

*śrīḥ*

*śrīmate nigamāntamahādeśikāya namaḥ  
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |  
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||*

## **|| śrīmadbhagavadgītā ||**

*This book\* has been prepared by*

***Sunder Kidāmbi***

*with the blessings of*

***śrī raṅgarāmānujamahādeśikan***

**His Holiness śrīmad āṇḍavan of śrīraṅgam**

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śrīḥ  
śrīmate rāmānujāya namaḥ

॥ śrīmadbhagavadgītā dhyānam ॥

om pāṛthāya pratibodhitāṃ bhagavatā nārāyaṇena svayaṃ  
vyāsenā grathitāṃ purāṇamuninā madhye mahābhāratam |  
advaitāmṛtavarṣiṇīm bhagavatīmaṣṭādaśādhyāyinīm  
amba tvāmanusandadhāmi bhagavadgīte bhavedveṣiṇīm ॥ 1 ॥

namo'stu te vyāsa viśālabuddhe  
phullāravindāyatapatranetra |  
yena tvayā bhāratatailapūrṇaḥ  
prajvālito jñānamayaḥ pradīpaḥ ॥ 2 ॥

prapannapārijātāya totravetraikapāṇaye |  
jñānamudrāya kṛṣṇāya gītāmṛtaduhe namaḥ ॥ 3 ॥

sarvopaniṣado gāvo dogdhā gopālanandanāḥ |  
pārtho vatsaḥ sudhīrbhoktā dugdham gītāmṛtam mahat ॥ 4 ॥

vasudevasutam devaṃ kaṃsacāṇūramardanam |  
devakīparamānandam kṛṣṇam vande jagadgurum ॥ 5 ॥

bhīṣmadroṇataṭā jayadrathajalā gāndhāranīlotpalā  
śalyagrāhavatī kṛpeṇa vahanī karṇena velākulā |  
aśvatthānavikarṇaghoramakarā duryodhanāvartinī  
sottīrṇā khalu pāṇḍavai raṇanadī kaivartakaḥ keśavaḥ ॥ 6 ॥

pārāśaryavacaḥ sarojamamalam gītārthagandhotkaṭam  
nānākhyānakakesaram harikathāsambodhanābodhitam |  
loke sajjanaṣaṭpadairaharahaḥ pepīyamānam mudā  
bhūyādbhāratapaṅkajaṃ kalimalapradhvaṃsi naḥ śreyase ॥ 7 ॥

*mūkaṃ karoti vācālaṃ paṅguṃ laṅghayate girim |  
yatkṛpā tamahaṃ vande paramānandamādhavam || 8 ||*

*yaṃ brahmā varuṇendrarudramarutaḥ stuvanti divyaiḥ stavaiḥ  
vedaiḥ sāṅgapadakramopaniṣadairgāyanti yaṃ sāmagaḥ |  
dhyānāvasthita tadgatena manasā paśyanti yaṃ yogino  
yasyāntaṃ na viduḥ surāsuragaṇā devāya tasmai namaḥ || 9 ||*

*|| iti śrīmadbhagavadgītā dhyānaṃ sampūrṇam ||*

śrīḥ  
śrīmate rāmānujāya namaḥ

॥ arjunaviṣādayogaḥ ॥  
( prathamo'dhyāyaḥ )

dhṛtarāṣṭra uvāca

dharmakṣetre kurukṣetre samavetā yuyutsavaḥ |  
māmakāḥ pāṇḍavāścaiva kimakurvata sañjaya ॥ 1.1 ॥

sañjaya uvāca

dr̥ṣṭvā tu pāṇḍavānīkaṃ vyūḍhaṃ duryodhanastadā |  
ācāryamupasaṅgamyā rājā vacanamabravīt ॥ 1.2 ॥

paśyaitāṃ pāṇḍuputrāṇāmācārya mahatīṃ camūm |  
vyūḍhāṃ drupadaputreṇa tava śiṣyeṇa dhīmatā ॥ 1.3 ॥

atra śūrā maheṣvāsā bhīmārjunasamā yudhi |  
yuyudhāno virāṭaśca drupadaśca mahārathaḥ ॥ 1.4 ॥

dhṛṣṭaketuścekitānaḥ kāśirājaśca vīryavān |  
purujitkuntibhojaśca śaibyaśca narapuṅgavaḥ ॥ 1.5 ॥

yudhāmanyuśca vikrānta uttamaujāśca vīryavān |  
saubhadro draupadeyāśca sarva eva mahārathāḥ ॥ 1.6 ॥

asmākaṃ tu viśiṣṭā ye tānnibodha dvijottama |  
nāyakā mama sainyaṣya sañjñārthaṃ tānbravīmi te ॥ 1.7 ॥

bhavānbhīṣmaśca karṇaśca kṛpaśca samitiñjayaḥ |  
aśvatthāmā vikarṇaśca saumadattistathaiva ca ॥ 1.8 ॥

anye ca bahavaḥ śūrā madarthe tyaktajīvitāḥ |  
nānāśastrapraharaṇāḥ sarve yuddhaviśārādāḥ ॥ 1.9 ॥

aparyāptaṃ tadasmākaṃ balaṃ bhīṣmābhirakṣitam |  
paryāptaṃ tvidameteṣāṃ balaṃ bhīmābhirakṣitam || 1.10 ||

ayaneṣu ca sarveṣu yathābhāgamavasthitāḥ |  
bhīṣmamevābhirakṣantu bhavantaḥ sarva eva hi || 1.11 ||

tasya sañjanayanharṣaṃ kuruvṛddhaḥ pitāmahaḥ |  
siṃhanādaṃ vinadyoccaiḥ śaṅkhaṃ dadhmau pratāpavān || 1.12 ||

tataḥ śaṅkhāśca bheryaśca paṇavānakagomukhāḥ |  
sahasivābhyahanyanta sa śabdastumulo'bhavat || 1.13 ||

tataḥ śvetairhayairyukte mahati syandane sthitau |  
mādhavaḥ pāṇḍavaścaiva divyau śaṅkhau pradaghmatuḥ || 1.14 ||

pāñcajanyaṃ hr̥ṣīkeśo  
devadattaṃ dhanañjayaḥ |  
pauṇḍraṃ dadhmau mahāśaṅkhaṃ  
bhīmakarmā vṛkodaraḥ || 1.15 ||

anantavijayaṃ rājā kuntīputro yudhiṣṭhiraḥ |  
nakulaḥ sahadevaśca sughoṣamaṇipuṣpakau || 1.16 ||

kāśyaśca parameṣvāsaḥ śikhaṇḍī ca mahārathaḥ |  
dhṛṣṭadyumno virāṭaśca sātyakiścāparājitaḥ || 1.17 ||

drupado draupadeyāśca sarvaśaḥ pṛthivīpate |  
saubhadraśca mahābāhuḥ śaṅkhāndadhmuh pṛthakpṛthak || 1.18 ||

sa ghoṣo dhārtarāṣṭrāṇāṃ hṛdayāni vyadārayat |  
nabhaśca pṛthivīm caiva tumulo'bhyanunādayan || 1.19 ||

atha vyavasthitāndṛṣṭvā dhārtarāṣṭrān kapidhvajaḥ |  
pravṛtte śastrasaṃpāte dhanurudyamya pāṇḍavaḥ || 1.20 ||



*hr̥ṣīkeśaṃ tadā vākyamidamāha mahīpate |*

*arjuna uvāca*

*senayorubhayormadhye rathaṃ sthāpaya me'cyuta || 1.21 ||*

*yāvadetānnirīkṣe'haṃ yoddhukāmānavasthitān |  
kairmayā saha yoddhavyamasmin raṇasamudyame || 1.22 ||*

*yotsyamānānavekṣe'haṃ ya ete'tra samāgatāḥ |  
dhārtarāṣṭrasya durbuddheryuddhe priyacikīrṣavaḥ || 1.23 ||*

*sañjaya uvāca*

*evamukto hr̥ṣīkeśo guḍākeśena bhārata |  
senayorubhayormadhye sthāpayitvā rathottamam || 1.24 ||*

*bhīṣmadroṇapramukhataḥ sarveṣāṃ ca mahīkṣitām |  
uvāca pārtha paśyaitānsamavetānkurūniti || 1.25 ||*

*tatrāpaśyatsthitānpārthaḥ pitṛnatha pitāmahān |  
ācāryānmātulānbhrātṛnputrānpautrānsakhīṃstathā || 1.26 ||*

*śvaśurānsuhr̥daścaiva senayorubhayorapi |  
tānsamīkṣya sa kaunteyaḥ sarvānbandhūnavasthitān || 1.27 ||*

*kṛpayā parayāviṣṭo viśīdannidamabravīt |*

*arjuna uvāca*

*dr̥ṣṭvemam svajanaṃ kṛṣṇa yuyutsum samupasthitam || 1.28 ||*

*sīdanti mama gātrāṇi mukhaṃ ca pariśuśyati |  
vepathuśca śarīre me romaharṣaśca jāyate || 1.29 ||*

*gāṇḍīvaṃ sraṃsate hastāttvakcaiva paridahyate |  
na ca śaknomyavasthātum bhramatīva ca me manaḥ || 1.30 ||*

*nimittāni ca paśyāmi viparītāni keśava |  
na ca śreyo'nupaśyāmi hatvā svajanamāhave || 1.31 ||*

*na kāṅkṣe vijayaṃ kṛṣṇa na ca rājyaṃ sukhāni ca |  
kiṃ no rājyena govinda kiṃ bhogairjīvitena vā || 1.32 ||*

*yeṣāmarthe kāṅkṣitaṃ no rājyaṃ bhogāḥ sukhāni ca |  
ta ime'vasthitā yuddhe prāṇāṃstyaktvā dhanāni ca || 1.33 ||*

*ācāryāḥ pitarāḥ putrāstathaiva ca pitāmahāḥ |  
mātulāḥ śvaśurāḥ pautrāḥ śyālāḥ sambandhinastathā || 1.34 ||*

*etānna hantumicchāmi ghnato'pi madhusūdana |  
api trailokyarājyasya hetoḥ kiṃ nu mahīkṛte || 1.35 ||*

*nihatya dhārtarāṣṭrānnaḥ kā prītiḥ syājjanārdana |  
pāpamevāśrayedasmān hatvaitānātātāyinaḥ || 1.36 ||*

*tasmānnārḥā vayaṃ hantum dhārtarāṣṭrānsvabāndhavān |  
svajanaṃ hi kathaṃ hatvā sukhinaḥ syāma mādḥava || 1.37 ||*

*yadyapyete na paśyanti lobhopahatacetasāḥ |  
kulakṣayakṛtaṃ doṣaṃ mitradrohe ca pātakam || 1.38 ||*

*kathaṃ na jñeyamasmābhiḥ pāpādashmānnivartitum |  
kulakṣayakṛtaṃ doṣaṃ prapaśyadbhirjanārdana || 1.39 ||*

*kulakṣaye praṇaśyanti kuladharmāḥ sanātanāḥ |  
dharṃe naṣṭe kulam kṛtsnamadharmo'bhibhavatyuta || 1.40 ||*

*adharmābhibhavātkṛṣṇa pradusyanti kulastriyaḥ |  
strīṣu duṣṭāsu vārṣṇeya jāyate varṇasaṅkaraḥ || 1.41 ||*

saṅkaro narakāyaiva kulaghnānāṃ kulasya ca |  
patanti pitaro hyeṣāṃ luptapiṇḍodakakriyāḥ || 1.42 ||

doṣairetaiḥ kulaghnānāṃ varṇasaṅkarakāraiḥ |  
utsādyante jātīdharmāḥ kuladharmāśca śāśvatāḥ || 1.43 ||

utsannakuladharmāṇāṃ manuṣyāṇāṃ janārdana |  
narake niyatam vāso bhavatītyanuśuśrūma || 1.44 ||

aho bata mahatpāpaṃ kartuṃ vyavasitā vayam |  
yadrājyasukhalobhena hantuṃ svajanamudyatāḥ || 1.45 ||

yadi māmāpratīkāramaśāstraṃ śāstrapāṇayaḥ |  
dhārtarāṣṭrā raṇe hanyustanme kṣemataram bhavet || 1.46 ||

sañjaya uvāca

evamuktvārjunaḥ saṅkhye rathopastha upāviśat |  
visṛjya saśaram cāpaṃ śokasaṃvignamānasaḥ || 1.47 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde arjunaviṣādayogo nāma  
prathamo'dhyāyaḥ ||



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ sāṅkhyayogaḥ ॥  
( dvitīyo'dhyāyaḥ )

sañjaya uvāca

taṃ tathā kṛpayāviṣṭamaśrupūrṇākulekṣaṇam |  
viṣīdantamidaṃ vākyaṃuvāca madhusūdanaḥ || 2.1 ||

śrībhagavānuvāca

kutastvā kaśmalamidaṃ viṣame samupasthitam |  
anāryajūṣṭamasvargyamakīrtikaramarjuna || 2.2 ||

klaibyaṃ mā sma gamaḥ pārtha naitattvayyupapadyate |  
kṣudraṃ hṛdayadaurbalyaṃ tyaktvottiṣṭha parantapa || 2.3 ||

arjuna uvāca

kathaṃ bhīṣmamahaṃ sāṅkhye droṇaṃ ca madhusūdana |  
iṣubhiḥ pratiyotsyāmi pūjārḥāvarisūdana || 2.4 ||

gurūnahatvā hi mahānubhāvān  
śreya bhoktuṃ bhaikṣyamapītha loke |  
hatvārthakāmāṃstu gurūnihaiva  
bhunṅjīya bhogān rudhirapradigdhān || 2.5 ||

na caitadvidmaḥ kataranno garīyo  
yadvā jayema yadi vā no jayeyuḥ |  
yāneva hatvā na jījīviṣāmaḥ  
te'vasthitāḥ pramukhe dhārtarāṣṭrāḥ || 2.6 ||

kārpaṇyadoṣopahatasvabhāvaḥ  
 pṛcchāmi tvāṃ dharmasaṃmūdhacetāḥ |  
 yacchreyaḥ syānniścitaṃ brūhi tanme  
 śiṣyaste'haṃ śādhi māṃ tvāṃ prapannam || 2.7 ||

na hi prapaśyāmi mamāpanudyād  
 yacchokamucchoṣaṇamindriyāṇām |  
 avāpya bhūmāvasapatnamṛddhaṃ  
 rājyaṃ surāṇāmapi cādhipatyam || 2.8 ||

sañjaya uvāca

evamuktvā hr̥ṣīkeśaṃ guḍākeśaḥ parantapaḥ |  
 na yotsya iti govindamuktvā tūṣṇīṃ babhūva ha || 2.9 ||

tamuvāca hr̥ṣīkeśaḥ prahasanniva bhārata |  
 senayorubhayormadhye viśīdantamidaṃ vacaḥ || 2.10 ||

śrībhagavān uvāca

aśocyānanvaśocastvaṃ prajñāvādāṃśca bhāṣase |  
 gatāsūnagatāsūṃśca nānuśocanti paṇḍitāḥ || 2.11 ||

na tvevāhaṃ jātu nāsaṃ na tvāṃ neme janādhipāḥ |  
 na caiva na bhaviṣyāmaḥ sarve vayamataḥ param || 2.12 ||

dehino'sminyathā dehe kaumāraṃ yauvanaṃ jarā |  
 tathā dehāntaraprāptirdhīrastatra na muhyati || 2.13 ||

mātrāsparśāstu kaunteya śītoṣṇasukhaduḥkhadāḥ |  
 āgamāpāyino'nityāstāṃstitikṣasva bhārata || 2.14 ||

yaṃ hi na vyathayantyetē puruṣaṃ puruṣarṣabha |  
 samaduḥkhasukhaṃ dhīraṃ so'mṛtatvāya kalpate || 2.15 ||

nāsato vidyate bhāvo nābhāvo vidyate sataḥ |  
ubhayorapi dr̥ṣṭo 'ntastvanayostattvadarśibhiḥ || 2.16 ||

avināśi tu tadviddhi yena sarvamidam tatam |  
vināśamavyayasyāsyā na kaścitkartumarhati || 2.17 ||

antavanta ime dehā nityasyoktāḥ śarīriṇaḥ |  
anāśino 'prameyasya tasmādyudhyasva bhārata || 2.18 ||

ya enam vetti hantāram yaścainaṃ manyate hatam |  
ubhau tau na vijānīto nāyaṃ hanti na hanyate || 2.19 ||

na jāyate mriyate vā kadācin  
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ |  
ajo nityaḥ śāśvato 'yaṃ purāṇo  
na hanyate hanyamāne śarīre || 2.20 ||

vedāvināśinaṃ nityaṃ ya enamajamavyayam |  
kathaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam || 2.21 ||

vāsāṃsi jīrṇāni yathā vihāya  
navāni gr̥hṇāti naro 'parāṇi |  
tathā śarīrāṇi vihāya jīrṇāni  
anyāni saṃyāti navāni dehī || 2.22 ||

nainaṃ chindanti śastrāṇi nainaṃ dahati pāvakaḥ |  
na cainaṃ kledayantyāpo na śoṣayati mārutaḥ || 2.23 ||

acchedyo 'yamadāhyo 'yamakledyo 'śoṣya eva ca |  
nityaḥ sarvagataḥ sthāṇuracalo 'yaṃ sanātanaḥ || 2.24 ||

avyakto 'yamacintyo 'yamavikāryo 'yamucyate |  
tasmādevaṃ viditvainam nānuśocitumarhasi || 2.25 ||

atha cainam nityajātaṃ nityaṃ vā manyase mṛtam |  
tathāpi tvam mahābāho naivam śocitumarhasi || 2.26 ||

jātasya hi dhruvo mṛtyurdhruvaṃ janma mṛtasya ca |  
tasmādaparihārye'rthe na tvam śocitumarhasi || 2.27 ||

avyaktādīni bhūtāni vyaktamadyāni bhārata |  
avyaktanidhanānyeva tatra kā paridevanā || 2.28 ||

āścaryavatpaśyati kaścidenam  
āścaryavadvadati tathaiiva cānyaḥ |  
āścaryavaccainamanyāḥ śṛṇoti  
śrutvā'pyenam veda na caiva kaścit || 2.29 ||

dehī nityamavadhyo'yaṃ dehe sarvasya bhārata |  
tasmātsarvāṇi bhūtāni na tvam śocitumarhasi || 2.30 ||

svadharmamapi cāvekṣya na vikampitumarhasi |  
dharmyāddhi yuddhācchreyo'nyatkṣatriyasya na vidyate || 2.31 ||

yadṛcchayā copapannaṃ svargadvāramapāvṛtam |  
sukhinaḥ kṣatriyāḥ pārtha labhante yuddhamīdṛśam || 2.32 ||

atha cettvamimaṃ dharmyaṃ saṅgrāmaṃ na kariṣyasi |  
tataḥ svadharmam kīrtiṃ ca hitvā pāpamavāpsyasi || 2.33 ||

akīrtiṃ cāpi bhūtāni kathayiṣyanti te'vyayām |  
saṃbhāvitasya cākīrtirmaraṇādatiricyate || 2.34 ||

bhayādraṇāduparataṃ maṃsyante tvāṃ mahārathāḥ |  
yeṣāṃ ca tvam bahumato bhūtvā yāsyasi lāghavam || 2.35 ||

avācyavādāṃśca bahūnvadiṣyanti tavāhitāḥ |  
nindantastava sāmartyaṃ tato duḥkhataraṃ nu kim || 2.36 ||



hato vā prāpsyasi svargaṃ jtvā vā bhokṣyase mahīm |  
tasmāduttiṣṭha kaunteya yuddhāya kṛtaniścayaḥ || 2.37 ||

sukhaduḥkhe same kṛtvā lābhālābhau jayājayau |  
tato yuddhāya yujyasva naivam pāpamavāpsyasi || 2.38 ||

eṣā te'bhīhitā sāṅkhye buddhiryoge tvimāṃ śṛṇu |  
buddhyā yukto yayā pārtha karmabandhaṃ prahāsyasi || 2.39 ||

nehābhikramanāśo'sti pratyavāyo na vidyate |  
svalpamapyasya dharmasya trāyate mahato bhayāt || 2.40 ||

vyavasāyātmikā buddhirekeha kurunandana |  
bahuśākhā hyanantāśca buddhayo'vyavasāyinām || 2.41 ||

yāmimāṃ puṣpitāṃ vācaṃ pravadantyavipaścitaḥ |  
vedavādaratāḥ pārtha nānyadastīti vādinaḥ || 2.42 ||

kāmātmānaḥ svargaparā janmakarmaphalaprādām |  
kriyāviśeṣabahulāṃ bhogaiśvaryagatiṃ prati || 2.43 ||

bhogaiśvaryaprasaktānāṃ tayāpahṛtacetasām |  
vyavasāyātmikā buddhiḥ samādhau na vidhīyate || 2.44 ||

traiguṇyaviṣayā vedā nistraiguṇyo bhavārjuna |  
nirdvandvo nityasattvastho nirयोगakṣema ātmavān || 2.45 ||

yāvānartha udapāne sarvataḥ saṃplutodake |  
tāvānsarveṣu vedeṣu brāhmaṇasya vijānataḥ || 2.46 ||

karmaṇyevādhikāraste mā phaleṣu kadācana |  
mā karmaphalaheturbhūrmā te saṅgo'stvakarmaṇi || 2.47 ||

yogasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya |  
siddhyasiddhyoḥ samo bhūtvā samatvaṃ yoga ucyate || 2.48 ||

dūreṇa hyavaram karma buddhiyogāddhanañjaya |  
buddhau śaraṇamanviccha kṛpaṇāḥ phalahetavaḥ || 2.49 ||

buddhiyukto jahātīha ubhe sukṛtaduṣkṛte |  
tasmādyogāya yujyasva yogaḥ karmasu kauśalam || 2.50 ||

karmajaṃ buddhiyuktā hi phalaṃ tyaktvā manīṣiṇaḥ |  
janmabandhavinirmuktāḥ padaṃ gacchantyanāmayaṃ || 2.51 ||

yadā te mohakalilaṃ buddhirvyatitariṣyati |  
tadā gantāsi nirvedaṃ śrotavyasya śrutasya ca || 2.52 ||

śrutivipratipannā te yadā sthāsyati niścalā |  
samādhāvocalā buddhistadā yogamavāpsyasi || 2.53 ||

arjuna uvāca

sthitaprajñasya kā bhāṣā samādhisthasya keśava |  
sthitadhīḥ kiṃ prabhāṣeta kimāsīta vrajeta kim || 2.54 ||

śrībhagavānuvāca

prajahāti yadā kāmānsarvānpārtha manogatān |  
ātmanyevātmanā tuṣṭaḥ sthitaprajñastadocyate || 2.55 ||

duḥkheṣvanudvignamanāḥ sukheṣu vigatasprhaḥ |  
vītarāgabhayakrodhaḥ sthitadhīrmunirucyate || 2.56 ||

yaḥ sarvatrānabhisnehastattatprāpya śubhāśubham |  
nābhinandati na dveṣṭi tasya prajñā pratiṣṭhitā || 2.57 ||

yadā saṃharate cāyaṃ kūrmo'ṅgānīva sarvaśaḥ |  
indriyāṇīndriyārthe'bhyastasya prajñā pratiṣṭhitā || 2.58 ||

viṣayā vinivartante nirāhārasya dehinaḥ |  
rasavarjaṃ raso'pyasya paraṃ drṣṭvā nivartate || 2.59 ||

yatato hyapi kaunteya puruṣasya vipaścitah |  
indriyāṇi pramāthīni haranti prasabhaṃ manaḥ || 2.60 ||

tāni sarvāṇi saṃyamya yukta āsīta matparaḥ |  
vaśe hi yasyendriyāṇi tasya prajñā pratiṣṭhitā || 2.61 ||

dhyāyato viṣayānpuṃsaḥ saṅgasteṣūpajāyate |  
saṅgātsañjāyate kāmāḥ kāmātkrodho'bhijāyate || 2.62 ||

krodhādbhavati saṃmohaḥ saṃmohātsmṛtivibhramaḥ |  
smṛtibhramśād buddhināśo buddhināśātpraṇaśyati || 2.63 ||

rāgadveṣavimuktaistu viṣayānindriyaiścaran |  
ātmavaśyairvidheyātmā prasādamadhigacchati || 2.64 ||

prasāde sarvaduḥkhānāṃ hānirasyopajāyate |  
prasannacetaso hyāśu buddhiḥ paryavatiṣṭhate || 2.65 ||

nāsti buddhirayuktasya na cāyuktasya bhāvanā |  
na cābhāvayataḥ śāntiraśāntasya kutaḥ sukham || 2.66 ||

indriyāṇāṃ hi caratāṃ yanmano'nuvidhīyate |  
tadasya harati prajñāṃ vāyurnāvamivāmbhasi || 2.67 ||

tasmādyasya mahābāho nigṛhītāni sarvaśaḥ |  
indriyāṇīndriyārthebhyastasya prajñā pratiṣṭhitā || 2.68 ||

yā niśā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī |  
yasyāṃ jāgrati bhūtāni sā niśā paśyato muneḥ || 2.69 ||

āpūryamāṇamacalapratiṣṭhaṃ  
samudramāpaḥ praviśanti yadvat |  
tadvatkāmā yaṃ praviśanti sarve  
sa śāntimāpnoti na kāmakāmī || 2.70 ||

*vihāya kāmānyaḥ sarvānpumāṃścarati niḥspṛhaḥ |  
nirmamo nirahaṅkāraḥ sa śāntimadhigacchati || 2.71 ||*

*eṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati |  
sthitvāsyāmantakāle'pi brahmanirvāṇamṛcchati || 2.72 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkrṣṇārjunasaṃvāde sāṅkhyayogo nāma  
dvitīyo'dhyāyaḥ ||*

śrīḥ  
śrīmate rāmānujāya namaḥ

॥ karmayogaḥ ॥  
( tṛtīyo'dhyāyaḥ )

arjuna uvāca

jyāyasī cetkarmaṇaste matā buddhirjanārdana |  
tatkiṃ karmaṇi ghore māṃ niyojayasi keśava || 3.1 ||

vyāmiśreṇeva vākyena buddhiṃ mohayasīva me |  
tadekaṃ vada niścitya yena śreyo'hamāpnuyām || 3.2 ||

śrībhagavānuvāca

loke'smin dvividhā niṣṭhā purā proktā mayānagha |  
jñānayogena sāṅkhyānāṃ karmayogena yoginām || 3.3 ||

na karmaṇāmanārambhānnaiṣkarmaṃ puruṣo'snute |  
na ca sannyasanādeva siddhiṃ samadhigacchati || 3.4 ||

na hi kaścitkṣaṇamapi jātu tiṣṭhatyakarmakṛt |  
kāryate hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ || 3.5 ||

karmendriyāṇi saṃyamya ya āste manasā smaran |  
indriyārthānvimūḍhātmā mithyācāraḥ sa ucyate || 3.6 ||

yastvindriyāṇi manasā niyamyārabhate'rjuna |  
karmendriyaiḥ karmayogamasaktaḥ sa viśiṣyate || 3.7 ||

niyataṃ kuru karma tvaṃ karma jyāyo hyakarmaṇaḥ |  
śarīrayātrāpi ca te na prasiddhyedakarmaṇaḥ || 3.8 ||

yajñārthātkarmaṇo'nyatra loko'yam karmabandhanaḥ |  
tadārthaṃ karma kaunteya muktasaṅgaḥ samācara || 3.9 ||

sahayajñāḥ prajāḥ sṛṣṭvā purovāca prajāpatiḥ |  
anena prasaviṣyadhvameṣa vo'stviṣṭakāmadhuk || 3.10 ||

devānbhāvayatānena te devā bhāvayantu vaḥ |  
parasparaṃ bhāvayantaḥ śreyaḥ paramavāpsyatha || 3.11 ||

iṣṭānbhogānhi vo devā dāsyante yajñabhāvitāḥ |  
tairdattānapradāyaibhyo yo bhukte stena eva saḥ || 3.12 ||

yajñāśiṣṭāśinaḥ santo mucyante sarvakilbiṣaiḥ |  
bhukjate te tvaghaṃ pāpā ye pacantyātmakāraṇāt || 3.13 ||

annādbhavanti bhūtāni parjanyaḍannasaṃbhavaḥ |  
yajñādbhavati parjanyo yajñāḥ karmasamudbhavaḥ || 3.14 ||

karma brahmodbhavaṃ vidhi brahmākṣarasamudbhavam |  
tasmātsarvagataṃ brahma nityaṃ yajñe pratiṣṭhitam || 3.15 ||

evaṃ pravartitaṃ cakraṃ nānuvartayatīha yaḥ |  
aghāyurindriyārāmo moghaṃ pārtha sa jīvati || 3.16 ||

yastvātmaratireva syādātmatṛptaśca mānavaḥ |  
ātmanyeva ca santuṣṭastasya kāryaṃ na vidyate || 3.17 ||

naiva tasya kṛtenārtho nākṛteneha kaścana |  
na cāsya sarvabhūteṣu kaścidarthatyapāśrayaḥ || 3.18 ||

tasmādasaktaḥ satataṃ kāryaṃ karma samācara |  
asakto hyācarankarma paramāpnoti pūruṣaḥ || 3.19 ||

karmaṇaiva hi saṃsiddhimāsthītā janakādayaḥ |  
lokasaṅgrahamevāpi saṃpaśyankartumarhasi || 3.20 ||

yadyadācarati śreṣṭhastattadevetaro janaḥ |  
sa yatpramāṇaṃ kurute lokastadanuvartate || 3.21 ||

na me pārthāsti kartavyaṃ triṣu lokeṣu kiñcana |  
nānavāptamavāptavyaṃ varta eva ca karmaṇi || 3.22 ||

yadi hyahaṃ na varteyaṃ jātu karmaṇyatandritaḥ |  
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ || 3.23 ||

utsīdeyurime lokā na kuryāṃ karma cedaham |  
sañkarasya ca kartā syāmupahanyāmimāḥ prajāḥ || 3.24 ||

saktāḥ karmaṇyavidvāṃso yathā kurvanti bhārata |  
kuryādvīdvāṃstathā'saktaścikīrṣurlokasaṅgraham || 3.25 ||

na buddhibhedaṃ janayedajñānāṃ karmasaṅginām |  
joṣayetsarvakarmāṇi vidvānyuktaḥ samācaran || 3.26 ||

prakṛteḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ |  
ahañkāravimūḍhātmā kartāhamiti manyate || 3.27 ||

tattvavittu mahābāho guṇakarmavibhāgayoḥ |  
guṇā guṇeṣu vartanta iti matvā na sajjate || 3.28 ||

prakṛterguṇasaṃmūḍhāḥ sajjante guṇakarmasu |  
tānakṛtsnavido mandānkṛtsnavinna vicālayet || 3.29 ||

mayi sarvāṇi karmāṇi sannyasyādhyātmacetasā |  
nirāśīrnirmamo bhūtvā yudhyasva vigatajvaraḥ || 3.30 ||

ye me matamidaṃ nityamanutiṣṭhanti mānavāḥ |  
śraddhāvanto'nasūyanto mucyante te'pi karmabhiḥ || 3.31 ||

ye tvetadabhyasūyanto nānutiṣṭhanti me matam |  
sarvajñānavimūḍhāṃstānviddhi naṣṭānacetasaḥ || 3.32 ||

sadrśaṃ ceṣṭate svasyāḥ prakṛterjñānavānapi |  
prakṛtiṃ yānti bhūtāni nigrahaḥ kiṃ kariṣyati || 3.33 ||

*indriyasyaendriyasyārthe rāgadveṣau vyavasthitau |  
tayorna vaśamāgacchettau hyasya paripanthinau || 3.34 ||*

*śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt |  
svadharme nidhanaṃ śreyaḥ paradharmo bhayāvahaḥ || 3.35 ||*

*arjuna uvāca*

*atha kena prayukto'yaṃ pāpaṃ carati pūruṣaḥ |  
anicchannapi vārṣṇeya balādiva niyojitaḥ || 3.36 ||*

*śrībhagavānuvāca*

*kāma eṣa krodha eṣa rajoguṇasamudbhavaḥ |  
mahāśano mahāpāpmā viddhyenamihā vairiṇam || 3.37 ||*

*dhūmenāvriyate vahniryathādarśo malena ca |  
yatholbenāvṛto garbhastathā tenedamāvṛtam || 3.38 ||*

*āvṛtaṃ jñānametena jñānino nityavairiṇā |  
kāmarūpeṇa kaunteya duṣpūreṇānalena ca || 3.39 ||*

*indriyāṇi mano buddhirasyādhiṣṭhānamucyate |  
etairvimohayatyeṣa jñānamāvṛtya dehinam || 3.40 ||*

*tasmāttvamindriyāṅyādau niyamya bharatarṣabha |  
pāpmānaṃ prajahi hyenaṃ jñānavijñānanāśanam || 3.41 ||*

*indriyāṇi parāṅyāhurindriyebhyaḥ paraṃ manaḥ |  
manasastu parā buddhiryo buddheḥ paratastu saḥ || 3.42 ||*

*evaṃ buddheḥ paraṃ buddhvā saṃstabhyātmānamātmanā |  
jahi śatruṃ mahābāho kāmarūpaṃ durāsadam || 3.43 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde karmayogo nāma  
tṛtīyo'dhyāyaḥ ||*



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ jñānakarmasannyāsayogaḥ ॥  
( caturtho'dhyāyaḥ )

śrībhagavānuvāca

imaṃ vivasvate yogaṃ proktavānahamavyayam |  
vivasvānmanave prāha manurikṣvākave'bravīt || 4.1 ||

evaṃ paramparāprāptamimaṃ rājarṣayo viduḥ |  
sa kāleneha mahatā yogo naṣṭaḥ parantapa || 4.2 ||

sa evāyaṃ mayā te'dya yogaḥ proktaḥ purātanaḥ |  
bhakto'si me sakhā ceti rahasyaṃ hyetaduttamam || 4.3 ||

arjuna uvāca

aparaṃ bhavato janma paraṃ janma vivasvataḥ |  
kathametadvijānīyāṃ tvamādau proktavāniti || 4.4 ||

śrībhagavānuvāca

bahūni me vyatītāni janmāni tava cārjuna |  
tānyahaṃ veda sarvāṇi na tvaṃ vettha parantapa || 4.5 ||

ajo'pi sannavyayātmā bhūtānāmīśvaro'pi san |  
prakṛtiṃ svāmadhiṣṭhāya saṃbhavāmyātmamāyayā || 4.6 ||

yadā yadā hi dharmasya glānirbhavati bhārata |  
abhyutthānamadharmasya tadātmānaṃ sṛjāmyaham || 4.7 ||

paritrāṇāya sādḥūnāṃ vināśāya ca duṣkṛtām |  
dharmasaṃsthāpanārthāya saṃbhavāmi yuge yuge || 4.8 ||

janma karma ca me divyamevaṃ yo vetti tattvataḥ |  
tyaktvā dehaṃ punarjanma naiti māmēti so' rjuna || 4.9 ||

vītarāgabhayakrodhā manmayā māmupāśritāḥ |  
bahavo jñānatapasā pūtā madbhāvamāgatāḥ || 4.10 ||

ye yathā māṃ prapadyante tāṃstathaiva bhajāmyaham |  
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ || 4.11 ||

kāṅkṣantaḥ karmaṇāṃ siddhiṃ yajanta iha devatāḥ |  
kṣipraṃ hi mānuṣe loke siddhirbhavati karmajā || 4.12 ||

cāturvarṇyaṃ mayā sṛṣṭaṃ guṇakarmavibhāgaśaḥ |  
tasya kartāramapi māṃ viddhyakartāramavyayam || 4.13 ||

na māṃ karmāṇi limpanti na me karmaphale sprhā |  
iti māṃ yo' bhijānāti karmabhirna sa badhyate || 4.14 ||

evaṃ jñātvā kṛtaṃ karma pūrvairapi mumukṣubhiḥ |  
kuru karmaiva tasmāttvaṃ pūrvaiḥ pūrvataraṃ kṛtam || 4.15 ||

kiṃ karma kimakarmeti kavayo'pyatra mohitāḥ |  
tatte karma pravakṣyāmi yajjñātvā mokṣyase'śubhāt || 4.16 ||

karmaṇo hyapi boddhavyaṃ boddhavyaṃ ca vikarmaṇaḥ |  
akarmaṇaśca boddhavyaṃ gahanā karmaṇo gatiḥ || 4.17 ||

karmaṇyakarma yaḥ paśyedakarmaṇi ca karma yaḥ |  
sa buddhimānmanuṣyeṣu sa yuktaḥ kṛtsnakarmakṛt || 4.18 ||

yasya sarve samārambhāḥ kāmasaṅkalpavarjitāḥ |  
jñānāgnidagdhakarmāṇaṃ tamāhuḥ paṇḍitaṃ budhāḥ || 4.19 ||

tyaktvā karmaphalāsaṅgaṃ nityatrpto nirāśrayaḥ |  
karmaṇyabhipravṛtto'pi naiva kiñcitkaroti saḥ || 4.20 ||

nirāsīryatacittātmā tyaktasarvaparigrahaḥ |  
śārīraṃ kevalaṃ karma kurvannāpnoti kilbiṣam || 4.21 ||

yadṛcchālābhasantuṣṭo dvandvātīto vimatsaraḥ |  
samaḥ siddhāvasiddhau ca kṛtvāpi na nibadhyate || 4.22 ||

gatasaṅgasya muktasya jñānāvasthitacetasaḥ |  
yajñāyācarataḥ karma samagraṃ pravilīyate || 4.23 ||

brahmārpaṇaṃ brahma havirbrahmāgnau brahmaṇā hutam |  
brahmaiva tena gantavyaṃ brahma karma samādhinā || 4.24 ||

daivamevāpare yajñaṃ yoginaḥ paryupāsate |  
brahmāgnāvapare yajñaṃ yajñenaivopajuhvati || 4.25 ||

śrotrādīnīndriyāṅyanye saṃyamāgniṣu juhvati |  
śabdādīnviṣayānanya indriyāgniṣu juhvati || 4.26 ||

sarvāṅīndriyakarmāṅi prāṇakarmāṅi cāpare |  
ātmasaṃyamayogāgnau juhvati jñānadīpite || 4.27 ||

dravyayajñāstapoyajñā yogayajñāstathāpare |  
svādhyāyajñānayajñāśca yatayaḥ saṃśītavratāḥ || 4.28 ||

apāne juhvati prāṇaṃ prāṇe'pānaṃ tathāpare |  
prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ || 4.29 ||

apare niyatāhārāḥ prāṇānprāṇeṣu juhvati |  
sarve'pyete yajñavidō yajñakṣapitakalmaṣāḥ || 4.30 ||

yajñāśiṣṭāmṛtabhujo yānti brahma sanātanam |  
nāyaṃ loko'styayajñasya kuto'nyaḥ kurusattama || 4.31 ||

evaṃ bahuvīdhā yajñā vitatā brahmaṇo mukhe |  
karmajānviddhi tānsarvānevaṃ jñātvā vimokṣyase || 4.32 ||

śreyāndravvyamayādyajñājjñānayaajñāḥ parantapa |  
sarvaṃ karmākhilam pārtha jñāne parisamāpyate || 4.33 ||

tadviddhi praṇipātena paripraśnena sevayā |  
upadekṣyanti te jñānaṃ jñāninastattvadarśinaḥ || 4.34 ||

yajjñātvā na punarmohamevaṃ yāsyasi pāṇḍava |  
yena bhūtānyaśeṣāṇi drakṣyasyātmanyatho mayi || 4.35 ||

api cedasi pāpebhyaḥ sarvebhyaḥ pāpakṛttamaḥ |  
sarvaṃ jñānaplavenaiva vṛjinaṃ santariṣyasi || 4.36 ||

yathaidhāṃsi samiddho'gnirbhasmasātkurute'rjuna |  
jñānāgniḥ sarvakarmāṇi bhasmasātkurute tathā || 4.37 ||

na hi jñānena sadṛśaṃ pavitramiha vidyate |  
tatsvayaṃ yogasaṃsiddhaḥ kālenātmani vindati || 4.38 ||

śraddhāvāṃllabhate jñānaṃ tatparaḥ saṃyatendriyaḥ |  
jñānaṃ labdhvā parāṃ śāntimacireṇādhigacchati || 4.39 ||

ajñāścāśraddadhānaśca saṃśayātmā vinaśyati |  
nāyaṃ loko'sti na paro na sukhaṃ saṃśayātmanaḥ || 4.40 ||

yogasannyastakarmāṇaṃ jñānasañchinnasaṃśayam |  
ātmavantam na karmāṇi nibadhnanti dhanañjaya || 4.41 ||

tasmādajñānasaṃbhūtaṃ hṛtsthaṃ jñānāsinātmanaḥ |  
chittvainam saṃśayaṃ yogamātiṣṭhotttiṣṭha bhārata || 4.42 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde jñānakarmasannyāsayogo nāma  
caturtho'dhyāyaḥ ||

śrīḥ  
śrīmate rāmānujāya namaḥ

॥ sannyāsayogaḥ ॥  
( pañcamo'dhyāyaḥ )

arjuna uvāca

sannyāsaṃ karmaṇām kṛṣṇa punaryogaṃ ca śaṃsasi |  
yacchreya etayorekaṃ tanme brūhi suniścitam ॥ 5.1 ॥

śrībhagavānuvāca

sannyāsaḥ karmayogaśca niḥśreyasakarāvubhau |  
tayostu karmasannyāsātkarmayogo viśiṣyate ॥ 5.2 ॥

jñeyāḥ sa nityasannyāsī yo na dveṣṭi na kāṅkṣati |  
nīrdvandvo hi mahābāho sukhaṃ bandhātpramucyate ॥ 5.3 ॥

sāṅkhyayogau pṛthagbālāḥ pravadanti na paṇḍitāḥ |  
ekamapyāsthitaḥ samyagubhayorvindate phalam ॥ 5.4 ॥

yatsāṅkhyaiḥ prāpyate sthānaṃ tadyogairapi gamyate |  
ekaṃ sāṅkhyāṃ ca yogaṃ ca yaḥ paśyati sa paśyati ॥ 5.5 ॥

sannyāsastu mahābāho duḥkhamāptumayogataḥ |  
yogayukto munirbrahma nacireṇādhiḡacchati ॥ 5.6 ॥

yogayukto viśuddhātmā vijitātmā jitendriyaḥ |  
sarvabhūtātmabhūtātmā kurvannapi na lipyate ॥ 5.7 ॥

naiva kiñcitkaromīti yukto manyeta tattvavit |  
paśyañśṛṅvanspṛśañjighrannaśnangacchansvapañśvasan ॥ 5.8 ॥

pralapanvisṛjangṛhṇannunmiṣannimiṣannapi |  
indriyāṇīndriyārtheṣu vartanta iti dhārayan ॥ 5.9 ॥

brahmaṇyādhāya karmāṇi saṅgaṃ tyaktvā karoti yaḥ |  
lipyate na sa pāpena padmapatramivāmbhasā || 5.10 ||

kāyena manasā buddhyā kevalairindriyairapi |  
yoginaḥ karma kurvanti saṅgaṃ tyaktvātmaśuddhaye || 5.11 ||

yuktaḥkarmaphalaṃ tyaktvā śāntimāpnoti naiṣṭhikīm |  
ayuktaḥ kāmakāreṇa phale sakto nibadhyate || 5.12 ||

sarvakarmāṇi manasā sannyasyāste sukhaṃ vaśī |  
navadvāre pure dehī naiva kurvanna kārayan || 5.13 ||

na kartṛtvaṃ na karmāṇi lokasya sṛjati prabhuḥ |  
na karmaphalasaṃyogaṃ svabhāvastu pravartate || 5.14 ||

nādatte kasyacitpāpaṃ na caiva sukṛtaṃ vibhuḥ |  
ajñānenāvṛtaṃ jñānaṃ tena muhyanti jantavaḥ || 5.15 ||

jñānena tu tadajñānaṃ yeṣāṃ nāśitamātmanaḥ |  
teṣāmādityavajjñānaṃ prakāśayati tatparam || 5.16 ||

tadbuddhayastadātmānastanniṣṭhāstatparāyaṇāḥ |  
gacchantyapunarāvṛttiṃ jñānanirdhūtakalmaṣāḥ || 5.17 ||

vidyāvinayasampanne brāhmaṇe gavi hastini |  
śuni caiva śvapāke ca paṇḍitāḥ samadarśinaḥ || 5.18 ||

ihaiva tairjitaḥ sargo yeṣāṃ sāmye sthitaṃ manaḥ |  
nirdoṣaṃ hi samaṃ brahma tasmād brahmaṇi te sthitāḥ || 5.19 ||

na prahr̥ṣyetpriyaṃ prāpya nodvijetprāpya cāpriyam |  
sthirabuddhirasamūḍho brahma vid brahmaṇi sthitaḥ || 5.20 ||

bāhyasparśeṣvasaktātmā vindatyātmani yatsukham |  
sa brahmayogayuktātmā sukhamakṣayamaśnute || 5.21 ||

ye hi saṁsparśajā bhogā duḥkhaḥayonaya eva te |  
ādyantavantah kaunteya na teṣu ramate budhaḥ || 5.22 ||

śaknotīhaiva yaḥ soḍhum prākśarīravimokṣaṇāt |  
kāmakrodhodbhavaṁ vegaṁ sa yuktaḥ sa sukḥī naraḥ || 5.23 ||

yo 'ntaḥsukho 'ntarārāmastathāntarjyotireva yaḥ |  
sa yogī brahmanirvāṇaṁ brahmabhūto 'dhigacchati || 5.24 ||

labhante brahmanirvāṇamṛṣayaḥ kṣīṇakalmaṣāḥ |  
chinnadvaidhā yatātmānaḥ sarvabhūtahite ratāḥ || 5.25 ||

kāmakrodhaviyuktānāṁ yatīnāṁ yatacetasām |  
abhito brahmanirvāṇaṁ vartate viditātmanām || 5.26 ||

sparśānkṛtvā bahirbāhyāṁścakṣuścaivāntare bhruvoḥ |  
prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau || 5.27 ||

yatendriyamanobuddhirmunirmokṣaparāyaṇaḥ |  
vigatecchābhayakrodho yaḥ sadā mukta eva saḥ || 5.28 ||

bhoktāraṁ yajñatapasāṁ sarvalokamaheśvaram |  
suhṛdaṁ sarvabhūtānāṁ jñātvā māṁ śāntimṛcchati || 5.29 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṁ yogaśāstre  
śrīkṛṣṇārjunasaṁvāde sannyāsayogo nāma  
pañcamo 'dhyāyaḥ ||





śrīḥ  
śrīmate rāmānujāya namaḥ

॥ dhyānayoḡaḥ ॥  
( ṣaṣṡho'dhyāyaḥ )

śrībhagavānuvāca

anāśritaḥ karmaphalaḡ kāryaḡ karma karoti yaḥ |  
sa sannyāsi ca yogi ca na niragnirna cākriyaḥ || 6.1 ||

yaḡ sannyāsamiti prāhuryoḡaḡ taḡ viddhi pāṇḡava |  
na hyasannyastasaṅkalpo yogi bhavati kaścana || 6.2 ||

ārurukṣormuneryoḡaḡ karma kāraṇamucyate |  
yogārūḡhasya tasyaiva śamaḥ kāraṇamucyate || 6.3 ||

yadā hi nendriyārtheṣu na karmasvanuṣajjate |  
sarvasaṅkalpasannyāsi yogārūḡhastadocyate || 6.4 ||

uddharedātmanātmānaḡ nātmānamavasādayet |  
ātmaiva hyātmano bandhurātmaiva ripurātmanaḥ || 6.5 ||

bandhurātmatmanastasya yenātmaivātmanā jitaḥ |  
anātmanastu śatrutve vartetātmaiva śatruvat || 6.6 ||

jitātmanaḥ praśāntasya paramātmā samāhitaḥ |  
śītoṣṇasukhaduḡkheṣu tathā mānāpamānayoḡ || 6.7 ||

jñānavijñānatṛptātmā kūṡastho vijitendriyaḥ |  
yukta ityucyate yogi samaloṡṡāśmakāñcanaḥ || 6.8 ||

suhṛṇmitrāryudāsīnamadhyasthadveṣyabandhuṣu |  
sādhuṣvapi ca pāpeṣu samabuddhirviśiṣyate || 6.9 ||

yogī yuñjīta satatamātmānaṃ rahasi sthitaḥ |  
ekāki yatacittātmā nirāśīraparigrahaḥ || 6.10 ||

śucau deśe pratiṣṭhāpya sthiramāsanamātmanaḥ |  
nātyucchrītaṃ nātinīcaṃ cailājīnakuśottaram || 6.11 ||

tatraikāgraṃ manaḥ kṛtvā yatacittendriyakriyāḥ |  
upaviśyāsane yuñjyādyogamātmaviśuddhaye || 6.12 ||

samaṃ kāyaśīrogrīvaṃ dhārayannacalaṃ sthiraḥ |  
saṃprekṣya nāsikāgraṃ svaṃ diśāścānavalokayan || 6.13 ||

praśāntātmā vigatabhīrbrahmacārivrate sthitaḥ |  
manaḥ saṃyamya maccitto yukta āsīta matparaḥ || 6.14 ||

yuñjannevaṃ sadātmānaṃ yogī niyatamānasaḥ |  
śāntiṃ nirvāṇaparamāṃ matsaṃsthāmadhigacchati || 6.15 ||

nātyaśnatastu yogo'sti na caikāntamaśnataḥ |  
na cātisvapnaśīlasya jāgrato naiva cārjuna || 6.16 ||

yuktāhāravihārasya yuktaceṣṭasya karmasu |  
yuktasvapnāvabodhasya yogo bhavati duḥkhahā || 6.17 ||

yadā viniyataṃ cittamātmānyevāvatiṣṭhate |  
niḥsprhaḥ sarvakāmebhyo yukta ityucyate tadā || 6.18 ||

yathā dīpo nivātastho neṅgate sopamā smṛtā |  
yogīno yatacittasya yuñjato yogamātmanaḥ || 6.19 ||

yatroparamate cittam niruddhaṃ yogasevayā |  
yatra caivātmanātmānaṃ paśyannātmani tuṣyati || 6.20 ||

sukhamātyantikaṃ yattad buddhigrāhyamatīndriyam |  
vetti yatra na caivāyaṃ sthitaścalati tattvataḥ || 6.21 ||

yaṃ labdhvā cāparaṃ lābhaṃ manyate nādhikaṃ tataḥ |  
yasminsthito na duḥkhena guruṇāpi vicālyate || 6.22 ||

taṃ vidyād duḥkhasaṃyogaviviyogaṃ yogasañjñitam |  
sa niścayena yoktavyo yogo'nirviṇṇacetasā || 6.23 ||

saṅkalpaprabhavānkāmāṃstyaktvā sarvānaśeṣataḥ |  
manasaivendriyagrāmaṃ viniyamya samantataḥ || 6.24 ||

śanaiḥ śanairupamed buddhyā dhṛtigṛhītayā |  
ātmasaṃsthaṃ manaḥ kṛtvā na kiñcidapi cintayet || 6.25 ||

yato yato niścaraṭi manaścañcalamasthiram |  
tatastato niyamyaitadātmānyeva vaśaṃ nayet || 6.26 ||

praśāntamanasaṃ hyenaṃ yoginaṃ sukhamuttamam |  
upaiti śāntarajasam brahmabhūtamakalmaṣam || 6.27 ||

yuñjannevaṃ sadātmānaṃ yogī vigatakalmaṣaḥ |  
sukhena brahmasaṃsparśamatyantam sukhamāśnute || 6.28 ||

sarvabhūtasthamātmānaṃ sarvabhūtāni cātmani |  
īkṣate yogayuktātmā sarvatra samadarśanaḥ || 6.29 ||

yo māṃ paśyati sarvatra sarvaṃ ca mayi paśyati |  
tasyāhaṃ na praṇaśyāmi sa ca me na praṇaśyati || 6.30 ||

sarvabhūtasthitam yo māṃ bhajatyekatvamāsthitaḥ |  
sarvathā vartamāno'pi sa yogī mayi vartate || 6.31 ||

ātmaupamyena sarvatra samaṃ paśyati yo'rjuna |  
sukhaṃ vā yadi vā duḥkhaṃ sa yogī paramo mataḥ || 6.32 ||

arjuna uvāca

yo 'yaṃ yogastvayā proktaḥ sāmyena madhusūdana |  
etasyāhaṃ na paśyāmi cañcalatvātsthitim sthirām || 6.33 ||

cañcalaṃ hi manaḥ kṛṣṇa pramāthi balavad dṛḍham |  
tasyāhaṃ nigrahaṃ manye vāyoriva suduṣkaram || 6.34 ||

śrībhagavānuvāca

asaṃśayaṃ mahābāho mano durnigrahaṃ calam |  
abhyāsenā tu kaunteya vairāgyeṇa ca gṛhyate || 6.35 ||

asaṃyatātmanā yogo duṣprāpa iti me matiḥ |  
vaśyātmanā tu yatatā śakyo 'vāptumupāyataḥ || 6.36 ||

arjuna uvāca

ayatiḥ śraddhayopeto yogāccalitamānasaḥ |  
aprāpya yogasaṃsiddhiṃ kāṃ gatiṃ kṛṣṇa gacchati || 6.37 ||

kaccinnobhayavibhraṣṭaśchinnābhramiva naśyati |  
apraṭiṣṭho mahābāho vimūḍho brahmaṇaḥ pathi || 6.38 ||

etanme saṃśayaṃ kṛṣṇa chettumarhasyaśeṣataḥ |  
tvadanyaḥ saṃśayasyāsyā chettā na hyupapadyate || 6.39 ||

śrībhagavānuvāca

pārtha naiveha nāmutra vināśastasya vidyate |  
na hi kalyāṇakṛtkaścid durgatiṃ tāta gacchati || 6.40 ||

prāpya puṇyakṛtāṃ lokānuṣitvā śāśvatīḥ samāḥ |  
śucīnāṃ śrīmatāṃ gehe yogabhraṣṭo 'bhijāyate || 6.41 ||

*athavā yogināmeva kule bhavati dhīmatām |  
etaddhi durlabhataramaṃ loke janma yadīdṛśam || 6.42 ||*

*tatra taṃ buddhisamyogam labhate paurvadehikam |  
yatate ca tato bhūyaḥ saṃsiddhau kurunandana || 6.43 ||*

*pūrvābhyāsenā tenaiva hriyate hyavaśo'pi saḥ |  
jijñāsurapi yogasya śabdabrahmātivartate || 6.44 ||*

*prayatnādyatamānastu yogī saṃśuddhakilbiṣaḥ |  
anekajanmasaṃsiddhastato yāti parāṃ gatim || 6.45 ||*

*tapasvibhyo'dhiko yogī jñānibhyo'pi mato'dhikaḥ |  
karmibhyaścādhiko yogī tasmādyogī bhavārjuna || 6.46 ||*

*yogināmapi sarveṣāṃ madgatenāntarātmanā |  
śraddhāvānbhajate yo māṃ sa me yuktatamo mataḥ || 6.47 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde dhyānayogo nāma  
ṣaṣṭho'dhyāyaḥ ||*



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ jñānaviñānayoḡaḥ ॥  
( saptamo'dhyāyaḥ )

śrībhagavānuvāca

mayyāsaktamanāḥ pārtha yogaḡ yuñjanmadāśrayaḥ |  
asaḡśayaḡ samagraḡ māḡ yathā jñāsyasi tacchrṇu ॥ 7.1 ॥

jñānaḡ te'haḡ savijñānamidaḡ vakṡyāmyaśeṡataḥ |  
yajjñātvā neha bhūyo'nyajjñātavyamavaśiṡyate ॥ 7.2 ॥

manuṡyāṇāḡ sahasreṡu kaścidyatati siddhaye |  
yatatāmapi siddhānāḡ kaścinmāḡ vetti tattvataḥ ॥ 7.3 ॥

bhūmirāpo'nalo vāyuḥ khaḡ mano buddhireva ca |  
ahañkāra itīyaḡ me bhinnā prakṡtiraṡṡadhā ॥ 7.4 ॥

apareyamitastvanyāḡ prakṡtiḡ viddhi me parām |  
jīvabhūtāḡ mahābāho yayedaḡ dhāryate jagat ॥ 7.5 ॥

etadyonīni bhūtāni sarvāṇītyupadhāraya |  
ahaḡ kṡtsnasya jagataḥ prabhavaḥ pralayastathā ॥ 7.6 ॥

mattaḥ parataraḡ nānyatkiñcidasti dhanañjaya |  
mayi sarvamidaḡ protaḡ sūtre maṇigaṇā iva ॥ 7.7 ॥

raso'hamapsu kaunteya prabhāsmi śaśisūryayoḥ |  
praṇavaḥ sarvavedeṡu śabdaḥ khe pauruṡaḡ nṡṡu ॥ 7.8 ॥

puṇyo gandhaḥ pṡṡhivyāḡ ca tejaścāsmi vibhāvasau |  
jīvanaḡ sarvabhūteṡu tapaścāsmi tapasviṡu ॥ 7.9 ॥

bījaṃ māṃ sarvabhūtānāṃ viddhi pārtha sanātanam |  
buddhirbuddhimatāmasmi tejastejasvināmaham || 7.10 ||

balam balavatāṃ cāhaṃ kāmarāgavivarjitam |  
dharmāviruddho bhūteṣu kāmo'smi bharatarṣabha || 7.11 ||

ye caiva sāttvikā bhāvā rājasāstāmasāśca ye |  
matta eveti tānviddhi na tvahaṃ teṣu te mayi || 7.12 ||

tribhiraḡaṇamayairbhāvairbhīḡ sarvamidaṃ jagat |  
mohitaṃ nābhijānāti māmehyaḡ paramavyayam || 7.13 ||

daiivī hyeṣā ḡaṇamayī mama māyā duratyayā |  
māmeva ye prapadyante māyāmetāṃ taranti te || 7.14 ||

na māṃ duṣkṛtino mūdhāḡ prapadyante narādhamāḡ |  
māyayāpahr̥tajñānā āsuraṃ bhāvamāśritāḡ || 7.15 ||

caturvidhā bhajante māṃ janāḡ sukṛtino'rjuna |  
ārto jijñāsurarthārthī jñānī ca bharatarṣabha || 7.16 ||

teṣāṃ jñānī nityayukta ekabhaktirviśiṣyate |  
priyo hi jñānino'tyarthamahaṃ sa ca mama priyaḡ || 7.17 ||

udārāḡ sarva evaite jñānī tvātmaiva me matam |  
āsthitaḡ sa hi yuktātmā māmevānuttamāṃ gatim || 7.18 ||

bahūnāṃ janmanāmante jñānavānmāṃ prapadyate |  
vāsudevaḡ sarvamiti sa mahātmā sudurlabhaḡ || 7.19 ||

kāmaistaistairhr̥tajñānāḡ prapadyante'nyadevatāḡ |  
taṃ taṃ niyamamāsthāya prakṛtyā niyatāḡ svayā || 7.20 ||

yo yo yāṃ yāṃ tanuṃ bhaktaḡ śraddhayārcitumicchati |  
tasya tasyācalāṃ śraddhāṃ tāmeva vidadhāmyaham || 7.21 ||



sa tayā śraddhayā yuktastasyārādhanamīhate |  
labhate ca tataḥ kāmānmayaiva vihitānhitān || 7.22 ||

antavattu phalaṃ teṣāṃ tadbhavatyalpamedhasām |  
devāndevayajo yānti madbhaktā yānti māmapi || 7.23 ||

avyaktaṃ vyaktimāpannaṃ manyante māmabuddhayaḥ |  
paraṃ bhāvamajānanto mamāvyayamanuttamam || 7.24 ||

nāhaṃ prakāśaḥ sarvasya yogamāyāsamāvṛtaḥ |  
mūḍho'yaṃ nābhijānāti loko māmajamavyayam || 7.25 ||

vedāhaṃ samatītāni vartamānāni cārjuna |  
bhaviṣyāṇi ca bhūtāni mām tu veda na kaścana || 7.26 ||

icchādveṣasamutthena dvandvamohena bhārata |  
sarvabhūtāni saṃmohaṃ sarge yānti parantapa || 7.27 ||

yeṣāṃ tvantagataṃ pāpaṃ janānāṃ puṇyakarmaṇām |  
te dvandvamohanirmuktā bhajante mām dṛḍhavrataḥ || 7.28 ||

jarāmaraṇamokṣāya māmāśritya yatanti ye |  
te brahma tadviduḥ kṛtsnamadhyātmaṃ karma cākhilam || 7.29 ||

sādhibhūtādhidaiivaṃ mām sādhiyajñaṃ ca ye viduḥ |  
prayānakāle'pi ca mām te viduryuktacetasaḥ || 7.30 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde jñānaviñānayoḡo nāma  
saptamo'dhyāyaḥ ||



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ akṣarabrahmayogaḥ ॥  
( aṣṭamo'dhyāyaḥ )

arjuna uvāca

kiṃ tad brahma kimadhyātmaṃ kiṃ karma puruṣottama |  
adhibhūtaṃ ca kiṃ proktamadhidaivaṃ kimucyate ॥ 8.1 ॥

adhiyajñāḥ kathaṃ ko'tra dehe'sminmadhusūdana |  
prayānakāle ca kathaṃ jñeyo'si niyatātmabhiḥ ॥ 8.2 ॥

śrībhagavānuvāca

akṣaram brahma paramaṃ svabhāvo'dhyātmamucyate |  
bhūtabhāvodbhavaakaro visargaḥ karmasañjñitaḥ ॥ 8.3 ॥

adhibhūtaṃ kṣaro bhāvaḥ puruṣaścādhidaivatam |  
adhiyajño'hamevātra dehe dehabhṛtāṃ vara ॥ 8.4 ॥

antakāle ca māmeva smaranmuktva kalevaram |  
yaḥ prayāti sa madbhāvaṃ yāti nāstyatra saṃśayaḥ ॥ 8.5 ॥

yaṃ yaṃ vā'pi smaranbhāvaṃ tyajatyante kalevaram |  
taṃ tamevaiti kaunteya sadā tadbhāvabhāvitaḥ ॥ 8.6 ॥

tasmātsarveṣu kāleṣu māmanusmara yudhya ca |  
mayyarpitamanobuddhirmāmevaiṣyasyasaṃśayaḥ ॥ 8.7 ॥

abhyāsayogayuktena cetasā nānyagāminā |  
paramaṃ puruṣaṃ divyaṃ yāti pārthānucintayan ॥ 8.8 ॥

kaviṃ purāṇamanuśāsītāraṃ  
aṇoraṇīyāṃsamanusmaredyaḥ |

sarvasya dhātāramacintyarūpaṃ  
āditavyavarṇaṃ tamasah parastāt || 8.9 ||

prayāṇakāle manasā'calena  
bhaktyā yukto yogabalena caiva |  
bhruvormadhye prāṇamāveśya samyak  
sa taṃ paraṃ puruṣamupaiti divyam || 8.10 ||

yadakṣaram vedavido vadanti  
viśanti yadyatayo vītarāgāḥ |  
yadicchanto brahmacaryaṃ caranti  
tatte padaṃ saṅgrahēṇa pravakṣye || 8.11 ||

sarvadvārāṇi saṃyamya mano hr̥di nirudhya ca |  
mūrdhnyādhāyātmanaḥ prāṇamāsthito yogadhāraṇām || 8.12 ||

omityekākṣaram brahma vyāharanmāmanusmaran |  
yaḥ prayāti tyajandehaṃ sa yāti paramāṃ gatim || 8.13 ||

ananyacetāḥ satataṃ yo mām smarati nityaśaḥ |  
tasyāhaṃ sulabhaḥ pārtha nityayuktasya yoginaḥ || 8.14 ||

māmupetya punarjanma duḥkhālayamaśāśvatam |  
nāpnuvanti mahātmānaḥ saṃsiddhiṃ paramāṃ gatāḥ || 8.15 ||

ābrahmabhuvanālokāḥ punarāvartino'rjuna |  
māmupetya tu kaunteya punarjanma na vidyate || 8.16 ||

sahasrayugaparyantamaharyad brahmaṇo viduḥ |  
rātriṃ yugasahasrāntāṃ te'horātravido janāḥ || 8.17 ||

avyaktād vyaktayaḥ sarvāḥ prabhavantyaharāgame |  
rātryāgame prakīyante tatraivāvyaktasañjñake || 8.18 ||

*bhūtagrāmaḥ sa evāyaṃ bhūtvā bhūtvā pralīyate |  
rātryāgame'vaśaḥ pārtha prabhavatyaharāgame || 8.19 ||*

*parastasmāttu bhāvo'nyo'vyakto'vyaktātsanātanah |  
yaḥ sa sarveṣu bhūteṣu naśyatsu na vinaśyati || 8.20 ||*

*avyakto'kṣara ityuktastamāhuḥ paramāṃ gatim |  
yaṃ prāpya na nivartante taddhāma paramaṃ mama || 8.21 ||*

*puruṣaḥ sa paraḥ pārtha bhaktyā labhyastvananyayā |  
yasyāntaḥsthāni bhūtāni yena sarvamidaṃ tatam || 8.22 ||*

*yatra kāle tvanāvṛttimāvṛttiṃ caiva yoginaḥ |  
prayātā yānti taṃ kālaṃ vakṣyāmi bharatarṣabha || 8.23 ||*

*agnirjyotirahaḥ śuklah ṣaṇmāsā uttarāyaṇam |  
tatra prayātā gacchanti brahma brahmavido janāḥ || 8.24 ||*

*dhūmo rātristathā kṛṣṇaḥ ṣaṇmāsā dakṣiṇāyanam |  
tatra cāndramasaṃ jyotiryogī prāpya nivartate || 8.25 ||*

*śuklakṛṣṇe gatī hyete jagataḥ śāśvate mate |  
ekayā yātyanāvṛttimanyayāvartate punaḥ || 8.26 ||*

*naite sṛtī pārtha jānanyogī muhyati kaścana |  
tasmātsarveṣu kāleṣu yogayukto bhavārjuna || 8.27 ||*

*vedeṣu yajñeṣu tapaḥsu caiva  
dāneṣu yatpuṇyaphalaṃ pradiṣṭam |  
atyeti tatsarvamidaṃ viditvā  
yogī paraṃ sthānamupaiti cādyam || 8.28 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde akṣarabrahmayogo nāma  
aṣṭamo'dhyāyaḥ ||*



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ rājavidyārājaguhyaयोगाḥ ॥  
( navamo'dhyāyah )

śrībhagavānurvāca

idaṃ tu te guhyatamaṃ pravakṣyāmyanasūyave |  
jñānaṃ vijñānasahitaṃ yajjñātvā mokṣyase'śubhāt || 9.1 ||

rājavidyā rājaguhyaṃ pavitramidamuttamam |  
pratyakṣāvagamaṃ dharmyaṃ susukhaṃ kartumavyayam || 9.2 ||

aśraddadhānāḥ puruṣā dharmasyāsyā parantapa |  
aprāpya māṃ nivartante mṛtyusaṃsāravartmani || 9.3 ||

mayā tatamidaṃ sarvaṃ jagadavyaktamūrtinā |  
matsthāni sarvabhūtāni na cāhaṃ teṣvavasthitaḥ || 9.4 ||

na ca matsthāni bhūtāni paśya me yogamaśvaram |  
bhūtabhṛnna ca bhūtaṣṭho mamātmā bhūtabhāvanaḥ || 9.5 ||

yathākāśasthito nityaṃ vāyuḥ sarvatrago mahān |  
tathā sarvāṇi bhūtāni matsthānītyupadhāraya || 9.6 ||

sarvabhūtāni kaunteya prakṛtiṃ yānti māmikām |  
kalpakṣaye punastāni kalpādaḥ visṛjāmyaham || 9.7 ||

prakṛtiṃ svāmavaṣṭabhya visṛjāmi punaḥ punaḥ |  
bhūtagrāmamimaṃ kṛtsnamavaśaṃ prakṛtervaśāt || 9.8 ||

na ca māṃ tāni karmāṇi nibadhnanti dhanañjaya |  
udāsīnavadāsīnamasaktaṃ teṣu karmasu || 9.9 ||

mayādhyakṣeṇa prakṛtiḥ sūyate sacarācaram |  
hetunānena kaunteya jagadviparivartate || 9.10 ||

avaajānanti mām mūdhā mānuṣīm tanumāśritam |  
paraṃ bhāvamaajānanto mama bhūtamahēśvaram || 9.11 ||

moghāśā moghakarmāṇo moghajñānā vicetasah |  
rākṣasīmāsurīm caiva prakṛtiṃ mohinīm śritāḥ || 9.12 ||

mahātmānastu mām pārtha daivīm prakṛtimāśritāḥ |  
bhajantyananyamanaso jñātvā bhūtādimavyayam || 9.13 ||

satataṃ kīrtayanto mām yatantaśca dṛḍhavrataḥ |  
namasyantaśca mām bhaktyā nityayuktā upāsate || 9.14 ||

jñānayajñena cāpyanye yajanto māmupāsate |  
ekatvena pṛthaktvena bahudhā viśvatomukham || 9.15 ||

ahaṃ kraturahaṃ yajñah svadhāhamahamauśadham |  
mantra'hamahamevājyamahamagnirahaṃ hutam || 9.16 ||

pitāhamasya jagato mātā dhātā pitāmahaḥ |  
vedyaṃ pavitramoṅkāra ṛksāma yajureva ca || 9.17 ||

gatirbhartā prabhuh sākṣī nivāsaḥ śaraṇaṃ suhṛt |  
prabhavaḥ pralayaḥ sthānaṃ nidhānaṃ bījamavyayam || 9.18 ||

tapāmyahamaḥ varṣaṃ nigrhṇāmyutsṛjāmi ca |  
amṛtaṃ caiva mṛtyuśca sadasaccāhamarjuna || 9.19 ||

traividyā mām somapāḥ pūtapāpā  
yajñairiṣṭvā svargatiṃ prārthayante |  
te puṇyamāsādya surendralokaṃ  
aśnanti divyāndivi devabhogān || 9.20 ||



te taṃ bhuktvā svargalokaṃ viśālaṃ  
 kṣīṇe puṇye martyalokaṃ viśanti |  
 evaṃ trayīdharmamanuprapannā  
 gatāgataṃ kāmakāmā labhante || 9.21 ||

ananyāścintayanto mām ye janāḥ paryupāsate |  
 teṣāṃ nityābhīyuktānāṃ yogakṣemaṃ vahāmyaham || 9.22 ||

ye'pyanyadevatābhaktā yajante śraddhayānvitāḥ |  
 te'pi māmeva kaunteya yajantyavidhipūrvakam || 9.23 ||

ahaṃ hi sarvayajñānāṃ bhoktā ca prabhureva ca |  
 na tu māmabhijānanti tattvenātaścyavanti te || 9.24 ||

yānti devavratā devānpitṛnyānti pitṛvratāḥ |  
 bhūtāni yānti bhūtejyā yānti madyājino'pi mām || 9.25 ||

patraṃ puṣpaṃ phalaṃ toyaṃ yo me bhaktyā prayacchati |  
 tadahaṃ bhaktyupahṛtamaśnāmi prayatātmanaḥ || 9.26 ||

yatkaroṣi yadaśnāsi yajjuhoṣi dadāsi yat |  
 yattapasyasi kaunteya tatkuruṣva madarpaṇam || 9.27 ||

śubhāśubhaphalairivaṃ mokṣyase karmabandhanaiḥ |  
 sannyāsayogayuktātmā vimukto māmupaiśyasi || 9.28 ||

samo'haṃ sarvabhūteṣu na me dveṣyo'sti na priyaḥ |  
 ye bhajanti tu mām bhaktyā mayi te teṣu cāpyaham || 9.29 ||

api cetsudurācāro bhajate māmananyabhāk |  
 sādhereva sa mantavyaḥ samyagvyavasito hi saḥ || 9.30 ||

kṣipraṃ bhavati dharmātmā śāśvacchāntiṃ nigacchati |  
 kaunteya pratijānīhi na me bhaktaḥ praṇaśyati || 9.31 ||

māṃ hi pārtha vyapāśritya ye'pi syuḥ pāpayonayaḥ |  
striyo vaiśyāstathā śūdrāste'pi yānti parāṃ gatim || 9.32 ||

kiṃ punarbrāhmaṇāḥ puṇyā bhaktā rājarṣayastathā |  
anityamasukhaṃ lokamimaṃ prāpya bhajasva mām || 9.33 ||

manmanā bhava madbhakto madyājī māṃ namaskuru |  
māmevaiśyasi yuktvaivamātmānaṃ matparāyaṇaḥ || 9.34 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde rājavidyārājaguhyaḥ nāma  
navamo'dhyāyaḥ ||

śrīḥ  
śrīmate rāmānujāya namaḥ

॥ vibhūtiyogaḥ ॥  
( daśamo'dhyāyaḥ )

śrībhagavānuvāca

bhūya eva mahābāho śṛṇu me paramaṃ vacaḥ |  
yatte'haṃ prīyamāṇāya vakṣyāmi hitakāmyayā || 10.1 ||

na me viduḥ suragaṇāḥ prabhavaṃ na maharṣayaḥ |  
ahamādirhi devānāṃ maharṣiṇāṃ ca sarvaśaḥ || 10.2 ||

yo māmajamanādiṃ ca vetti lokamaheśvaram |  
asaṃmūḍhaḥ sa martyeṣu sarvapāpaiḥ pramucyate || 10.3 ||

buddhirjñānamasaṃmohaḥ kṣamā satyaṃ damaḥ śamaḥ |  
sukhaṃ duḥkhaṃ bhavo'bhāvo bhayaṃ cābhayameva ca || 10.4 ||

ahiṃsā samatā tuṣṭistapo dānaṃ yaśo'yaśaḥ |  
bhavanti bhāvā bhūtānāṃ matta eva pṛthagvidhāḥ || 10.5 ||

maharṣayaḥ sapta pūrve catvāro manavastathā |  
madbhāvā mānasā jātā yeṣāṃ loka imāḥ prajāḥ || 10.6 ||

etāṃ vibhūtiṃ yogaṃ ca mama yo vetti tattvataḥ |  
so'vikampena yogena yujyate nātra saṃśayaḥ || 10.7 ||

ahaṃ sarvasya prabhavo mattaḥ sarvaṃ pravartate |  
iti matvā bhajante mām budhā bhāvasamanvitāḥ || 10.8 ||

maccittā madgataprāṇā bodhayantaḥ parasparam |  
kathayantaśca mām nityaṃ tuṣyanti ca ramanti ca || 10.9 ||

teṣāṃ satatayuktānāṃ bhajatāṃ prītipūrvakam |  
dadāmi buddhiyogaṃ taṃ yena māmupayānti te || 10.10 ||

teṣāmevānukampārthamahamajñānajaṃ tamaḥ |  
nāśayāmyātmabhāvastho jñānadīpena bhāsvatā || 10.11 ||

arjuna uvāca

paraṃ brahma paraṃ dhāma pavitraṃ paramaṃ bhavān |  
puruṣaṃ śāśvataṃ divyamādidevamajaṃ vibhum || 10.12 ||

āhustvāmṛṣayaḥ sarve devarṣirñāradastathā |  
asito devalo vyāsaḥ svayaṃ caiva bravīṣi me || 10.13 ||

sarvametaḍṛtaṃ manye yanmāṃ vadasi keśava |  
na hi te bhagavanvyaktiṃ vidurdevā na dānavāḥ || 10.14 ||

svayamevātmanātmānaṃ vettha tvam puruṣottama |  
bhūtabhāvana bhūteśa devadeva jagatpate || 10.15 ||

vaktumarhasyaśeṣeṇa divyā hyātmavibhūtayaḥ |  
yābhirvibhūtibhirlokānimāṃstvaṃ vyāpya tiṣṭhasi || 10.16 ||

kathaṃ vidyāmahaṃ yogiṃstvām sadā paricintayan |  
keṣu keṣu ca bhāveṣu cintyo'si bhagavanmayā || 10.17 ||

vistareṇātmano yogaṃ vibhūtiṃ ca janārdana |  
bhūyaḥ kathaya tṛptirhi śṛṇvato nāsti me'mṛtam || 10.18 ||

śrībhagavānuvāca

hanta te kathayiṣyāmi divyā hyātmavibhūtayaḥ |  
prādhānyataḥ kuruśreṣṭha nāstyanto vistarasya me || 10.19 ||

ahamātmā guḍākeśa sarvabhūtāśayasthitaḥ |  
ahamādiśca madhyaṃ ca bhūtānāmanta eva ca || 10.20 ||

ādityānāmahaṃ viṣṇurjyotiṣāṃ raviraṃśumān |  
marīcirmarutāmasmi nakṣatrāṇāmahaṃ śaśī || 10.21 ||

vedānāṃ sāmavedo'smi devānāmasmi vāsavaḥ |  
indriyāṇāṃ manaścāsmi bhūtānāmasmi cetanā || 10.22 ||

rudrāṇāṃ śaṅkaraścāsmi viteso yakṣarakṣasām |  
vasūnāṃ pāvakaścāsmi meruḥ śikhariṇāmahaṃ || 10.23 ||

purodhasāṃ ca mukhyaṃ māṃ viddhi pārtha bṛhaspatim |  
senānīnāmahaṃ skandaḥ sarasāmasmi sāgaraḥ || 10.24 ||

maharṣīṇāṃ bhṛgurahaṃ girāmasmyekamakṣaram |  
yajñānāṃ japayajño'smi sthāvarāṇāṃ himālayaḥ || 10.25 ||

aśvatthaḥ sarvavṛkṣāṇāṃ devarṣīṇāṃ ca nāradaḥ |  
gandharvāṇāṃ citrarathaḥ siddhānāṃ kapilo munih || 10.26 ||

uccaiḥśravasamaśvānāṃ viddhi māmamṛtodbhavam |  
airāvataṃ gajendrāṇāṃ narāṇāṃ ca narādhipam || 10.27 ||

āyudhānāmahaṃ vajraṃ dhenūnāmasmi kāmadhuk |  
prajanaścāsmi kandarpaḥ sarpāṇāmasmi vāsukiḥ || 10.28 ||

anantaścāsmi nāgānāṃ varuṇo yādasāmahaṃ |  
pitṛṇāmaryamā cāsmi yamaḥ saṃyamatāmahaṃ || 10.29 ||

prahlādaścāsmi daityānāṃ kālāḥ kalayatāmahaṃ |  
mṛgāṇāṃ ca mṛgendro'haṃ vainateyaśca pakṣiṇām || 10.30 ||

pavanaḥ pavatāmasmi rāmaḥ śastrabhṛtāmahaṃ |  
jhaṣāṇāṃ makaraścāsmi srotasāmasmi jāhnavī || 10.31 ||

sargāṇāmādirantaśca madhyaṃ caivāhamarjuna |  
adhyātmavidyā vidyānāṃ vādaḥ pravadatāmahaṃ || 10.32 ||

akṣarāṅāmākāro'smi dvandvaḥ sāmāsikasya ca |  
ahamevākṣayaḥ kālo dhātā'haṃ viśvatomukhaḥ || 10.33 ||

mṛtyuḥ sarvaharaścāhamudbhavaśca bhaviṣyatām |  
kīrtiḥ śrīrvākca nārīṇāṃ smṛtirmedhā dhṛtiḥ kṣamā || 10.34 ||

brhatsāma tathā sāmṇāṃ gāyatrī chandasāmaham |  
māsānāṃ mārگاśīrṣo'hamṛtūnāṃ kusumākaraḥ || 10.35 ||

dyutaṃ chalayatāmasmi tejastejasvināmaham |  
jayo'smi vyavasāyo'smi sattvaṃ sattvavatāmaham || 10.36 ||

vṛṣṇīnāṃ vāsudevo'smi pāṇḍavānāṃ dhanañjayaḥ |  
munīnāmapyahaṃ vyāsaḥ kavīnāmuśanā kavīḥ || 10.37 ||

daṇḍo damayatāmasmi nītirasmi jigīṣatām |  
maunaṃ caivāsmi guhyānāṃ jñānaṃ jñānavatāmaham || 10.38 ||

yaccāpi sarvabhūtānāṃ bījaṃ tadahamarjuna |  
na tadasti vinā yatsyānmayā bhūtaṃ carācaram || 10.39 ||

nānto'sti mama divyānāṃ vibhūtīnāṃ parantapa |  
eṣa tūddeśataḥ prokto vibhūtervistaro mayā || 10.40 ||

yadyadvibhūtimatsattvaṃ śrīmadūrjitameva vā |  
tattadevāvagaccha tvaṃ mama tejoṃśasaṃbhavam || 10.41 ||

athavā bahunaitena kiṃ jñātena tavārjuna |  
viṣṭabhyāhamidaṃ kṛtsnamekāṃśena sthito jagat || 10.42 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde vibhūtiyogo nāma  
daśamo'dhyāyaḥ ||

śrīḥ  
śrīmate rāmānujāya namaḥ

॥ viśvarūpadarśanayogaḥ ॥  
( ekādaśo'dhyāyaḥ )

arjuna uvāca

madanugrahāya paramaṃ guhyamadyātmasaṅgīṅṅitam |  
yattvayoktaṃ vacastena moho'yaṃ vigato mama ॥ 11.1 ॥

bhavāpyayau hi bhūtānāṃ śrutau vistaraśo mayā |  
tvattaḥ kamalapatrākṣa mähātmyamapi cāvyayam ॥ 11.2 ॥

evametadyathāttha tvamātmānaṃ parameśvara |  
draṣṭumicchāmi te rūpamaiśvaram puruṣottama ॥ 11.3 ॥

manyase yadi tacchakyaṃ mayā draṣṭumiti prabho |  
yogeśvara tato me tvam darśayātmānamavyayam ॥ 11.4 ॥

śrībhagavānuvāca

paśya me pārtha rūpāṅi śataśo'tha sahasraśaḥ |  
nānāvidhāni divyāni nānāvarṇākṛtīni ca ॥ 11.5 ॥

paśyādityānvasūnrudrānaśvinau marutastathā |  
bahūnyadrṣṭapūrvāṅi paśyāścaryāṅi bhārata ॥ 11.6 ॥

ihaikasthaṃ jagatkṛtsnaṃ paśyādya sacarācaram |  
mama dehe guḍākeśa yaccānyad draṣṭumicchasi ॥ 11.7 ॥

na tu mām śakyase draṣṭumanenaiva svacakṣuṣā |  
divyaṃ dadāmi te cakṣuḥ paśya me yogamaiśvaram ॥ 11.8 ॥

## sañjaya uvāca

evamuktvā tato rājanmahāyogeśvaro hariḥ |  
darśayāmāsa pārthāya paramaṃ rūpamaiśvaram || 11.9 ||

anekavaktranayanamanekādbhutadarśanam |  
anekadivyaḥbharāṇaṃ divyānekodyatāyudham || 11.10 ||

divyamālyāambaradharaṃ divyagandhānulepanam |  
sarvāścaryamayaṃ devamantam viśvatomukham || 11.11 ||

divi sūryasahasrasya bhavedyugapadutthitā |  
yadi bhāḥ sadṛśī sā syādbhāsastasya mahātmanaḥ || 11.12 ||

tatraikasthaṃ jagatkṛtsnaṃ pravibhaktamanekadhā |  
apaśyaddevadevasya śarīre pāṇḍavastadā || 11.13 ||

tataḥ sa vismayāviṣṭo hṛṣṭaromā dhanañjayaḥ |  
praṇamya śirasā devaṃ kṛtāñjalirabhāṣata || 11.14 ||

## arjuna uvāca

paśyāmi devāṃstava deva dehe  
sarvāṃstathā bhūtaviśeṣasañghān |  
brahmāṇamīśaṃ kamalāsanasthaṃ  
ṛṣīṃśca sarvānuragāṃśca divyān || 11.15 ||

anekabāhūdaravaktranetraṃ  
paśyāmi tvāṃ sarvato'nantarūpam |  
nāntaṃ na madhyaṃ na punastavādiṃ  
paśyāmi viśveśvara viśvarūpa || 11.16 ||

kirīṭinaṃ gadiṇaṃ cakriṇaṃ ca  
tejorāśiṃ sarvato dīptimantam |



paśyāmi tvāṃ durnirīkṣyaṃ samantād  
dīptānalārṅkadyutimaprameyam ॥ 11.17 ॥

tvamakṣaram paramaṃ veditavyaṃ  
tvamasya viśvasya paraṃ nidhānam |  
tvamavyayaḥ śāśvatadharmagoptā  
sanātanastvaṃ puruṣo mato me ॥ 11.18 ॥

anādimadhyāntamanantavīryam  
anantabāhuṃ śāśisūryanetram |  
paśyāmi tvāṃ dīptahutāśavaktraṃ  
svatejasā viśvamidaṃ tapantam ॥ 11.19 ॥

dyāvāpṛthivyoridamantaram hi  
vyāptaṃ tvayaikena diśaśca sarvāḥ |  
dṛṣṭvādbhutaṃ rūpamugraṃ tavedaṃ  
lokatrayaṃ pravvyathitaṃ mahātman ॥ 11.20 ॥

amī hi tvāṃ surasaṅghā viśanti  
kecidbhītāḥ prāñjalayo gṛṇanti |  
svastītyuktva maharṣisiddhasaṅghāḥ  
stuvanti tvāṃ stutibhiḥ puṣkalābhiḥ ॥ 11.21 ॥

rudrādityā vasavo ye ca sādhyā  
viśveśvinau marutaścoṣmapāśca |  
gandharvayakṣāsurasiddhasaṅghā  
vīkṣante tvāṃ vismitāścaiva sarve ॥ 11.22 ॥

rūpaṃ mahatte bahuvaktranetraṃ  
mahābāho bahubāhūrupādam |  
bahūdaram bahudaṃṣṭrākarālam  
dṛṣṭvā lokāḥ pravvyathitāstathāham ॥ 11.23 ॥

nabhaḥsprśaṃ dīptamanekavarṇaṃ  
 vyāttānanam dīptaviśālanetram |  
 dr̥ṣṭvā hi tvāṃ pravyathitāntarātmā  
 dhṛtiṃ na vindāmi śamaṃ ca viṣṇo || 11.24 ||

daṃṣṭrākarālāni ca te mukhāni  
 dr̥ṣṭvaiva kālānalasannibhāni |  
 diśo na jāne na labhe ca śarma  
 prasīda deveśa jagannivāsa || 11.25 ||

amī ca tvāṃ dhṛtarāṣṭrasya putrāḥ  
 sarve sahaivāvanipālasaṅghaiḥ |  
 bhīṣmo droṇaḥ sūtaputrastathāsau  
 sahāsmadīyairapi yodhamukhyaiḥ || 11.26 ||

vaktrāṇi te tvaramāṇā viśanti  
 daṃṣṭrākarālāni bhayānakāni |  
 kecidvilagnā daśanāntareṣu  
 sandṛśyante cūrṇitairuttamāṅgaiḥ || 11.27 ||

yathā nadīnāṃ bahavo'mbuvegāḥ  
 samudramevābhimukhā dravanti |  
 tathā tavāmī naralokavīrā  
 viśanti vaktrāṇyabhivijvalanti || 11.28 ||

yathā pradīptaṃ jvalanaṃ pataṅgā  
 viśanti nāśāya samṛddhavegāḥ |  
 tathaiiva nāśāya viśanti lokāḥ  
 tavāpi vaktrāṇi samṛddhavegāḥ || 11.29 ||

lelihyase grasamānaḥ samantāt  
 lokānsamagrānvadanairjvaladbhiḥ |

tejobhirāpūrya jagatsamagram  
bhāsastavogrāḥ pratapanti viṣṇo ॥ 11.30 ॥

ākhyāhi me ko bhavānugrarūpo  
namo'stu te devavara prasīda |  
vijñātumicchāmi bhavantamādyam  
na hi prajānāmi tava pravṛttim ॥ 11.31 ॥

śrībhagavānuvāca

kālo'smi lokakṣayakṛtpravṛddho  
lokānsamāhartumiha pravṛttaḥ |  
ṛte'pi tvāṃ na bhaviṣyanti sarve  
ye'vasthitāḥ pratyanīkeṣu yodhāḥ ॥ 11.32 ॥

tasmāttvamuttiṣṭha yaśo labhasva  
jītvā śatrūn bhūṅkṣva rājyaṃ samṛddham |  
mayaiivate nihatāḥ pūrvameva  
nimittamātraṃ bhava savyasācin ॥ 11.33 ॥

droṇaṃ ca bhīṣmaṃ ca jayadrathaṃ ca  
karṇaṃ tathānyānapi yodhavīrān |  
mayā hatāṃstvam jahi māvyathiṣṭhā  
yudhyasva jetāsi raṇe sapatnān ॥ 11.34 ॥

sañjaya uvāca

etacchrutvā vacanaṃ keśavasya  
kṛtāñjalirvepamānaḥ kirīṭī |  
namaskṛtvā bhūya evāha kṛṣṇaṃ  
sagadgadaṃ bhītabhītaḥ praṇamya ॥ 11.35 ॥

arjuna uvāca

sthāne hr̥ṣīkeśa tava prakīrtiyā  
 jagatprahṛṣyatyanurajyate ca |  
 rakṣāṃsi bhītāni diśo dravanti  
 sarve namasyanti ca siddhasaṅghāḥ || 11.36 ||

kasmācca te na nameranmahātman  
 garīyase brahmaṇo'pyādikartre |  
 ananta deveśa jagannivāsa  
 tvamakṣaram sadasattatparam yat || 11.37 ||

tvamādidevaḥ puruṣaḥ purāṇaḥ  
 tvamasya viśvasya param nidhānam |  
 vettāsi vedyaṃ ca param ca dhāma  
 tvayā tataṃ viśvamanantarūpa || 11.38 ||

vāyuryamo'gnirvaruṇaḥ śaśāṅkaḥ  
 prajāpatistvaṃ prapitāmahaśca |  
 namo namaste'stu sahasrakṛtvaḥ  
 punaśca bhūyo'pi namo namaste || 11.39 ||

namaḥ purastādatha pṛṣṭhataste  
 namo'stu te sarvata eva sarva |  
 anantavīryāmitavikramastvaṃ  
 sarvaṃ samāpnoṣi tato'si sarvaḥ || 11.40 ||

sakheti matvā prasabhaṃ yaduktaṃ  
 he kṛṣṇa he yādava he sakheti |  
 ajānatā mahimānaṃ tavedaṃ  
 mayā pramādātpraṇayena vā'pi || 11.41 ||

yaccāvahāsārthamasatkṛto'si  
 vihāraśayyāsanabhojaneṣu |  
 eko'thavāpyacyuta tatsamakṣaṃ  
 tatkṣāmaye tvāmahamaprameyam || 11.42 ||

pitāsi lokasya carācarasya  
 tvamasya pūjyaśca gururgarīyān |  
 na tvatsamo'styabhyadhikaḥ kuto'nyo  
 lokatraye'pyapratimaprabhāva || 11.43 ||

tasmātpraṇamya praṇidhāya kāyaṃ  
 prasādaye tvāmahamīśamīdyam |  
 piteva putrasya sakheva sakhyuḥ  
 priyaḥ priyāyārhasi deva sodhum || 11.44 ||

adrṣṭapūrvam hrṣito'smi drṣṭvā  
 bhayena ca pravayathitaṃ mano me |  
 tadeva me darśaya deva rūpaṃ  
 prasīda deveśa jagannivāsa || 11.45 ||

kirīṭinaṃ gadinam cakrahastaṃ  
 icchāmi tvāṃ draṣṭumaham tathaiva |  
 tenaiva rūpeṇa caturbhujena  
 sahasrabāho bhava viśvamūrte || 11.46 ||

śrībhagavānurvāca

mayā prasannena tavārjunedaṃ  
 rūpaṃ paraṃ darśitamātmayogāt |  
 tejomayaṃ viśvamanantamādyam  
 yanme tvadanyena na drṣṭapūrvam || 11.47 ||

na veda yajñādhyayanairna dānaiḥ  
 na ca kriyābhirna tapobhirugraiḥ |  
 evaṃrūpaḥ śakya ahaṃ nṛloke  
 draṣṭuṃ tvadanyena kurupravīra || 11.48 ||

mā te vyathā mā ca vimūḍhabhāvo  
 dr̥ṣṭvā rūpaṃ ghoramīdr̥ṇimamedam |  
 vyapetabhīḥ prītamanāḥ punastvaṃ  
 tadeva me rūpamidaṃ prapaśya || 11.49 ||

sañjaya uvāca

ityarjunaṃ vāsudevastathoktvā  
 svakaṃ rūpaṃ darśayāmāsa bhūyaḥ |  
 āśvāsayāmāsa ca bhītamenam  
 bhūtvā punaḥ saumyavapurmahātmā || 11.50 ||

arjuna uvāca

dr̥ṣṭvedaṃ mānuṣaṃ rūpaṃ tava saumyaṃ janārdana |  
 idānīmasmi saṃvṛttaḥ sacetāḥ prakṛtiṃ gataḥ || 11.51 ||

śrībhagavānuvāca

sudurdarśamidaṃ rūpaṃ dr̥ṣṭavānasi yanmama |  
 devā apyasya rūpasya nityaṃ darśanakāñkṣiṇaḥ || 11.52 ||

nāhaṃ vedairna tapasā na dānena na cejyayā |  
 śakya evaṃvidho draṣṭuṃ dr̥ṣṭavānasi mām yathā || 11.53 ||

bhaktyā tvananyayā śakya ahamevaṃvidho'rjuna |  
 jñātuṃ draṣṭuṃ ca tatvena praveṣṭuṃ ca parantapa || 11.54 ||

matkarmakṛṇmatparamo madbhaktaḥ saṅgavarjitaḥ |  
 nirvairah sarvabhūteṣu yaḥ sa mām eti pāṇḍava || 11.55 ||

॥ *iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde viśvarūpadarśanayogo nāma  
ekādaśo'dhyāyah* ॥





śrīḥ  
śrīmate rāmānujāya namaḥ

॥ bhaktiyogaḥ ॥  
( dvādaśo'dhyāyaḥ )

arjuna uvāca

evaṃ satatayuktā ye bhaktāstvāṃ paryupāsate |  
ye cāpyakṣaramavyaktaṃ teṣāṃ ke yogavittamāḥ || 12.1 ||

śrībhagavānuvāca

mayyāveśya mano ye mām nityayuktā upāsate |  
śraddhayā parayopetāḥ te me yuktatamā matāḥ || 12.2 ||

ye tvakṣaramanirdeśyaṃ avyaktaṃ paryupāsate |  
sarvatragamacintyañca kūṭasthaṃ acalandhruvam || 12.3 ||

sanniyamyendriyagrāmaṃ sarvatra samabuddhayaḥ |  
te prāpnuvanti māmeva sarvabhūtahite ratāḥ || 12.4 ||

kleśo'dhikatarasteṣāṃ avyaktāsaktacetasām |  
avyaktāhi gatirduḥkhaṃ dehavadbhiravāpyate || 12.5 ||

ye tu sarvāṇi karmāṇi mayi sannyasya matparaḥ |  
ananyenaiva yogena mām dhyāyanta upāsate || 12.6 ||

teṣāmahaṃ samuddhartā mṛtyusaṃsārasāgarāt |  
bhavāmi na cirātpārtha mayyāveśitacetasām || 12.7 ||

mayyeva mana ādhatsva mayi buddhiṃ niveśaya |  
nivasīṣyasi mayyeva ata ūrdhvaṃ na saṃśayaḥ || 12.8 ||

atha cittam samādhātuṃ na śaknoṣi mayi sthiram |  
abhyāsayogena tato māmichhāptuṃ dhanañjaya || 12.9 ||

abhyāse'pyasamartho'si matkarmaparamo bhava |  
 madarthamapi karmāṇi kurvansiddhimavāpsyasi || 12.10 ||

athaitadapyaśakto'si kartuṃ madyogamāśritaḥ |  
 sarvakarmaphalatyāgaṃ tataḥ kuru yatātmavān || 12.11 ||

śreyo hi jñānamabhyāsājñānāddhyānaṃ viśiṣyate |  
 dhyānātkarmaphalatyāgastyāgācchāntiranantaram || 12.12 ||

adveṣṭā sarvabhūtānāṃ maitraḥ karuṇa eva ca |  
 nirmamo nirahaṅkāraḥ samaduḥkhasukhaḥ kṣamī || 12.13 ||

santuṣṭaḥ satataṃ yogī yatātmā dṛḍhaniścayaḥ |  
 mayyarpitamanobuddhiryo madbhaktaḥ sa me priyaḥ || 12.14 ||

yasmānnodvijate loko lokānnodvijate ca yaḥ |  
 harṣāmarṣabhayodvegairmukto yaḥ sa ca me priyaḥ || 12.15 ||

anapekṣaḥ śucirdakṣa udāsīno gatavyathaḥ |  
 sarvārambhaparityāgī yo madbhaktaḥ sa me priyaḥ || 12.16 ||

yo na hr̥ṣyati na dveṣṭi na śocati na kāṅkṣati |  
 śubhāśubhaparityāgī bhaktimānyaḥ sa me priyaḥ || 12.17 ||

samaḥ śatrau ca mitre ca tathā mānāpamānayoḥ |  
 śītoṣṇasukhaduḥkheṣu samaḥ saṅgavivarjitaḥ || 12.18 ||

tulyanindāstutirmaunī santuṣṭo yena kenacit |  
 aniketaḥ sthiramatirbhaktimānme priyo naraḥ || 12.19 ||

ye tu dharmyāmṛtamidaṃ yathoktaṃ paryupāsate |  
 śraddadhānā matparamā bhaktāste'tīva me priyāḥ || 12.20 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
 śrīkṛṣṇārjunasaṃvāde bhaktiyogo nāma  
 dvādaśo'dhyāyaḥ ||

śrīḥ  
śrīmate rāmānujāya namaḥ

॥ kṣetrakṣetrajñavibhāgayogaḥ ॥  
( trayodaśo'dhyāyaḥ )

śrībhagavānuvāca

idaṃ śarīraṃ kaunteya kṣetramityabhidhīyate |  
etadyo vetti taṃ prāhuḥ kṣetrajña iti tadvidaḥ ॥ 13.1 ॥

kṣetrajñaṃ cāpi māṃ viddhi sarvakṣetreṣu bhārata |  
kṣetrakṣetrajñayorjñānaṃ yattajjñānaṃ mataṃ mama ॥ 13.2 ॥

tatkṣetraṃ yacca yādr̥kca yadvikāri yataśca yat |  
sa ca yo yatprabhāvaśca tatsamāsenā me śṛṇu ॥ 13.3 ॥

ṛṣibhirbahudhā gītaṃ chandobhirvividhaiḥ pṛthak |  
brahmasūtrapadaiścaiva hetumadbhirviniścitaiḥ ॥ 13.4 ॥

mahābhūtānyahaṅkāro buddhiravyaktameva ca |  
indriyāṇi daśaikam ca pañca cendriyagocarāḥ ॥ 13.5 ॥

icchā dveṣaḥ sukhaṃ duḥkhaṃ saṅghātaścetanā dhṛtiḥ |  
etatkṣetraṃ samāsenā savikāramudāhṛtam ॥ 13.6 ॥

amānitvamadamhitvamahiṃsā kṣāntirārjavam |  
ācāryopāsanam śaucaṃ sthairyamātmavinigrahaḥ ॥ 13.7 ॥

indriyārtheṣu vairāgyamanahaṅkāra eva ca |  
janmamṛtyujarāvvyādhiduḥkhadoṣānudarśanam ॥ 13.8 ॥

asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu |  
nityaṃ ca samacittatvamiṣṭāniṣṭopapattiṣu ॥ 13.9 ॥

mayi cānanyayogena bhaktiravyabhicāriṇī |  
viviktadeśasevitvamaratirjanasaṃsadi || 13.10 ||

adhyātmajñānanityatvaṃ tattvajñānārthadarśanam |  
etajjñānamiti proktamajñānaṃ yadato'nyathā || 13.11 ||

jñeyaṃ yattatpravakṣyāmi yajjñātvā'mṛtamaśnute |  
anādimatparaṃ brahma na sattannāsaducyate || 13.12 ||

sarvataḥ pāṇipādaṃ tatsarvato'kṣiśiromukham |  
sarvataḥ śrutimalloke sarvamāvṛtya tiṣṭhati || 13.13 ||

sarvendriyaguṇābhāsaṃ sarvendriyavivarjitam |  
asaktaṃ sarvabhṛccaiva nirguṇaṃ guṇabhoktṛ ca || 13.14 ||

bahirantaśca bhūtānāmacaraṃ carameva ca |  
sūkṣmatvāttadavijñeyaṃ dūrasthaṃ cāntike ca tat || 13.15 ||

avibhaktaṃ ca bhūteṣu vibhaktamiva ca sthitam |  
bhūtabhartr ca tajjñeyaṃ grasiṣṇu prabhaviṣṇu ca || 13.16 ||

jyotiṣāmapi tajjyotistamasah paramucyate |  
jñānaṃ jñeyaṃ jñānagamyaṃ hṛdi sarvasya viṣṭhitam || 13.17 ||

iti kṣetraṃ tathā jñānaṃ jñeyaṃ caktaṃ samāsataḥ |  
madbhakta etadvijñāya madbhāvāyopapadyate || 13.18 ||

prakṛtiṃ puruṣaṃ caiva vidyanādi ubhāvapi |  
vikārāṃśca guṇāṃścaiva viddhi prakṛtisaṃbhavān || 13.19 ||

kāryakāraṇakartrtve hetuḥ prakṛtirucyate |  
puruṣaḥ sukhaduḥkhānāṃ bhoktrtve heturucyate || 13.20 ||

puruṣaḥ prakṛtistho hi bhūkte prakṛtijānguṇān |  
kāraṇaṃ guṇasaṅgo'sya sadasadyonijanmasu || 13.21 ||

upadraṣṭānumantā ca bhartā bhoktā maheśvaraḥ |  
paramātmēti cāpyukto dehe'sminpuruṣaḥ paraḥ || 13.22 ||

ya evaṃ vetti puruṣaṃ prakṛtiṃ ca guṇaiḥ saha |  
sarvathā vartamāno'pi na sa bhūyo'bhijāyate || 13.23 ||

dhyānenātmani paśyanti kecidātmānamātmanā |  
anye sāṅkhyena yogena karmayogena cāpare || 13.24 ||

anye tvevamajānantaḥ śrutvānyebhya upāsate |  
te'pi cātitarantyeva mṛtyuṃ śrutiparāyaṇāḥ || 13.25 ||

yāvatsañjāyate kiñcitsattvaṃ sthāvarajaṅgamam |  
kṣetrakṣetrajañnasamyogāttadviddhi bharatarṣabha || 13.26 ||

samaṃ sarveṣu bhūteṣu tiṣṭhantaṃ parameśvaram |  
vinaśyatsvavinaśyantaṃ yaḥ paśyati sa paśyati || 13.27 ||

samaṃ paśyanhi sarvatra samavasthitamīśvaram |  
na hinastyātmanātmānaṃ tato yāti parāṃ gatim || 13.28 ||

prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ |  
yaḥ paśyati tathātmānamakartāraṃ sa paśyati || 13.29 ||

yadā bhūtapṛthagbhāvamekasthamanupaśyati |  
tata eva ca vistāraṃ brahma saṃpadyate tadā || 13.30 ||

anāditvānnirguṇatvātparamātmāyamavyayaḥ |  
śarīrastho'pi kaunteya na karoti na lipyate || 13.31 ||

yathā sarvagataṃ sauḥṣmyādākāśaṃ nopalipyate |  
sarvatrāvasthito dehe tathātmā nopalipyate || 13.32 ||

yathā prakāśayatyekaḥ kṛtsnaṃ lokamimaṃ raviḥ |  
kṣetraṃ kṣetrī tathā kṛtsnaṃ prakāśayati bhārata || 13.33 ||

*kṣetrakṣetrajñayorevamantaram jñānacakṣuṣā |*

*bhūtaprakṛtimokṣam ca ye viduryānti te param || 13.34 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde kṣetrakṣetrajñavibhāgayogo nāma  
trayodaśo'dhyāyaḥ ||*

śrīḥ  
śrīmate rāmānujāya namaḥ

॥ guṇatrāyavibhāgayogaḥ ॥  
( caturdaśo'dhyāyaḥ )

śrībhagavānuvāca

paraṃ bhūyaḥ pravakṣyāmi jñānānāṃ jñānamuttamaḥ |  
yajjñātvā munayaḥ sarve parāṃ siddhimito gatāḥ || 14.1 ||

idaṃ jñānamupāśritya mama sādharmaṃ āgatāḥ |  
sarge'pi nopajāyante pralaye na vyathanti ca || 14.2 ||

mama yonirmahad brahma tasmingarbhāṃ dadhāmyaham |  
saṃbhavaḥ sarvabhūtānāṃ tato bhavati bhārata || 14.3 ||

sarvayoniṣu kaunteya mūrtayaḥ saṃbhavanti yāḥ |  
tāsāṃ brahma mahadyonirahaṃ bījapradāḥ pitā || 14.4 ||

sattvaṃ rajastama iti guṇāḥ prakṛtisambhavāḥ |  
nibadhnanti mahābāho dehe dehinamavyayam || 14.5 ||

tatra sattvaṃ nirmalatvātprakāśakamanāmayam |  
sukhasaṅgena badhnāti jñānasaṅgena cānagha || 14.6 ||

rajo rāgātmakeṇ viddhi tṛṣṇāsaṅgasamudbhavam |  
tannibadhnāti kaunteya karmasaṅgena dehinam || 14.7 ||

tamastvajñānajaṃ viddhi mohanaṃ sarvadehinām |  
pramādālasyanidrābhīstannibadhnāti bhārata || 14.8 ||

sattvaṃ sukhe sañjayati rajaḥ karmaṇi bhārata |  
jñānamāvṛtya tu tamaḥ pramāde sañjayatyuta || 14.9 ||

rajastamaścābhibhūya sattvaṃ bhavati bhārata |  
rajaḥ sattvaṃ tamaścaiva tamaḥ sattvaṃ rajastathā || 14.10 ||

sarvadvāreṣu dehe'sminprakāśa upajāyate |  
jñānaṃ yadā tadā vidyādvivṛddhaṃ sattvamityuta || 14.11 ||

lobhaḥ pravṛttirārambhaḥ karmaṇāmaśamaḥ sprhā |  
rajasyetāni jāyante vivṛddhe bharatarṣabha || 14.12 ||

aprakāśo'pravṛttiśca pramādo moha eva ca |  
tamasyetāni jāyante vivṛddhe kurunandana || 14.13 ||

yadā sattve pravṛddhe tu pralayaṃ yāti dehabhṛt |  
tadottamavidāṃ lokānamalānpratipadyate || 14.14 ||

rajasī pralayaṃ gatvā karmasaṅgiṣu jāyate |  
tathā pralīnastamasi mūḍhayoniṣu jāyate || 14.15 ||

karmaṇaḥ sukṛtasyāhuḥ sāttvikaṃ nirmalaṃ phalam |  
rajasastu phalaṃ duḥkhamajñānaṃ tamasaḥ phalam || 14.16 ||

sattvātsañjāyate jñānaṃ rajaso lobha eva ca |  
pramādamohau tamaso bhavato'jñānameva ca || 14.17 ||

ūrdhvaṃ gacchanti sattvasthā madhye tiṣṭhanti rājasāḥ |  
jaghanyaguṇavṛttisthā adho gacchanti tāmasāḥ || 14.18 ||

nānyaṃ guṇebhyaḥ kartāraṃ yadā draṣṭānupaśyati |  
guṇebhyaśca paraṃ vetti madbhāvaṃ so'dhigacchati || 14.19 ||

guṇānetānatītya trīndehī dehasamudbhavān |  
janmamṛtyujarāduḥkhairvimukto'mṛtamaśnute || 14.20 ||

arjuna uvāca

kairlīṅgaistrīṅguṇānetānatīto bhavati prabho |  
kimācāraḥ kathaṃ caitāṃstrīṅguṇānavartate || 14.21 ||



## śrībhagavān uvāca

prakāśaṃ ca pravṛttiṃ ca mohameva ca pāṇḍava |  
na dveṣṭi sampravṛttāni na nivṛttāni kāṅkṣati || 14.22 ||

udāsīnavadāsīno guṇairyo na vicālyate |  
guṇā vartanta ityeva yo 'vatiṣṭhati neṅgate || 14.23 ||

samaduḥkhasukhaḥ svasthaḥ samaloṣṭāśmakāñcanaḥ |  
tulyapriyāpriyo dhīrastulyanindātmasaṃstutiḥ || 14.24 ||

mānāpamānayo stulyastulyo mitrāripakṣayoḥ |  
sarvārambhaparityāgī guṇātītaḥ sa ucyate || 14.25 ||

māṃ ca yo 'vyabhicāreṇa bhaktiyogena sevate |  
sa guṇānsamatītyaitānbrahmabhūyāya kalpate || 14.26 ||

brahmaṇo hi pratiṣṭhāhamamṛtasyāvyayasya ca |  
śāśvatasya ca dharmasya sukhasyaikāntikasya ca || 14.27 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahma vidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde guṇatrayavibhāgayogo nāma  
caturdaśo 'dhyāyaḥ ||



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ puruṣottamayogaḥ ॥  
( pañcadaśo'dhyāyaḥ )

śrībhagavānuvāca

ūrdhvamūlamadhaḥśākhamaśvattham prāhuravyayam |  
chandāṃsi yasya parṇāni yastaṃ veda sa vedavit ॥ 15.1 ॥

adhaścordhvaṃ prasṛtāstasya śākhā  
guṇappravṛddhā viṣayappravālāḥ |  
adhaśca mūlānyanusantatāni  
karmānubandhīni manuṣyaloke ॥ 15.2 ॥

na rūpamasyeha tathopalabhyate  
nānto na cādirna ca sampratiṣṭhā |  
aśvatthamenam suvirūḍhamūlam  
asaṅgaśastreṇa drḍhena chittvā ॥ 15.3 ॥

tataḥ padaṃ tatparimārgitavyaṃ  
yasmīgatā na nivartanti bhūyaḥ |  
tameva cādyaṃ puruṣaṃ prapadye  
yataḥ pravṛttiḥ prasṛtā purāṇī ॥ 15.4 ॥

nirmānamohā jitasāṅgadoṣā  
adhyātmanityā vinivṛttakāmāḥ |  
dvandvairvimuktāḥ sukhaduḥkhasañjñaiḥ  
gacchantyamūḍhāḥ padamavyayaṃ tat ॥ 15.5 ॥

na tadbhāsayate sūryo na śaśāṅko na pāvakaḥ |  
yadgatvā na nivartante taddhāma paramaṃ mama ॥ 15.6 ॥

mamaivāṃśo jīvaloke jīvabhūtaḥ sanātanaḥ |  
manaḥśaṣṭhānīndriyāṇi prakṛtiśthāni karṣati || 15.7 ||

śarīraṃ yadavāpnoti yaccāpyutkrāmatīśvaraḥ |  
grhītvaitāni saṃyāti vāyurgandhānivāśayāt || 15.8 ||

śrotraṃ cakṣuḥ sparśanaṃ ca rasanāṃ ghrāṇameva ca |  
adhiṣṭhāya manaścāyamaṃ viśayānupasevate || 15.9 ||

utkrāmantam sthitam vā'pi bhujjānam vā guṇānvitam |  
vimūḍhā nānupaśyanti paśyanti jñānacakṣuṣaḥ || 15.10 ||

yatanto yoginaścainam paśyantyātmanyavasthitam |  
yatanto'pyakṛtātmāno nainam paśyantyacetasaḥ || 15.11 ||

yadādityagataṃ tejo jagadbhāsayate'khilam |  
yaccandramasi yaccāgnau tattejo viddhi māmakam || 15.12 ||

gāmāviśya ca bhūtāni dhārayāmyahamojasā |  
puṣṇāmi cauṣadhīḥ sarvāḥ somo bhūtvā rasātmakaḥ || 15.13 ||

ahaṃ vaiśvānaro bhūtvā prāṇināṃ dehamāśritaḥ |  
prāṇāpānasamāyuktaḥ pacāmyannaṃ caturvidham || 15.14 ||

sarvasya cāham hṛdi sanniviṣṭo  
mattaḥ smṛtirjñānamapohanañca |  
vedaīśca sarvairahameva vedyo  
vedāntakṛdvedavideva cāham || 15.15 ||

dvāvimau puruṣau loke kṣaraścākṣara eva ca |  
kṣaraḥ sarvāṇi bhūtāni kūṭastho'kṣara ucyate || 15.16 ||

uttamaḥ puruṣastvanyaḥ paramātmetyudāhṛtaḥ |  
yo lokatrayamāviśya bibhartavyaya īśvaraḥ || 15.17 ||

yasmātkṣaramatīto'hamakṣarādapi cottamaḥ |  
ato'smi loke vede ca prathitaḥ puruṣottamaḥ || 15.18 ||

yo māmevamasamūdho jānāti puruṣottamam |  
sa sarvavidbhajati māṃ sarvabhāvena bhārata || 15.19 ||

iti guhyatamaṃ śāstramidamuktaṃ mayā'nagha |  
etatbuddhvā buddhimānsyātkṛtakṛtyaśca bhārata || 15.20 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde puruṣottamayogo nāma  
pañcadaśo'dhyāyaḥ ||



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ daivāsurasampadvibhāgayogaḥ ॥  
( ṣoḍaśo'dhyāyaḥ )

śrībhagavānuvāca

abhayaṃ sattvaṃśuddhirjñānayogavyavasthitih |  
dānaṃ damaśca yajñaśca svādhyāyastapa ārjavam ॥ 16.1 ॥

ahiṃsā satyamakrodhastyāgaḥ śāntirapaiśunam |  
dayā bhūteṣvaloluptvaṃ mārdavaṃ hrīracāpalam ॥ 16.2 ॥

tejaḥ kṣamā dhṛtiḥ śaucamadroho nātimānitā |  
bhavanti saṃpadaṃ daivīmabhijātasya bhārata ॥ 16.3 ॥

dambho darpo'bhimānaśca krodhaḥ pāruṣyameva ca |  
ajñānaṃ cābhijātasya pārtha saṃpadamāsurīm ॥ 16.4 ॥

daivī saṃpadvimokṣāya nibandhāyāsuri matā |  
mā śucaḥ saṃpadaṃ daivīmabhijāto'si pāṇḍava ॥ 16.5 ॥

dvau bhūtasargau loke'smindaiva āsura eva ca |  
daivo vistaraśaḥ prokta āsuraṃ pārtha me śṛṇu ॥ 16.6 ॥

pravṛttiṃ ca nivṛttiṃ ca janā na vidurāsurāḥ |  
na śaucaṃ nāpi cācāro na satyaṃ teṣu vidyate ॥ 16.7 ॥

asatyamapraṭiṣṭhaṃ te jagadāhuranīśvaram |  
aparasparasambhūtaṃ kimanyatkāmahaitukam ॥ 16.8 ॥

etāṃ drṣṭimavaṣṭabhya naṣṭātmāno'lpabuddhayaḥ |  
prabhavantyugrakarmāṇaḥ kṣayāya jagato'hitāḥ ॥ 16.9 ॥

kāmamāśritya duṣpūraṃ dambhamānamadānvitāḥ |  
mohādgrhītvāsadgrāhānpravartante'śucivratāḥ || 16.10 ||

cintāmaparimeyāṃ ca pralayāntāmupāśritāḥ |  
kāmapabhogaparamā etāvaditi niścitāḥ || 16.11 ||

āśāpāśāsatairbaddhāḥ kāmakrodhaparāyaṇāḥ |  
īhante kāmabhogārthamanyāyenārthasañcayān || 16.12 ||

idamadya mayā labdhamimaṃ prāpsyē manoratham |  
idamastīdamapi me bhaviṣyati punardhanam || 16.13 ||

asau mayā hataḥ śatrurhaniṣyē cāparānapi |  
īśvaro'hamahaṃ bhogī siddho'haṃ balavānsukhī || 16.14 ||

ādhyo'bhijanavānasmī ko'nyo'sti sadṛśo mayā |  
yakṣyē dāsyāmi modiṣyā ityajñānavimohitāḥ || 16.15 ||

anekacittavibhrāntā mohajālasamāvṛtāḥ |  
prasaktāḥ kāmabhogeṣu patanti narake'śucau || 16.16 ||

ātmasaṃbhāvitāḥ stabdhā dhanamānamadānvitāḥ |  
yajante nāmajñāiste dambhenāvidhipūrvakam || 16.17 ||

ahaṅkāraṃ balaṃ darpaṃ kāmāṃ krodhāṃ ca saṃśritāḥ |  
māmātmaparadeheṣu pradviṣanto'bhyaśūyakāḥ || 16.18 ||

tānahaṃ dviṣataḥ krūrānsaṃsāreṣu narādhamān |  
kṣīpāmyajasramaśubhānāsuriṣveva yoniṣu || 16.19 ||

āsuriṃ yonimāpannā mūḍhā janmani janmani |  
māmaprāpyaiva kaunteya tato yāntyadhamāṃ gatim || 16.20 ||

trividhaṃ narakasyedaṃ dvāraṃ nāśanamātmanah |  
kāmaḥ krodhastathā lobhastasmādetattrayaṃ tyajet || 16.21 ||



etairvimuktaḥ kaunteya tamodvāraistribhirnaraḥ |  
ācaratyātmanaḥ śreyastato yāti parāṃ gatim || 16.22 ||

yaḥ śāstravidhimutsṛjya vartate kāmakārataḥ |  
na sa siddhimavāpnoti na sukhaṃ na parāṃ gatim || 16.23 ||

tasmācchāstraṃ pramāṇaṃ te kāryākāryavyavasthitau |  
jñātvā śāstravidhānoktaṃ karma kartumihārhasi || 16.24 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkr̥ṣṇārjunasaṃvāde daiivāsurasampadvibhāgayogo nāma  
ṣoḍaśo'dhyāyaḥ ||



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ śraddhātrayavibhāgayogaḥ ॥  
( saptadaśo'dhyāyaḥ )

arjuna uvāca

ye śāstravidhimutsṛjya yajante śraddhayānvitāḥ |  
teṣāṃ niṣṭhā tu kā kṛṣṇa sattvamāho rajastamaḥ || 17.1 ||

śrībhagavānuvāca

trividhā bhavati śraddhā dehināṃ sā svabhāvajā |  
sāttvikī rājasī caiva tāmasī ceti tāṃ śṛṇu || 17.2 ||

sattvānurūpā sarvasya śraddhā bhavati bhārata |  
śraddhāmāyo'yaṃ puruṣo yo yacchraddhaḥ sa eva saḥ || 17.3 ||

yajante sāttvikā devānyakṣarakṣāṃsi rājasāḥ |  
pretānbhūtagaṇāṃścānye yajante tāmasā janāḥ || 17.4 ||

aśāstravīhitāṃ ghorāṃ tapyante ye tapo janāḥ |  
dambhāhaṅkārasaṃyuktāḥ kāmarāgabalanvitāḥ || 17.5 ||

karṣayantaḥ śarīrasthaṃ bhūtagrāmamacetasāḥ |  
māṃ caivāntaḥ śarīrasthaṃ tānviddhyāsuraniścayān || 17.6 ||

āhārastvapi sarvasya trividho bhavati priyaḥ |  
yajñastapastathā dānaṃ teṣāṃ bhedamimaṃ śṛṇu || 17.7 ||

āyuhḥ sattvabalārogyasukhaprītivivardhanāḥ |  
rasyāḥ snigdhaḥ sthirā hṛdyā āhārāḥ sāttvikapriyāḥ || 17.8 ||

kaṭvamlalavaṇātyuṣṇatīkṣṇarūkṣavidāhinaḥ |  
āhārā rājasasyeṣṭā duḥkhaśokāmayapradāḥ || 17.9 ||

yātayāmaṃ gatarasaṃ pūti paryuṣitaṃ ca yat |  
ucchiṣṭamapi cāmedhyaṃ bhojanaṃ tāmasapriyam || 17.10 ||

aphalāñkṣibhiryajño vidhidṛṣṭo ya ijjate |  
yaṣṭavyameveti manaḥ samādhāya sa sāttvikaḥ || 17.11 ||

abhisandhāya tu phalaṃ dambhārthamapi caiva yat |  
ijjate bhārataśreṣṭha taṃ yajñaṃ vidधि rājasam || 17.12 ||

vidhīhīnamasṛṣṭānnaṃ mantrahīnamadakṣiṇam |  
śraddhāvīrahitam yajñaṃ tāmasaṃ paricakṣate || 17.13 ||

devadvijaguruprājñāpūjanaṃ śaucamārjavam |  
brahmacaryamahimsā ca śārīraṃ tapa ucyate || 17.14 ||

anudvegakaraṃ vākyaṃ satyaṃ priyahitaṃ ca yat |  
svādhyāyābhyasanaṃ caiva vāñmayam tapa ucyate || 17.15 ||

manaḥ prasādaḥ saumyatvaṃ maunamātmavinigrahaḥ |  
bhāvasaṃśuddhirityetattapo mānasamucyate || 17.16 ||

śraddhayā parayā taptam tapastattrividham naraiḥ |  
aphalākāñkṣibhiryuktaiḥ sāttvikam paricakṣate || 17.17 ||

satkāramānapūjārtham tapo dambhena caiva yat |  
kriyate tadiha proktaṃ rājasam calamadhruvam || 17.18 ||

mūḍhagrāheṇātmano yatpīḍayā kriyate tapaḥ |  
parasyotsādanārtham vā tattāmasamudāhṛtam || 17.19 ||

dātavyamiti yaddānaṃ dīyate'nupakāriṇe |  
deśe kāle ca pātre ca taddānaṃ sāttvikam smṛtam || 17.20 ||

yattu prattyupakārārtham phalamuddiśya vā punaḥ |  
dīyate ca parikliṣṭam taddānaṃ rājasam smṛtam || 17.21 ||

adeśakāle yaddānamapātrebhyaśca dīyate |  
asatkṛtamavajñātaṃ tattāmasamudāhṛtam || 17.22 ||

om tatsaditi nirdeśo brahmaṇastrividhaḥ smṛtaḥ |  
brāhmaṇāstena vedāśca yajñāśca vihitāḥ purā || 17.23 ||

tasmādomityudāhṛtya yajñadānatapaḥkriyāḥ |  
pravartante vidhānoktāḥ satataṃ brahmavādinām || 17.24 ||

tadityanabhisandhāya phalaṃ yajñatapaḥkriyāḥ |  
dānakriyāśca vividhāḥ kriyante mokṣakāñkṣibhiḥ || 17.25 ||

sadbhāve sādhubhāve ca sadyetatprayujyate |  
praśaste karmaṇi tathā sacchabdaḥ pārtha yujyate || 17.26 ||

yajñe tapasi dāne ca sthitiḥ saditi cocyate |  
karma caiva tadarthīyaṃ sadyevābhidhīyate || 17.27 ||

aśraddhayā hutam dattam tapastaptam kṛtam ca yat |  
asadityucyate pārtha na ca tatpretya no iha || 17.28 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde śraddhātrayavibhāgayogo nāma  
saptadaśo'dhyāyaḥ ||



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ mokṣasannyāsayogaḥ ॥  
( aṣṭādaśo'dhyāyaḥ )

arjuna uvāca

sannyāsasya mahābāho tattvamicchāmi veditum |  
tyāgasya ca hr̥ṣīkeśa pṛthakkeśiniśūdana || 18.1 ||

śrībhagavānuvāca

kāmyānāṃ karmaṇāṃ nyāsaṃ sannyāsaṃ kavayo viduḥ |  
sarvakarmaphalatyāgaṃ prāhustyāgaṃ vicakṣaṇāḥ || 18.2 ||

tyājyaṃ doṣavadityeke karma prāhurmanīṣiṇaḥ |  
yajñadānatapaḥkarma na tyājyamiti cāpare || 18.3 ||

niścayaṃ śṛṇu me tatra tyāge bharatasattama |  
tyāgo hi puruṣavyāghra trividhaḥ samprakīrtitaḥ || 18.4 ||

yajñadānatapaḥkarma na tyājyaṃ kāryameva tat |  
yajño dānaṃ tapaścaiva pāvanāni manīṣiṇām || 18.5 ||

etānyapi tu karmāṇi saṅgaṃ tyaktvā phalāni ca |  
kartavyānīti me pārtha niścitaṃ matamuttamam || 18.6 ||

niyatasya tu sannyāsaḥ karmaṇo nopapadyate |  
mohāttasya parityāgastāmasaḥ parikīrtitaḥ || 18.7 ||

duḥkhamityeva yatkarma kāyagleśabhayāttyajet |  
sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalam labhet || 18.8 ||

kāryamityeva yatkarma niyataṃ kriyate'rjuna |  
saṅgaṃ tyaktvā phalam caiva sa tyāgaḥ sāttviko mataḥ || 18.9 ||

na dveṣṭyakuśalaṃ karma kuśale nānuṣajjate |  
tyāgī sattvasamāviṣṭo medhāvī chinnasaṃśayaḥ || 18.10 ||

na hi dehabhṛtā śakyam tyaktuṃ karmāṅyaśeṣataḥ |  
yastu karmaphalatyāgī sa tyāgītyabhidhīyate || 18.11 ||

aniṣṭamiṣṭaṃ miśraṃ ca trividhaṃ karmaṇaḥ phalam |  
bhavatyatyāgināṃ pretya na tu sannyāsināṃ kvacit || 18.12 ||

pañcaitāni mahābāho kāraṇāni nibodha me |  
sāṅkhye kṛtānte proktāni siddhaye sarvakarmaṇām || 18.13 ||

adhiṣṭhānaṃ tathā kartā karaṇaṃ ca pṛthagvidham |  
vividhāśca pṛthakceṣṭā daivaṃ caivātra pañcamam || 18.14 ||

śarīravānmanobhīryatkarma prārabhate naraḥ |  
nyāyyaṃ vā viparītaṃ vā pañcaite tasya hetavaḥ || 18.15 ||

tatraivaṃ sati kartāramātmānaṃ kevalaṃ tu yaḥ |  
paśyatyakṛtabuddhitvāna sa paśyati durmatih || 18.16 ||

yasya nāhaṅkṛto bhāvo buddhīryasya na lipyate |  
hatvā'pi sa imāṅllokāna hanti na nibadhyate || 18.17 ||

jñānaṃ jñeyaṃ parijñātā trividhā karmacodanā |  
karaṇaṃ karma karteti trividhaḥ karmasaṅgrahaḥ || 18.18 ||

jñānaṃ karma ca kartā ca tridhaiva guṇabhedataḥ |  
procyate guṇasaṅkhyāne yathāvacchrṇu tānyapi || 18.19 ||

sarvabhūteṣu yenaikaṃ bhāvamavyayamīkṣate |  
avibhaktaṃ vibhakteṣu tajjñānaṃ viddhi sāttvikam || 18.20 ||

pṛthaktvena tu yajjñānaṃ nānābhāvānpṛthagvidhān |  
vetti sarveṣu bhūteṣu tajjñānaṃ viddhi rājasam || 18.21 ||



yattu kṛtsnavadekasminkārye saktamahaitukam |  
atattvārthavadalpaṃ ca tattāmasamudāhṛtam || 18.22 ||

niyataṃ saṅgarahitamarāgadveṣataḥ kṛtam |  
aphalaprepsunā karma yattatsāttvikamucyate || 18.23 ||

yattu kāmepsunā karma sāhaṅkāreṇa vā punaḥ |  
kriyate bahulāyāsaṃ tadrājasamudāhṛtam || 18.24 ||

anubandhaṃ kṣayaṃ hiṃsāmanapekṣya ca pauruṣam |  
mohādārabhyate karma yattattāmasamucyate || 18.25 ||

muktasaṅgo'nahaṃvādī dhṛtyutsāhasamanvitaḥ |  
siddhyasiddhyornirvikāraḥ kartā sāttvika ucyate || 18.26 ||

rāgī karmaphalaprepsurlubdho hiṃsātmako'suciḥ |  
harṣaśokānvitaḥ kartā rājasah parikīrtitaḥ || 18.27 ||

ayuktaḥ prakṛtaḥ stabdhaḥ śaṭho naiṣkṛtiko'lasaḥ |  
viśādī dīrghasūtrī ca kartā tāmasa ucyate || 18.28 ||

buddherbhedaṃ dhṛteścaiva guṇatastrividhaṃ śṛṇu |  
procyamānamaśeṣeṇa pṛthaktvena dhanañjaya || 18.29 ||

pravṛttiṃ ca nivṛttiṃ ca kāryākārye bhayābhaye |  
bandhaṃ mokṣaṃ ca yā vetti buddhiḥ sā pārtha sāttvikī || 18.30 ||

yayā dharmamadharmaṃ ca kāryaṃ cākāryameva ca |  
ayathāvatprajānāti buddhiḥ sā pārtha rājasī || 18.31 ||

adharmaṃ dharmamiti yā manyate tamasāvṛtā |  
sarvārthānviparītāṃśca buddhiḥ sā pārtha tāmasī || 18.32 ||

dhṛtyā yayā dhārayate manaḥprāṇendriyakriyāḥ |  
yogenāvyabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī || 18.33 ||

yayā tu dharmakāmārthāndhṛtyā dhārayate'rjuna |  
prasaṅgena phalākāṅkṣī dhṛtiḥ sā pārtha rājasī || 18.34 ||

yayā svapnaṃ bhayaṃ śokaṃ viṣādaṃ madameva ca |  
na vimuñcati durmedhā dhṛtiḥ sā pārtha tāmasī || 18.35 ||

sukhaṃ tvidānīṃ trividhaṃ śṛṇu me bharatarṣabha |  
abhyāsādramate yatra duḥkhāntaṃ ca nigacchati || 18.36 ||

yattadagre viṣamiva pariṇāme'mṛtopamam |  
tatsukhaṃ sāttvikam proktamātmabuddhiprasādajam || 18.37 ||

viṣayendriyasaṃyogādyattadagre'mṛtopamam |  
pariṇāme viṣamiva tatsukhaṃ rājasam smṛtam || 18.38 ||

yadagre cānubandhe ca sukhaṃ mohanamātmanaḥ |  
nidrālasypamādotthaṃ tattāmasamudāhṛtam || 18.39 ||

na tadasti pṛthivyāṃ vā divi deveṣu vā punaḥ |  
sattvaṃ prakṛtijairmuktaṃ yadebhiḥ syātttribhiraṅguṇaiḥ || 18.40 ||

brāhmaṇakṣatriyaviśāṃ sūdrāṅāṃ ca parantapa |  
karmāṇi pravibhaktāni svabhāvaprabhavairguṇaiḥ || 18.41 ||

śamo damastapaḥ śaucaṃ kṣāntirārjavameva ca |  
jñānaṃ vijñānamāstikyam brahmakarma svabhāvajam || 18.42 ||

śauryaṃ tejo dhṛtirdākṣyam yuddhe cāpyapalāyanam |  
dānamīśvarabhāvaśca kṣātraṃ karma svabhāvajam || 18.43 ||

kṛṣigaurakṣyavāṅijyam vaiśyakarma svabhāvajam |  
paricaryātmakaṃ karma sūdrasyāpi svabhāvajam || 18.44 ||

sve sve karmaṇyabhirataḥ saṃsiddhiṃ labhate naraḥ |  
svakarmanirataḥ siddhiṃ yathā vindati tacchṛṇu || 18.45 ||

yataḥ pravṛttirbhūtānāṃ yena sarvamidam tatam |  
svakarmanā tamabhyarcya siddhiṃ vindati mānavaḥ || 18.46 ||

śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt |  
svabhāvaniyataṃ karma kurvannāpnoti kilbiṣam || 18.47 ||

sahajaṃ karma kaunteya sadoṣamapi na tyajet |  
sarvārambhā hi doṣeṇa dhūmenāgnirivāvṛtāḥ || 18.48 ||

asaktabuddhiḥ sarvatra jitātmā vigatasprhaḥ |  
naiṣkarmyasiddhiṃ paramāṃ sannyāsenādhigacchati || 18.49 ||

siddhiṃ prāpto yathā brahma tathāpnoti nibodha me |  
samāsenaiiva kaunteya niṣṭhā jñānasya yā parā || 18.50 ||

buddhyā viśuddhayā yukto dhṛtyātmānaṃ niyamya ca |  
śabdādīnviṣayāṃstyaktvā rāgadveṣau vyudasya ca || 18.51 ||

viviktasevī laghvāśī yatavākkāyamānasaḥ |  
dhyānayogaparo nityaṃ vairāgyaṃ samupāśritaḥ || 18.52 ||

ahaṅkāraṃ balaṃ darpaṃ kāmaṃ krodhaṃ parigraham |  
vimucya nirmamaḥ śānto brahmabhūyāya kalpate || 18.53 ||

brahmabhūtaḥ prasannātmā na śocati na kāṅkṣati |  
samaḥ sarveṣu bhūteṣu madbhaktiṃ labhate parām || 18.54 ||

bhaktiyā māmabhijānāti yāvānyaścāsmi tattvataḥ |  
tato māṃ tattvato jñātvā viśate tadanantaram || 18.55 ||

sarvakarmāṇyapi sadā kurvāṇo madvyapāśrayaḥ |  
matprasādādavāpnoti śāśvataṃ padamavyayam || 18.56 ||

cetasā sarvakarmāṇi mayi sannyasya matparaḥ |  
buddhiyogamupāśritya maccittaḥ satataṃ bhava || 18.57 ||

maccittaḥ sarvadurgāṇi matprasādāttariṣyasi |  
atha cettvamahaṅkāraṇna śroṣyasi vinaṅkṣyasi || 18.58 ||

yadahaṅkāramāśritya na yotsya iti manyase |  
mithyaiṣa vyavasāyaste prakṛtistvāṃ niyokṣyati || 18.59 ||

svabhāvajena kaunteya nibaddhaḥ svena karmaṇā |  
kartuṃ necchasi yanmohātkariṣyasiyavaśo'pi tat || 18.60 ||

īśvaraḥ sarvabhūtānāṃ hr̥ddeśe'rjuna tiṣṭhati |  
bhrāmayansarvabhūtāni yantrārūḍhāni māyayā || 18.61 ||

tameva śaraṇaṃ gaccha sarvabhāvena bhārata |  
tatprasādātparāṃ śāntiṃ sthānaṃ prāpsyasi śāśvatam || 18.62 ||

iti te jñānamākhyātaṃ guhyādguhyataraṃ mayā |  
vimṛśyaitadaśeṣeṇa yathecchasi tathā kuru || 18.63 ||

sarvaguhyatamaṃ bhūyaḥ śṛṇu me paramaṃ vacaḥ |  
iṣṭo'si me dṛḍhamiti tato vakṣyāmi te hitam || 18.64 ||

manmanā bhava madbhakto madyājī māṃ namaskuru |  
māmevaiṣyasi satyaṃ te pratijāne priyo'si me || 18.65 ||

sarvadharmān parityajya māmekaṃ śaraṇaṃ vraja |  
ahaṃ tvā sarvapāpebhyo mokṣayiṣyāmi mā śucaḥ || 18.66 ||

idaṃ te nātapaskāya nābhaktāya kadācana |  
na cāśuśrūṣave vācyam na ca māṃ yo'bhyasūyati || 18.67 ||

ya idaṃ paramaṃ guhyaṃ madbhakteṣvabhīdhāsyati |  
bhaktiṃ mayi parāṃ kṛtvā māmevaiṣyatyasamaṃśayaḥ || 18.68 ||

na ca tasmānmanuṣyeṣu kaścīnme priyakṛttamaḥ |  
bhavitā na ca me tasmādanyaḥ priyataro bhuvi || 18.69 ||

adhyeṣyate ca ya imaṃ dharmyaṃ saṃvādamāvayoḥ |  
jñānayajñena tenāhamiṣṭaḥ syāmiti me matiḥ || 18.70 ||

śraddhāvānanasūyaśca śṛṇuyādapi yo naraḥ |  
so'pi muktaḥ śubhāñllokānprāpnuyātpuṇyakarmaṇām || 18.71 ||

kaccidetacchrutaṃ pārtha tvayaikāgreṇa cetasā |  
kaccidajñānasam̐mohaḥ pranaṣṭaste dhanañjaya || 18.72 ||

arjuna uvāca

naṣṭo mohaḥ smṛtirlabhā tvatprasādānmayā'cyuta |  
sthito'smi gatasandehaḥ kariṣye vacanaṃ tava || 18.73 ||

sañjaya uvāca

ityahaṃ vāsudevasya pārthasya ca mahātmanaḥ |  
saṃvādamimamaśrauṣamadbhutaṃ romaharṣaṇam || 18.74 ||

vyāsaprasādācchrutavānetadguhyamahaṃ param |  
yogaṃ yogeśvarātkṛṣṇātsākṣātkathayataḥ svayam || 18.75 ||

rājansam̐smṛtya sam̐smṛtya saṃvādamimamadbhutam |  
keśavārjunayoḥ puṇyaṃ hṛṣyāmi ca muhurmuḥuḥ || 18.76 ||

tacca sam̐smṛtya sam̐smṛtya rūpamatyadbhutaṃ hareḥ |  
vismayo me mahānrājanhṛṣyāmi ca punaḥ punaḥ || 18.77 ||

yatra yogeśvaraḥ kṛṣṇo yatra pārtho dhanurdharaḥ |  
tatra śrīrvijayo bhūtirdhruvā nītirmatirmama || 18.78 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yogaśāstre  
śrīkṛṣṇārjunasaṃvāde mokṣasannyāsayogo nāma  
aṣṭādaśo'dhyāyaḥ ||



śrīḥ  
śrīmate rāmānujāya namaḥ

॥ śrīmadbhagavadgītā mähātmyam ॥

*dharovāca*

*bhagavan parameśāna bhaktiravyabhicāriṇī |  
prārabdham bhujyamānasya katham bhavati he prabho ॥ 1 ॥*

*śrī viṣṇuruvāca*

*prārabdham bhujyamāno hi gītābhyāsarataḥ sadā |  
sa muktaḥ sa sukhī loke karmaṇā nopalipyate ॥ 2 ॥*

*mahāpāpādipāpāni gītādhyānaṃ karoti cet |  
kvacitsparśam na kurvanti nalinīdalamambuvat ॥ 3 ॥*

*gītāyāḥ pustakam yatra yatra pāṭhaḥ pravartate |  
tatra sarvāṇi tīrthāṇi prayāgādīni tatra vai ॥ 4 ॥*

*sarve devāśca ṛṣayo yoginaḥ pannagāśca ye |  
gopālā gopikā vāpi nāradoddhavapārṣadaiḥ ॥ 5 ॥*

*sahāyo jāyate śīghram yatra gītā pravartate |  
yatra gītāvicāraśca paṭhanam pāṭhanam śrutam |  
tatrāham niścitam pṛthvi nivasāmi sadaiva hi ॥ 6 ॥*

*gītāśraye'ham tiṣṭhāmi gītā me cottamaṃ gṛham |  
gītājñānamupāśritya trīnlokānpālayāmyaham ॥ 7 ॥*

*gītā me paramā vidyā brahmarūpā na saṃśayaḥ |  
ardhamātrākṣarā nityā svānirvācyapadātmikā ॥ 8 ॥*

*cidānandena kṛṣṇena proktā svamukhato'rjunam |  
vedatrayī parānandā tattvārthajñānasamṃyutā ॥ 9 ॥*

yo'ṣṭādaśajapo nityaṃ naro niścalamānasaḥ |  
jñānasiddhiṃ sa labhate tato yāti paraṃ padam || 10 ||

pāṭhe samagre'sampūrṇe tato'rdham pāṭhamācaret |  
tadā godānajaṃ puṇyaṃ labhate nātra saṃśayaḥ || 11 ||

tribhāgaṃ paṭhamānastu gaṅgāsnānaphalaṃ labhet |  
śaḍaṃśaṃ japamānastu somayāgaphalaṃ labhet || 12 ||

ekādhyāyaṃ tu yo nityaṃ paṭhate bhaktisaṃyutaḥ |  
rudralokamavāpnoti gaṇo bhūtvā vassecciram || 13 ||

adhyāyaṃ ślokapādaṃ vā nityaṃ yaḥ paṭhate naraḥ |  
sa yāti naratāṃ yāvanmanvantaram vasundhare || 14 ||

gītāyāḥ ślokadaśakaṃ sapta pañca catuṣṭayam |  
dvau trīnekaṃ tadardham vā ślokānāṃ yaḥ paṭhennaraḥ || 15 ||

candralokamavāpnoti varṣāṅāmayutaṃ dhruvam |  
gītāpāṭhasamāyukto mṛto mānuṣatāṃ vrajet || 16 ||

gītābhyāsaṃ punaḥ kṛtvā labhate muktimuttamām |  
gītetyuccārasaṃyukto mriyamāṇo gatiṃ labhet || 17 ||

gītārthaśravaṇā''saktō mahāpāpayuto'pi vā |  
vaikuṅṭham samavāpnoti viṣṇunā saha modate || 18 ||

gītārthaṃ dhyāyate nityaṃ kṛtvā karmāṇi bhūriśaḥ |  
jīvanmuktaḥ sa vijñeyo dehānte paramaṃ padam || 19 ||

gītāmāśritya bahavo bhūbhujō janakādayaḥ |  
nirdhūtakalmaṣā loke gītā yātāḥ paraṃ padam || 20 ||

gītāyāḥ paṭhanaṃ kṛtvā mähātmyaṃ naiva yaḥ paṭhet |  
vr̥thā pāṭho bhavettasya śrama eva hyudāhṛtaḥ || 21 ||



etanmähātmyasamyuktaṃ gītābhyāsaṃ karoti yaḥ |  
sa tatphalamavāpnoti durlabhāṃ gatimāpnuyāt || 22 ||

sūta uvāca

mähātmyametadgītāyā mayā prokta sanātanam |  
gītānte ca paṭhedyastu yaduktaṃ tatphalaṃ labhet || 23 ||

|| iti śrīmadbhagavadgītā mähātmyam ||

|| śrīmadbhagavadgītā mähātmyam ( anyat ) ||

gītāśāstramidam puṇyaṃ yaḥ paṭhetprayataḥ pumān |  
viṣṇoḥ padamavāpnoti bhayaśokādivarjitaḥ || 1 ||

gītādhyayanaśīlasya prāṇāyāmaparasya ca |  
naiva santi hi pāpāni pūrvajanmakṛtāni ca || 2 ||

malanirmocanaṃ puṃsāṃ jalasnānaṃ dine dine |  
sakṛdgītāmbhasi snānaṃ saṃsāramalanāśanam || 3 ||

gītā sugītā kartavyā kimanyaiḥ śāstravistaraiḥ |  
yā svayaṃ padmanābhasya mukhapadmādviniḥ sṛtā || 4 ||

bhāratāmṛtasarvasvaṃ viṣṇorvaktrādviniḥ sṛtam |  
gītāgaṅgodakaṃ pītṛvā punarjanma na vidyate || 5 ||

sarvopaniṣado gāvo dogdhā gopālanandanaḥ |  
pārtho vatsaḥ sudhīrbhoktā dugdhaṃ gītāmṛtaṃ mahat || 6 ||

ekaṃ śāstraṃ devakīputragītam

eko devo devakīputra eva |

eko mantrastasya nāmāni yāni

karmāpyekaṃ tasya devasya sevā || 7 ||

|| iti śrīmadbhagavadgītā mähātmyam ||