ te jagadāhuranīśvaram |
aparasparasambhūtaṃ kimanyatkāmahaitukam ॥ 16.8 ॥

etāṃ drṣṭimavaṣṭabhya naṣṭātmāno'lpabuddhayaḥ |
prabhavantyugrakarmāṇaḥ kṣayāya jagato'hitāḥ ॥ 16.9 ॥

kāmamāśritya duṣpūraṃ dambhamānamadānvitāḥ |
mohādgrhītvāsadgrāhānpravartante'śucivratāḥ || 16.10 ||

cintāmaparimeyāṃ ca pralayāntāmupāśritāḥ |
kāmapabhogaparamā etāvaditi niścītāḥ || 16.11 ||

āśāpāśāśatairbaddhāḥ kāmakrodhaparāyaṇāḥ |
īhante kāmabhogārthamanyāyenārthasañcayān || 16.12 ||

idamadya mayā labdhamimaṃ prāpsyē manoratham |
idamastīdamapi me bhaviṣyati punardhanam || 16.13 ||

asau mayā hataḥ śatrurhaniṣyē cāparānapi |
īśvaro'hamahaṃ bhogī siddho'haṃ balavānsukhī || 16.14 ||

ādhyo'bhijanavānasmī ko'nyosti sadṛśo mayā |
yakṣyē dāsyāmi modiṣyā ityajñānavimohitāḥ || 16.15 ||

anekacittavibhrāntā mohajālasamāvṛtāḥ |
prasaktāḥ kāmabhogeṣu patanti narake'śucau || 16.16 ||

ātmasaṃbhāvitāḥ stabdhā dhanamānamadānvitāḥ |
yajante nāmajñāiste dambhenāvidhipūrvakam || 16.17 ||

ahaṅkāraṃ balaṃ darpaṃ kāmāṃ krodhāṃ ca saṃśritāḥ |
māmātmaparadeheṣu pradviṣanto'bhyaśūyakāḥ || 16.18 ||

tānahaṃ dviṣataḥ krūrānsaṃsāreṣu narādhamān |
kṣipāmyajasramaśubhānāsuriṣveva yoniṣu || 16.19 ||

āsuriṃ yonimāpannā mūḍhā janmanijanmani |
māmaprāpyaiva kaunteya tato yāntyadhamāṃ gatim || 16.20 ||

trividhaṃ narakasyedaṃ dvāraṃ nāśanamātmanaḥ |
kāmaḥ krodhastathā lobhastasmādetattrayaṃ tyajet || 16.21 ||

etairvimuktaḥ kaunteya tamodvāraistribhirnaraḥ |
ācaratyātmanaḥ śreyastato yāti parāṃ gatim || 16.22 ||

yaḥ śāstravidhimutsṛjya vartate kāmakārataḥ |
na sa siddhimavāpnoti na sukhaṃ na parāṃ gatim || 16.23 ||

tasmācchāstraṃ pramāṇaṃ te kāryākāryavyavasthitau |
jñātvā śāstravidhānoktaṃ karma kartumihārhasi || 16.24 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkr̥ṣṇārjunasaṃvāde daiivāsurasampadvibhāgayogo nāma
ṣoḍaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ śraddhātrayavibhāgayogaḥ ॥
(saptadaśo'dhyāyaḥ)

arjuna uvāca

ye śāstravidhimutsṛjya yajante śraddhayānvitāḥ |
teṣāṃ niṣṭhā tu kā kṛṣṇa sattvamāho rajastamaḥ ॥ 17.1 ॥

śrībhagavānuvāca

trividhā bhavati śraddhā dehināṃ sā svabhāvajā |
sāttvikī rājasī caiva tāmasī ceti tāṃ śṛṇu ॥ 17.2 ॥

sattvānurūpā sarvasya śraddhā bhavati bhārata |
śraddhāmāyo'yaṃ puruṣo yo yacchraddhaḥ sa eva saḥ ॥ 17.3 ॥

yajante sāttvikā devānyakṣarakṣāṃsi rājasāḥ |
pretānbhūtagaṇāṃścānye yajante tāmasā janāḥ ॥ 17.4 ॥

aśāstravīhitāṃ ghorāṃ tapyante ye tapo janāḥ |
dambhāhaṅkārasaṃyuktāḥ kāmarāgabalanvitāḥ ॥ 17.5 ॥

karṣayantaḥ śarīrasthaṃ bhūtagrāmamacetasāḥ |
māṃ caivāntaḥ śarīrasthaṃ tānviddhyāsuraniścayān ॥ 17.6 ॥

āhārastvapi sarvasya trividho bhavati priyaḥ |
yajñastapastathā dānaṃ teṣāṃ bhedamimaṃ śṛṇu ॥ 17.7 ॥

āyuhḥ sattvabalārogyasukhaprītivivardhanāḥ |
rasyāḥ snigdhaḥ sthirā hṛdyā āhārāḥ sāttvikapriyāḥ ॥ 17.8 ॥

kaṭvamlalavaṇātyuṣṇatīkṣṇarūkṣavidāhinaḥ |
āhārā rājasasyeṣṭā duḥkhaśokāmayapradāḥ ॥ 17.9 ॥

yātayāmaṃ gatarasaṃ pūti paryuṣitaṃ ca yat |
ucchiṣṭamapi cāmedhyaṃ bhojanaṃ tāmasapriyam || 17.10 ||

aphalāñkṣibhiryajño vidhidṛṣṭo ya ijyate |
yaṣṭavyameveti manaḥ samādhāya sa sāttvikaḥ || 17.11 ||

abhisandhāya tu phalaṃ dambhārthamapi caiva yat |
ijyate bhārataśreṣṭha taṃ yajñaṃ vidधि rājasam || 17.12 ||

vidhīhīnamasṛṣṭānnaṃ mantrahīnamadakṣiṇam |
śraddhāvīrahitam yajñaṃ tāmasaṃ paricakṣate || 17.13 ||

devadvijaguruprājñapūjanaṃ śaucamārjavam |
brahmacaryamahimsā ca śārīraṃ tapa ucyate || 17.14 ||

anudvegakaraṃ vākyaṃ satyaṃ priyahitaṃ ca yat |
svādhyāyābhyasanaṃ caiva vāñmayam tapa ucyate || 17.15 ||

manaḥ prasādaḥ saumyatvaṃ maunamātmavinigrahaḥ |
bhāvasaṃśuddhirityetattapo mānasamucyate || 17.16 ||

śraddhayā parayā taptam tapastattrividham naraiḥ |
aphalākāñkṣibhiryuktaiḥ sāttvikam paricakṣate || 17.17 ||

satkāramānapūjārtham tapo dambhena caiva yat |
kriyate tadiha proktaṃ rājasam calamadhruvam || 17.18 ||

mūḍhagrāheṇātmano yatpīḍayā kriyate tapaḥ |
parasyotsādanārtham vā tattāmasamudāhṛtam || 17.19 ||

dātavyamiti yaddānaṃ dīyate'nupakāriṇe |
deśe kāle ca pātre ca taddānaṃ sāttvikam smṛtam || 17.20 ||

yattu pratyupakārārtham phalamuddiśya vā punaḥ |
dīyate ca parikliṣṭam taddānaṃ rājasam smṛtam || 17.21 ||

adeśakāle yaddānamapātrebhyaśca dīyate |
asatkṛtamavajñātaṃ tattāmasamudāhṛtam || 17.22 ||

om tatsaditi nirdeśo brahmaṇastrividhaḥ smṛtaḥ |
brāhmaṇāstena vedāśca yajñāśca vihitāḥ purā || 17.23 ||

tasmādomityudāhṛtya yajñadānatapaḥkriyāḥ |
pravartante vidhānoktāḥ satataṃ brahmavādinām || 17.24 ||

tadityanabhisandhāya phalaṃ yajñatapaḥkriyāḥ |
dānakriyāśca vividhāḥ kriyante mokṣakāñkṣibhiḥ || 17.25 ||

sadbhāve sādhubhāve ca sadyetatprayujyate |
praśaste karmaṇi tathā sacchabdaḥ pārtha yujyate || 17.26 ||

yajñe tapasi dāne ca sthitiḥ saditi cocyate |
karma caiva tadarthīyaṃ sadyevābhidhīyate || 17.27 ||

aśraddhayā hutam dattam tapastaptam kṛtam ca yat |
asadityucyate pārtha na ca tatpretya no iha || 17.28 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde śraddhātrayavibhāgayogo nāma
saptadaśo'dhyāyaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ mokṣasannyāsayogaḥ ॥
(aṣṭādaśo'dhyāyaḥ)

arjuna uvāca

sannyāsasya mahābāho tattvamicchāmi veditum |
tyāgasya ca hr̥ṣīkeśa pṛthakkeśiniśūdana || 18.1 ||

śrībhagavānuvāca

kāmyānāṃ karmaṇāṃ nyāsaṃ sannyāsaṃ kavayo viduḥ |
sarvakarmaphalatyāgaṃ prāhustyāgaṃ vicakṣaṇāḥ || 18.2 ||

tyājyaṃ doṣavadityeke karma prāhurmanīṣiṇaḥ |
yajñadānatapaḥkarma na tyājyamiti cāpare || 18.3 ||

niścayaṃ śṛṇu me tatra tyāge bharatasattama |
tyāgo hi puruṣavyāghra trividhaḥ samprakīrtitaḥ || 18.4 ||

yajñadānatapaḥkarma na tyājyaṃ kāryameva tat |
yajño dānaṃ tapaścaiva pāvanāni manīṣiṇām || 18.5 ||

etānyapi tu karmāṇi saṅgaṃ tyaktvā phalāni ca |
kartavyānīti me pārtha niścitaṃ matamuttamam || 18.6 ||

niyatasya tu sannyāsaḥ karmaṇo nopapadyate |
mohāttasya parityāgastāmasaḥ parikīrtitaḥ || 18.7 ||

duḥkhamityeva yatkarma kāyakleśabhayāttyajet |
sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalam labhet || 18.8 ||

kāryamityeva yatkarma niyataṃ kriyate'rjuna |
saṅgaṃ tyaktvā phalam caiva sa tyāgaḥ sāttviko mataḥ || 18.9 ||

na dveṣṭyakuśalaṃ karma kuśale nānuṣajjate |
tyāgī sattvasamāviṣṭo medhāvī chinnasaṃśayaḥ || 18.10 ||

na hi dehabhṛtā śakyam tyaktuṃ karmāṅyaśeṣataḥ |
yastu karmaphalatyāgī sa tyāgītyabhidhīyate || 18.11 ||

aniṣṭamiṣṭaṃ miśraṃ ca trividhaṃ karmaṇaḥ phalam |
bhavatyatyāgināṃ pretya na tu sannyāsināṃ kvacit || 18.12 ||

pañcāitāni mahābāho kāraṇāni nibodha me |
sāṅkhye kṛtānte proktāni siddhaye sarvakarmaṇām || 18.13 ||

adhiṣṭhānaṃ tathā kartā karaṇaṃ ca pṛthagvidham |
vividhāśca pṛthakceṣṭā daivaṃ caivātra pañcamam || 18.14 ||

śarīravānmanobhīryatkarma prārabhate naraḥ |
nyāyyaṃ vā viparītaṃ vā pañcaite tasya hetavaḥ || 18.15 ||

tatraivaṃ sati kartāramātmānaṃ kevalaṃ tu yaḥ |
paśyatyakṛtabuddhitvāna sa paśyati durmatih || 18.16 ||

yasya nāhaṅkṛto bhāvo buddhīryasya na lipyate |
hatvā'pi sa imāṅllokāna hanti na nibadhyate || 18.17 ||

jñānaṃ jñeyaṃ parijñātā trividhā karmacodanā |
karaṇaṃ karma karteti trividhaḥ karmasaṅgrahaḥ || 18.18 ||

jñānaṃ karma ca kartāca tridhaiva guṇabhedataḥ |
procyate guṇasaṅkhyāne yathāvacchrṇu tānyapi || 18.19 ||

sarvabhūteṣu yenaikaṃ bhāvamavyayamīkṣate |
avibhaktaṃ vibhakteṣu tajjñānaṃ viddhi sāttvikam || 18.20 ||

pṛthaktvena tu yajjñānaṃ nānābhāvānpṛthagvidhān |
vetti sarveṣu bhūteṣu tajjñānaṃ viddhi rājasam || 18.21 ||

yattu kṛtsnavadekasminkārye saktamahaitukam |
atattvārthavadalpaṃ ca tattāmasamudāhṛtam || 18.22 ||

niyatam saṅgarahitamarāgadveṣataḥ kṛtam |
aphalaprepsunā karma yattatsāttvikamucyate || 18.23 ||

yattu kāmepsunā karma sāhaṅkāreṇa vā punaḥ |
kriyate bahulāyāsam tadrājasamudāhṛtam || 18.24 ||

anubandham kṣayam hiṃsāmanapekṣya ca pauruṣam |
mohādārabhyate karma yattattāmasamucyate || 18.25 ||

muktasaṅgo'nahaṃvādī dhṛtyutsāhasamanvitaḥ |
siddhyasiddhyornirvikārah kartā sāttvika ucyate || 18.26 ||

rāgī karmaphalaprepsurlubdho hiṃsātmako'suciḥ |
harṣaśokānvitaḥ kartā rājasah parikīrtitaḥ || 18.27 ||

ayuktaḥ prakṛtaḥ stabdhaḥ śaṭho naiṣkṛtiko'lasaḥ |
viśādī dīrghasūtrī ca kartā tāmasa ucyate || 18.28 ||

buddherbhedaṃ dhṛteścaiva guṇatastrividham śṛṇu |
procyamānamaśeṣeṇa pṛthaktvena dhanañjaya || 18.29 ||

pravṛttiṃ ca nivṛttiṃ ca kāryākārye bhayābhaye |
bandham mokṣam ca yā vetti buddhiḥ sā pārtha sāttvikī || 18.30 ||

yayā dharmamadharmaṃ ca kāryam cākāryameva ca |
ayathāvatprajānāti buddhiḥ sā pārtha rājasī || 18.31 ||

adharmam dharmamiti yā manyate tamasāvṛtā |
sarvārthānviparītāṃśca buddhiḥ sā pārtha tāmasī || 18.32 ||

dhṛtyā yayā dhārayate manaḥprāṇendriyakriyāḥ |
yogenāvyabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī || 18.33 ||

yayā tu dharmakāmārthāndhṛtyā dhārayate'rjuna |
prasaṅgena phalākāṅkṣī dhṛtiḥ sā pārtha rājasī || 18.34 ||

yayā svapnaṃ bhayaṃ śokaṃ viṣādaṃ madameva ca |
na vimuñcati durmedhā dhṛtiḥ sā pārtha tāmasī || 18.35 ||

sukhaṃ tvidānīṃ trividhaṃ śṛṇu me bharatarṣabha |
abhyāsādramate yatra duḥkhāntaṃ ca nigacchati || 18.36 ||

yattadagre viṣamiva pariṇāme'mṛtopamam |
tatsukhaṃ sāttvikam proktamātmabuddhiprasādajam || 18.37 ||

viṣayendriyasaṃyogādyattadagre'mṛtopamam |
pariṇāme viṣamiva tatsukhaṃ rājasam smṛtam || 18.38 ||

yadagre cānubandhe ca sukhaṃ mohanamātmanaḥ |
nidrālasypamādotthaṃ tattāmasamudāhṛtam || 18.39 ||

na tadasti pṛthivyāṃ vā divi deveṣu vā punaḥ |
sattvaṃ prakṛtijairmuktaṃ yadebhiḥ syātribhirguṇaiḥ || 18.40 ||

brāhmaṇakṣatriyaviśāṃ sūdrāṇāṃ ca parantapa |
karmāṇi pravibhaktāni svabhāvaprabhavairguṇaiḥ || 18.41 ||

śamo damastapaḥ śaucaṃ kṣāntirārjavameva ca |
jñānaṃ vijñānamāstikyam brahmakarma svabhāvajam || 18.42 ||

śauryaṃ tejo dhṛtirdākṣyaṃ yuddhe cāpyapalāyanam |
dānamīśvarabhāvaśca kṣātraṃ karma svabhāvajam || 18.43 ||

kṛṣigaurakṣyavāṇijyaṃ vaiśyakarma svabhāvajam |
paricaryātmakaṃ karma sūdrasyāpi svabhāvajam || 18.44 ||

sve sve karmaṇyabhirataḥ saṃsiddhiṃ labhate naraḥ |
svakarmanirataḥ siddhiṃ yathā vindati tacchṛṇu || 18.45 ||

yataḥ pravṛttirbhūtānāṃ yena sarvamidam tatam |
svakarmanā tamabhyarcya siddhiṃ vindati mānavaḥ || 18.46 ||

śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt |
svabhāvaniyataṃ karma kurvannāpnoti kilbiṣam || 18.47 ||

sahajaṃ karma kaunteya sadoṣamapi na tyajet |
sarvārambhā hi doṣeṇa dhūmenāgnirivāvṛtāḥ || 18.48 ||

asaktabuddhiḥ sarvatra jitātmā vigatasprhaḥ |
naiṣkarmyasiddhiṃ paramāṃ sannyāsenādhiḡacchati || 18.49 ||

siddhiṃ prāpto yathā brahma tathāpnoti nibodha me |
samāsenaiiva kaunteya niṣṭhā jñānasya yā parā || 18.50 ||

buddhyā viśuddhayā yukto dhṛtyātmānaṃ niyamyā ca |
śabdādīnviṣayāṃstyaktvā rāga dveṣau vyudasya ca || 18.51 ||

viviktasevī laghvāśī yatavākkāyamānasaḥ |
dhyānayogaparo nityaṃ vairāgyaṃ samupāśritaḥ || 18.52 ||

ahaṅkāraṃ balaṃ darpaṃ kāmaṃ krodhaṃ parigrahaṃ |
vimucya nirmamaḥ śānto brahmabhūyāya kalpate || 18.53 ||

brahmabhūtaḥ prasannātmā na śocati na kāṅkṣati |
samaḥ sarveṣu bhūteṣu madbhaktiṃ labhate parām || 18.54 ||

bhaktyā māmabhijānāti yāvānyaścāsmi tattvataḥ |
tato māṃ tattvato jñātvā viśate tadanantaram || 18.55 ||

sarvakarmāṇyapi sadā kurvāṇo madvyapāśrayaḥ |
matprasādādavāpnoti śāśvataṃ padamavyayam || 18.56 ||

cetasā sarvakarmāṇi mayi sannyasya matparaḥ |
buddhiyogamupāśritya maccittaḥ satataṃ bhava || 18.57 ||

maccittaḥ sarvadurgāṇi matprasādāttariṣyasi |
atha cettvamahaṅkāraṇna śroṣyasi vinaṅkṣyasi || 18.58 ||

yadahaṅkāramāśritya na yotsya iti manyase |
mithyaiṣa vyavasāyaste prakṛtistvāṃ niyokṣyati || 18.59 ||

svabhāvajena kaunteya nibaddhaḥ svena karmaṇā |
kartuṃ necchasi yanmohātkariṣyasiyavaśopi tat || 18.60 ||

īśvaraḥ sarvabhūtānāṃ hr̥ddeśe'rjuna tiṣṭhati |
bhrāmayansarvabhūtāni yantrārūḍhāni māyayā || 18.61 ||

tameva śaraṇaṃ gaccha sarvabhāvena bhārata |
tatprasādātparāṃ śāntiṃ sthānaṃ prāpsyasi śāśvatam || 18.62 ||

iti te jñānamākhyātaṃ guhyādguhyataraṃ mayā |
vimṛśyaitadaśeṣeṇa yathecchasi tathā kuru || 18.63 ||

sarvaguhyatamaṃ bhūyaḥ śṛṇu me paramaṃ vacaḥ |
iṣṭo'si me dṛḍhamiti tato vakṣyāmi te hitam || 18.64 ||

manmanā bhava madbhakto madyājī māṃ namaskuru |
māmevaiṣyasi satyaṃ te pratijāne priyo'si me || 18.65 ||

sarvadharmān parityajya māmekaṃ śaraṇaṃ vraja |
ahaṃ tvā sarvapāpebhyo mokṣayiṣyāmi mā śucaḥ || 18.66 ||

idaṃ te nātapaskāya nābhaktāya kadācana |
na cāśuśrūṣave vācyam na ca māṃ yo'bhyasūyati || 18.67 ||

ya idaṃ paramaṃ guhyaṃ madbhakteṣvabhīdhāsyati |
bhaktiṃ mayi parāṃ kṛtvā māmevaiṣyatyasamaṃśayaḥ || 18.68 ||

na ca tasmānmanuṣyeṣu kaścīnme priyakṛttamaḥ |
bhavitā na ca me tasmādanyaḥ priyataro bhuvi || 18.69 ||

adhyeṣyate ca ya imaṃ dharmyaṃ saṃvādamāvayoḥ |
jñānayajñena tenāhamiṣṭaḥ syāmiti me matiḥ || 18.70 ||

śraddhāvānanaśūyaśca śṛṇuyādapi yo naraḥ |
so'pi muktaḥ śubhāṅllokānprāpnuyātpuṇyakarmaṇām || 18.71 ||

kaccidetacchrutaṃ pārtha tvayaikāgreṇa cetasā |
kaccidajñānasaṃmohaḥ pranaṣṭaste dhanañjaya || 18.72 ||

arjuna uvāca

naṣṭo mohaḥ smṛtirlabhā tvatprasādānmayā'cyuta |
sthito'smi gatasandehaḥ kariṣye vacanaṃ tava || 18.73 ||

sañjaya uvāca

ityahaṃ vāsudevasya pārthasya ca mahātmanaḥ |
saṃvādamimamaśrauṣamadbhutaṃ romaharṣaṇam || 18.74 ||

vyāsaprasādācchrutavānetadguhyaṃ param |
yogaṃ yogeśvarātkṛṣṇātsākṣātkathayataḥ svayam || 18.75 ||

rājansaṃsmṛtya saṃsmṛtya saṃvādamimamadbhutam |
keśavārjunayoḥ puṇyaṃ hṛṣyāmi ca muhurmuhuḥ || 18.76 ||

tacca saṃsmṛtya saṃsmṛtya rūpamatyadbhutaṃ hareḥ |
vismayo me mahānrājanhṛṣyāmi ca punaḥ punaḥ || 18.77 ||

yatra yogeśvaraḥ kṛṣṇo yatra pārtho dhanurdharaḥ |
tatra śrīrvijayo bhūtirdhruvā nītirmatirmama || 18.78 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre
śrīkṛṣṇārjunasaṃvāde mokṣasannyāsayogo nāma
aṣṭādaśo'dhyāyaḥ ||