

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrīkūranāthaśrīvatsacihnamiśra viracitaḥ
॥ *atimānuṣastavaḥ* ॥

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ atimānuṣastavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅthe yānti maṅgala sūtratām ||

atimānuṣaśīlavṛttaveṣaiḥ
ativṛttāmaravikramapratāpaiḥ |
atilaṅghitasarvalokasāmyaṃ
varaye vaiṣṇavavaibhavāvatāram || 1 ||

śreyah kirantu kiraṅāścaraṅāravinda-
niṣyandamānamakarandarasaughadeśyāḥ |
tajjāḥ śrutermaḥdhuna utsa iti pratītāḥ
maṅgalayaṅganilayasya parasya dhāmnaḥ || 2 ||

śrīmatparāṅkuśamunīndramanonivāsāt
tajjānurāgarasamaḥjanamaṃ añjasā'pya |
adyāpyanāratatadutthitarāgayogaṃ
śrīraṅgarājacaraṅāmbujaṃ unnayāmaḥ || 3 ||

vajradhvajāṅkuśasudhākalaśātapatra-
paṅkeruhāṅkaparikarmaparītamantaḥ |
āpādapaṅkajaviśṛṅkhaladīpramauleḥ
śrīraṅgiṅaścaraṅayoryugaṃ āśrayāmaḥ || 4 ||

śrīraṅgarājacaraṅau praṅumo yayoh khalu
ekastrivikramavidhau vasudhāmaśeṣām |
vyakraṃsta sācalakulāmapī viprakīrṇa-
sthūlāvalagnasikatāmiva nirnatoccam || 5 ||

jñānaṃ balaṃ vipulamīśanavīryaśakti-
tejāṃsi ca triyugabhūyamupāgatāni |
pūrṇāni ṣaṭ ca parigrhya bhavaṅścaturdhā
bhaktaṃ janaṃ tvamanujagrahithānurāgāt || 6 ||

ekāntamaṅgalaguṅāspadaṃ astaheyaṃ
nityaṃ padaṃ tava yatastata eva deva |

āmnāyate tadiha viśvavirūparūpaṃ
tenaiva nanvidam aśabdaṃ arūpaṃ āhuḥ || 7 ||

śabdādi heyam iha gocara indriyāṅgāṃ
tatpratyanīkavibhavastvaṃ atīndriyo'si |
tenaiva te na bata darśanamasti kiñcid
vāco dhiyaśca tata eva na gocaro'si || 8 ||

evam sthite tvadupasaṃśrayaṅābhyupāyo
mānena kenacidalapsyata nopalabdham |
no ced amartyamanujādiṣu yoniṣu tvaṃ
icchāvihāraavidhinā samavātarīṣyaḥ || 9 ||

śīlaḥ ka eṣa tava hanta ! dayaikasindho !
kṣudre pṛthagjanapade jagadaṅḍamadye |
kṣodīyaso'pi hi janasya kṛte kṛtī tvaṃ
atrāvātīrya nanu locanagocaro'bhūḥ || 10 ||

yaṃ pātakāt sumahato'pyudadhārayastvaṃ
tvatpādavāriparipūtaśīrāśca yo'bhūt |
taṃ vandase kila tataśca varam vṛṇīṣe !
krīdāvidhirbata vilakṣaṅalakṣaṅaste || 11 ||

krīdāvidheḥ parikarastava yā tu māyā
sā mohinī na katamasya tu hanta jantoḥ |
hai ! martyasiṃhavapuṣastava tejasoṃ'se
śambhurbhavan hi śarabhaḥ śalabho babhūva || 12 ||

yasyātmatām tripurabhaṅgavidhāvadhāstvaṃ
tvacchaktitejitaśaro vijayī ca yo'bhūt |
dakṣakratau tu kila tena vinirjītaṣṭvaṃ
yukto vidheyaviṣayeṣu hi kāmācāraḥ || 13 ||

mugdhaḥ śīśuḥ vaṭadale śayito'titanvā
tanvā jaganti bibhṛṣe savikāsameva |
aiśīmimām tu tava śaktimatarkitavyām
avyājataḥ prathayase kimihāvatīrṇaḥ || 14 ||

brahmeśamadyagaṅanā gaṅanā'rkapaṅktau
indrānujatvaṃ aditeṣṭanayatvayogāt |

ikṣvākuvaṃśa yaduvaṃśajaniśca hanta !
ślāghyānyamūnyanupamasya parasya dhāmnāḥ || 15 ||

tvannirmitā jaṭharagā ca tava trilokī
kiṃ bhikṣaṇādiyamṛte bhavatā durāpā |
madhye kadā tu na vicakramiṣe jagaccet
tvadvikramaiḥ kathamiva śrutirañcitā syāt || 16 ||

etat kathaṃ kathaya yanmathitastvayā'sau
hitvā svabhāvaniyamam prathitam trilokyām |
aśvāpsaroviṣasudhāvidhupārijāta
lakṣmyātmanā pariṇato jaladhīrbabhūva || 17 ||

prcchāmi kiñcana yadā kila rāghavatve
māyāmṛgasya vaśago manujatvamaugdhyāt |
sītāviyogavivaśo na ca tadgatijñāḥ
prādāstadā paragatiṃ hi kathaṃ khagāya || 18 ||

akṣuṇṇayogapathaṃ agryahataṃ jaṭāyuyam
tiryañcameva bata mokṣapathe niyoktum |
śaknoṣi vetsi ca yadā sa tadā kathaṃ tvam
devīmavāptumanalam vyathito vicinvan || 19 ||

sālān hi sapta sagirīn sarasātalān yān
ekeṣumandajavato nirapatrayastvam |
teṣvekavivyathanakhinnakapipraṇunnam
śākhāmṛgam mṛgayase sma kathaṃ sahāyam || 20 ||

dāsaḥ sakhā samabhavat tava yaḥ kapīndrah
tadvidviṣam kapim amarṣavaśāt jighāmsuḥ |
tvatsnehaviklavadiyam tamimam kapīndram
visrambhayan sapadi sālāgirīn avidhyaḥ || 21 ||

yadvā mṛgam mṛgayuvad mṛgayāpadeśāt
channo jaghantha na tu śatruvadābhimukhyāt |
tad yuktameva tava rāghavavaṃśajasya
tiryakṣu naiva hi vipakṣatayopacārah || 22 ||

mānuṣyakācaritamācaritum pravṛtto
devātigam caritamaṅga ! kimaṅgyakārṣṭh |

yat sāgare bata babandhitha nātha! setuṃ
śailaiḥ plavaṅgamasamiṅgitasampraṇunnaiḥ || 23 ||

yo vikrameṇa manujatvavibhūṣaṇena
devaṃ varam varuṇarājaṃ aja! vyajeṣṭhāḥ |
kṛtvopadāṃ daśaratham vidhirudramukhyaiḥ
devaiḥ stutaśca sa kilendrajitā jito'si || 24 ||

abdhim na teritha jigetha na rākṣasendraṃ
naivāsya jajñitha yadā ca balābalaṃ tvam |
nissamśayaḥ sapadi tasya pade'bhyaṣiñcaḥ
tasyānujaṃ kathamidam hi vibhīṣaṇam ca || 25 ||

tvam dakṣiṇasya nivasan udadhestaṭe'pi
dūrāntarottarapayodhimahāntarīpe |
daityān nijaikaśarapāraṇayan kimetāṃ
laṅkāṃ sthito'tra kuruṣe na kila sma bhasma || 26 ||

yat tādrśāgasamarim raghuvīra vīkṣya
viśramyatāṃ iti mumocitha mugdhamājau |
ko'yaṃ guṇaḥ katarakoṭigataḥ kiyān vā
kasya stuteḥ padamaho baha kasya bhūmiḥ || 27 ||

etena vai suvidito'bhavadindraśatroḥ
māyāstrabandhananibandhanajo vimohaḥ |
yallakṣmaṇastvadanujo ripuśaktimugdhaḥ
śatroguruḥ hanumatastu laghutvamāpa || 28 ||

hā hanta hanta bhavataścaraṇāravinda-
dvandaṃ kadā nu viśayībhavitā mamākṣṇoḥ |
yo'ham nirargaḷavinirgaḷadandhakāraiḥ
vrkṣaistrṇaiśca sulabham samayaṃ vyatītaḥ || 29 ||

vaṃśam raghoranujighṛkṣurihāvatīrṇaḥ
divyairvavarṣitha tathā'tra bhavadguṇaughaiḥ |
tvatsannidhiprabhavaśaityajūṣo yathā hī
vrkṣāśca tāntimabhajanta bhavadviyoge || 30 ||

ye dharmamācarituṃ abhyasituṃ ca yogaṃ
boddhuṃ ca kiñcana na jātvadhikārabhājāḥ |

te'pi tvadācaritabhūtalabandhagandhād
bandhātigāḥ paragatiṃ gamitāstrṇādyāḥ || 31 ||

tādṛgguṇo nanu babhūvitha rāghavatve
yastāvakaṃ caritamanvahaṃ anvabhukta |
so'traiva hanta ! hanumān paramāṃ vimuktiṃ
buddhvā'vadhūya caritaṃ tava sevate'sau || 32 ||

yastvaṃ kṛtāgasamapi praṇatiprasaktaṃ
taṃ vāyasaṃ paramayā kṛpayā'kṣamiṣṭhāḥ |
tenaiva mādrśajanasya mahāgaso'pi
yuktaṃ samāśvasanaṃ ityupadhārayāmi || 33 ||

sā pūtanā śakaṭaṃ arjunayośca yugmaṃ
bālyocitānyaparaceṣṭitaviṣphuliṅge |
yasyālabhanta śalabhatvamaho ! nigūḍhaḥ
sa tvaṃ vraje vavṛdhiṣe kila kaṃsabhītyā || 34 ||

paśyatsu sūriṣu sadā paramaṃ padaṃ te
devyā śriyā saha vasan parayā vibhūtyā |
yogena yoganirataiḥ parimṛgyamāṇaḥ
kiṃ tvaṃ vrajeṣu navanītamaho ! vyamuṣṇāḥ || 35 ||

yaṃ durgrahaṃ sumanaso manasā'pi nityaṃ
bandhacchidaṃ paramamīśamudāharanti |
dāmnā nibaddha iti śuśrūma taṃ bhavantaṃ
nālaṃ babhūvitha bata ślathanāya tasya || 36 ||

aiśaṃ hi śaiśavamapi vyativelakhelaṃ
yat pūtanā śakaṭaṃ arjunayośca yugmaṃ |
bālyocitānyaparasaīciviceṣṭitena
hantālabhanta śalabhāyitamojasaste || 37 ||

satyeva gavyanivahe nijadhāmnī bhūmnā
paryantasadmasu kimarthaṃ acūcurastvam |
muṣṇan ca kiṃ vyajaghaṭo ghaṭaśeṣamagre
gopījanasya parihāsapadaṃ kimāsīḥ || 38 ||

yannāma nātha ! navanītaṃ acūcurastvaṃ
tacchādanāya yadi te matirāviraśīt |

kiṃ mugdha ! digdhamamunā karapallavaṃ te
gātre pramṛjya niragāḥ kila nirviśaṅkaḥ || 39 ||

tvāmanyagopagr̥hagavyamuṣaṃ yaśodā
gurvī tvadīyamavamānamamṛṣyamāṇā |
premṇā'tha dāmapariṇāmajuṣā babandha
tādr̥k na te caritaṃ āryajanāḥ sahante || 40 ||

mātrā yadi tvamasi dāmani sannibaddhaḥ
tacchrāviṇām uditacākṣuṣa nirjharāṇām |
badhnāsi hanta hr̥dayaṃ bhagavan ! kutastat
sarvo hi vaśyaviṣaye vivṛṇoti vīryam || 41 ||

kāntālakāntamamalaṃ kamalāyatākṣaṃ
udbhrūvilāsaṃ uditasmitaṃ unnasaṃ ca |
vaktraṃ vahan parama ! gopagr̥heṣu kiṃ tvaṃ
gopīmanāṃsi navanītamutābhyamoṣīḥ || 42 ||

sarvaṃ guṇāya guṇinām iti satyametat
yat khalvihetarajane malinatvahetuḥ |
yad gopaveṣaviniveṣaṇamuttamaṃ te
gopālanam ca gaṇayanti guṇaṃ guṇeṣu || 43 ||

gopālapotakatayā nibhr̥taṃ dharitrīm
āvastukāma iva sannapi bālyalauliyāt |
aindraṃ nihatya mahaṃ adrimatho dadhānaḥ
kiṃ tasthiṣe suragaṇāya savāsavāya || 44 ||

veṇukvaṇapraṇayini tvayi lokanātha !
br̥ndāvanam caraṇasañcaraṇaiḥ punāne |
bhāvāstadā vanabhuvah kila kīdr̥śaste
tvadgītasiktasikatāsu vasundharāsu || 45 ||

dhanyaiḥ śrutaṃ tadiha tāvakarāsakāle
gītena yena hi śilāḥ salilāmbabhūvuḥ |
pañcāpi kiñca parivr̥ttaguṇāni bhūtāni
urvīkr̥śānumarudambaraśambarāṇi || 46 ||

tebhyaḥ kṛtī na kila kaścidihāsti ye vai
rāsotsavotsukadhiyastava kānanānte |

veṇusvanasruta rasaughapariplutānte
sve sṛkvaṇī rasanayā lilihurbhujāṅgāḥ || 47 ||

ambhodaṇīlaṃ aravindadalāyatākṣaṃ
piñchāvataṃsaṃ urarīkṛtaveṇupāṇim |
tvāṃ gopaveṣaparikarmitakāyakāntim
dhanyāstadā dadṛśurunmathitānyabhāvāḥ || 48 ||

govardhano girivaro yamunā nadī sā
bṛdāvanam ca mathurā ca purī purāṇī |
adyāpi hanta ! sulabhāḥ kṛtināṃ janānāṃ
ete bhavaccaraṇacārajuṣaḥ pradeśāḥ || 49 ||

bṛndāvane sthiracarātmakakīṭadūrvā-
paryantajantunicaye bata ye tadānīm |
naivālabhāmahi janim hatakāsta ete
pāpāḥ padaṃ tava kadā punarāśrayāmaḥ || 50 ||

hā janma tāsū sikatāsū mayā na labdham
rāse tvayā virahitāḥ kila gopakanyāḥ |
yāstāvakīnapadapañktijuṣo 'juṣanta
nikṣipya tatra nijamaṅgamaṅgataptam || 51 ||

ācinvataḥ kusumamaṅghrisaroruham te
ye bhejire bata ! vanaspatayo latā vā |
adyāpi tatkulabhavaḥ kuladaivatam me
bṛndāvanam mama dhiyam ca sanāthayanti || 52 ||

yat tvatpriyam tadiha puṇyam apuṇyamanyat
nānyat tayorbhavati lakṣaṇamatra jātu |
dhūrtāyitam tava hi yat kila rāsagoṣṭhyāṃ
tatkīrtanam paramapāvanam āmananti || 53 ||

yā kaṃsamukhyanṛpakītanibarhaṇotthā
sā nirjitatrijagatastava naiva kīrtiḥ |
gopālanādi yadidaṃ bhavadīyakarme-
tyārdrīkaroti viduṣāṃ hṛdayam tadetat || 54 ||

gopālaveṣaparikarma parāvareśam
yannāma dhāma paramam tamasah parastāt |

*tat piñchalāñchanasudāmakṛtopavītaṃ
godhūlidhūsaritakuntalaṃ antarāstām || 55 ||*

*yadvai jarāsutabhayād vipalāyathāstvam
taccenmanuṣya caritānuvidhānajaṃ te |
tarhi trilokagurum īśvaramīśvarāṇām
bāṇāhave kimiti śambhum ajṛmbhayastvam || 56 ||*

*jātaṃ kutastadakṛtajñaviceṣṭitaṃ te
putrīyayā kila varam vavṛṣe vṛṣāṅkāt |
akṣeṣu saktamatinā ca nirādareṇa
vārāṇasī harapurī bhavatā vidagdha || 57 ||*

*sañjīvayan api mṛtaṃ sutamuttarāyāḥ
sāndīpaneściramṛtaṃ sutamānayan ca |
dhāmno nijād dvijasutān punarānayan vā
svāmeva tāṃ tanumaho ! kathamānayastvam || 58 ||*

*adyāpi nāstyuparatiḥ trividhāpacārāt
pāpaḥ pare nipatito'smi tamasyapāre |
etādṛśo'hamagatirbhavato dayāyāḥ
pātraṃ tvadīyacaraṇau śaraṇaṃ prapadye || 59 ||*

*visrambhaṇaṃ tvayi na yadyapi me'sti nāpi
śraddhā yathoktavacanārthagatā tathā'pi |
vācaṃ tvimāṃ sakṛdathāpyasakṛṇmayoktāṃ
satyāṃ kuruṣva dayayaiva dayaikasindho || 60 ||*

*pāpīyaso'pi śaraṇāgatiśabdabhājo
nopekṣaṇaṃ mama tavocitamīśvarasya |
tvajjñānaśaktikaruṇāsu satīṣu naiva
pāpaṃ parākramitumarhati māmakīnam || 61 ||*

|| iti atimānuṣastavaḥ samāptaḥ ||